

Sunday Worship

June 13, 2021

Open Hymn: "Come, Thou Fount of Every Blessing"

ELW #807

- 1 Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.
- 2 Here I raise my Ebenezer:
"Hither by thy help I've come";
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand'ring from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

First Reading: Ezekiel 17:22-24

Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
All the trees of the field shall know
that I am the LORD.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

Psalm 92:1-4

It is a good thing to give thanks to the LORD,
to sing praise to your name, O Most High;
to herald your love in the morning
and your faithfulness at night;
on the psaltery, and on the lyre,
and to the melody of the harp.
For you have made me glad by your acts, O LORD;
and I shout for joy because of the works of your hands.

Second Reading: 2 Corinthians 5:14-17

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Gospel: Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

HOD “We Walk by Faith”

ELW #635

- 1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."
- 3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found:
- 5 And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Closing Hymn: “Spread, Oh Spread, Almighty Word”

ELW #663

- 1 Spread, oh, spread, almighty Word,
spread the reign of God the Lord.
Send forth our Creator's call,
heaven's gifts extend to all.
- 4 Lord of harvest, great and kind,
rouse to action heart and mind;
let the gath'ring nations all
see your light and heed your call.

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