

Sunday, February 28, 2021

Second Sunday in Lent

Opening Hymn: “O Master, Let Me Walk with You”

ELW #818

- 1 O Master, let me walk with you
in lowly paths of service true;
tell me your secret; help me bear
the strain of toil, the fret of care.
- 2 Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.
- 4 In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.

First Reading: Genesis 17:1-7

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

Second Reading: Romans 4:16-22

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all Abraham’s descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the childlessness of Sarah. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Gospel: Mark 8:31-35

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

Hymn of The Day: “Lord, Thee I Love with All My Heart”

ELW #750

1 Lord, thee I love with all my heart;
I pray thee, ne'er from me depart;
with tender mercy cheer me.
Earth has no pleasure I would share,
yea, heav'n itself were void and bare
if thou, Lord, were not near me.
And should my heart for sorrow break,
my trust in thee can nothing shake.
Thou art the portion I have sought;
thy precious blood my soul has bought.
Lord Jesus Christ,
my God and Lord, my God and Lord,
forsake me not! I trust thy word.

2 Yea, Lord, thy own rich bounty gave
my body, soul, and all I have
in this poor life of labor.
Lord, grant that I in ev'ry place
may glorify thy lavish grace
and serve and help my neighbor.
Let no false teaching me beguile,
let Satan not my soul defile.
Give strength and patience unto me
to bear my cross and follow thee.
Lord Jesus Christ,
my God and Lord, my God and Lord,
in death thy comfort still afford.

3 Lord, let at last thine angels come,
to Abr'ham's bosom bear me home,
that I may die unfearing;
and in its narrow chamber keep
my body safe in peaceful sleep
until thy reappearing.
And then from death awaken me,
that these mine eyes with joy may see,
O Son of God, thy glorious face,
my Savior and my fount of grace.
Lord Jesus Christ,
my prayer attend, my prayer attend,
and I will praise thee without end!

Closing Song: "The Glory of these Forty Days"

ELW #320

- 1 The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

- 4 Then grant, O God, that we may, too,
return in fast and prayer to you.
Our spirits strengthen with your grace,
and give us joy to see your face.

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