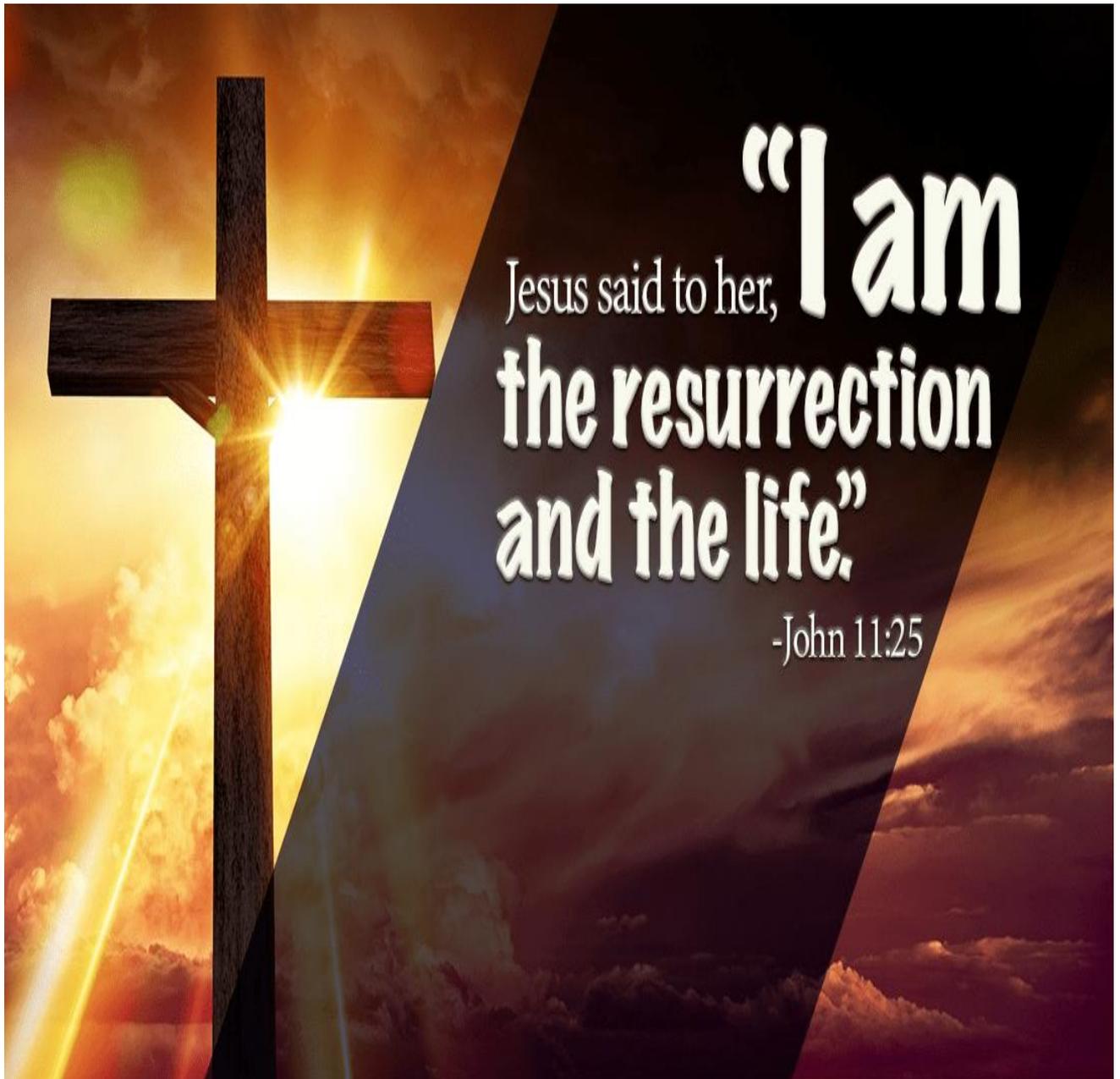


March 22, 2026



**Lutheran Church of Our Redeemer**  
721 Doris Ave. Oxnard, CA 93030  
[www.Lcoor.org](http://www.Lcoor.org) 805.983.0612  
**Synod Authorized Minister Arlin Scott**

## **Prelude**

### **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

L: In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C: Amen.**

L: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

**Gathering**

**Here on Jesus Christ I Will Stand**

**(ACS #1024)**

## Prayer of the Day

**L:** Let us pray.

*A brief silence is kept before prayer.*

Almighty God, your Son came into the world to free us all from sin and death.

Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## First Reading

## Romans 8:6-11

**R:** <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

<sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot,

<sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

<sup>10</sup>But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness.

<sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**R:** The Word of the Lord.

**C:** Thanks be to God.

## Gospel Acclamation

**(ACS #34)**

## Gospel

## John 11:1-45

L: The holy gospel according to John in the 11<sup>th</sup> Chapter.

C: **Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she

knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

L: This is the gospel of the Lord

C: **Praise to you, O Christ**

## **Sermon**

**Arlin Scott**

**Hymn of the Day**

**Jesus is a Rock in a Weary Land**

**(ELW #333)**

## **Prayers of Intercession**

L: Lord in your mercy,

C: **Hear our prayer.**

## **Peace**

L: The peace of Christ be with you always.

C: **And also with you.**

**Offertory**

**Listen, God is Calling**

**(ELW #513)**

**OFFERING PRAYER**

L: Let us pray,

O God, maker of heaven and earth, your steadfast love embraces all creation.

You send rain and sunshine to nourish the earth and bring forth its bounty.

Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work.

We ask this in Jesus' name.

C: Amen.

**Great Thanksgiving**

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

**Holy, Holy, Holy**

**(ACS #36)**

**Words of Institution**

**Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the Kingdom, power, and the glory are yours, now and forever.**

**Amen**

## Lamb of God

ACS #40 (Be Known)

### Prayer after Communion

L: Let us pray,

God of our salvation,

We give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

### Announcements

### Blessing

L: Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,

✝ bless you now and always.

C: Amen.

### Sending

Send Me Jesus

(ELW #549, vv. 1-2 et al)

### Dismissal

L: Go in peace. Believe the good news.

C: Thanks be to God.

**Arlin Scott is authorized to preside over Holy Communion at Lutheran Church of Our Redeemer by permission of Bishop Brenda Bos of the Southwest California Synod.**



† Kim (Robin's sister) is recovering from a fall; Iris is recovering from a fall (Robin's friend); Irma having heart problems (Donna's friend); Allison Johnson (Breast cancer); Gail Tenbus is recovering at home; Jan Ludwig; Darcy Ludwig; The Godwin family is dealing with Larry's Parkinson's disease.

† Prayers for our nation as we face a new conflict in the Middle East.  
Prayers for all people affected by the war.  
Prayers for our Military and their families.

**What's happening this week at Our Redeemer**

**Monday, 5 pm** Stretch & Prayer.

**Wednesday, 9 am** Quilting and fellowship with The Love Ladies (and gents).

**Saturday, March 28** Breakfast 9am

**Tuesday, March 31** Red Cross Blood Drive 9am - 3 pm

**Wednesday, April 1** Toppers Pizza Fundraiser 3:30 pm - 9pm

**Friday, April 3** Good Friday Tenebrae 7pm

**Sunday, April 5** Easter Sunday Continental breakfast 9am

**Saturday, April 11** No Dinner Church worship on Sunday April 12

**We are thankful for those helping with worship today**

**Worship Leader**

Arlin Scott

**Music**

Tim Pompey, Jennifer Guzzo Lowry

**Reader**

Sierra Guzzo

**Ushers**

Teddy Ipock, Robin Tribbitt, Lloyd Tribbitt

**We have a YouTube Page.**

**Scan the Qr code below to**

**Re-watch a missed worship service.**

**Scan below to see this week's grace**

