



**September 12, 2019**  
**Thursday Evening - 6:30 PM**  
**Open Pairs**  
*(Signup required)*

***Help Support North America in International  
Bridge Competitions!***



**Hand records**



**Analysis by Frank Stewart**



**All bridge clubs play at the same time with  
the same hands**



**Masterpoint awards: ½ RED and ½ BLACK**



**District winners are published on the ACBL  
web site and in the Bridge Bulletin**