



Morning Worship
10:00 AM
May 24, 2020
Ascension Sunday

GATHERING AROUND THE WORD

RINGING OF THE BELLS

GREETING AND ANNOUNCEMENTS

Leader: Jesus ascended to God,

People: so that we can share completely in Christ's joy.

The Rev. Seth Finch, Moderator, POSF

PRELUDE

*“For performing above and beyond the call of duty,
I would like to award you the highest honor I can bestow...”*

- Carl Fredricksen to Russell in *Up*

CALL TO WORSHIP*

The Rev. Stephanie Urban, First, Abq

- One: Bless the church for your love's sake, O God; come be with us as we gather to worship.
- All: Give us your heavenly peace, and guard us from all evil.**
- One: May we learn of Jesus, the author of life and light, in the many places of prayer where you give blessing;
- All: Fill us with your power, so that we can do your work.**
- One: May we find, O God, hope, faith, and love;
- All: Bless us, that we may live together in your abiding presence, free from all danger.**

HYMN #267

Come, Christians, Join to Sing

267 Come, Christians, Join to Sing



1 Come, Chris - tians, join to sing: Al - le - lu - ia! A - men!
2 Come, lift your hearts on high: Al - le - lu - ia! A - men!
3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King: Al - le - lu - ia! A - men!
Let prais - es fill the sky: Al - le - lu - ia! A - men!
Life shall not end the strain: Al - le - lu - ia! A - men!



Let all, with heart and voice, be - fore his throne re - joice;
He is our guide and friend; to us he'll con - de-scend;
On heav-en's bliss - ful shore his good-ness we'll a - dore,



praise is his gra-cious choice: Al - le - lu - ia! A - men!
his love shall nev - er end: Al - le - lu - ia! A - men!
sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

CALL TO RECONCILIATION** The Rev. Sarah Chivington Buck, Shepherd of the Valley, Abq
One: Confession isn't about telling God something that God doesn't already know. Confession is about taking a long look at ourselves, and one another, and knowing... in spite of it all... that God loves us, and that we

are all in this together. All have sinned, but in Christ we trust that all are one in God's love, a community of forgiveness and of shared life. And so we pray....

PRAYER OF CONFESSION**

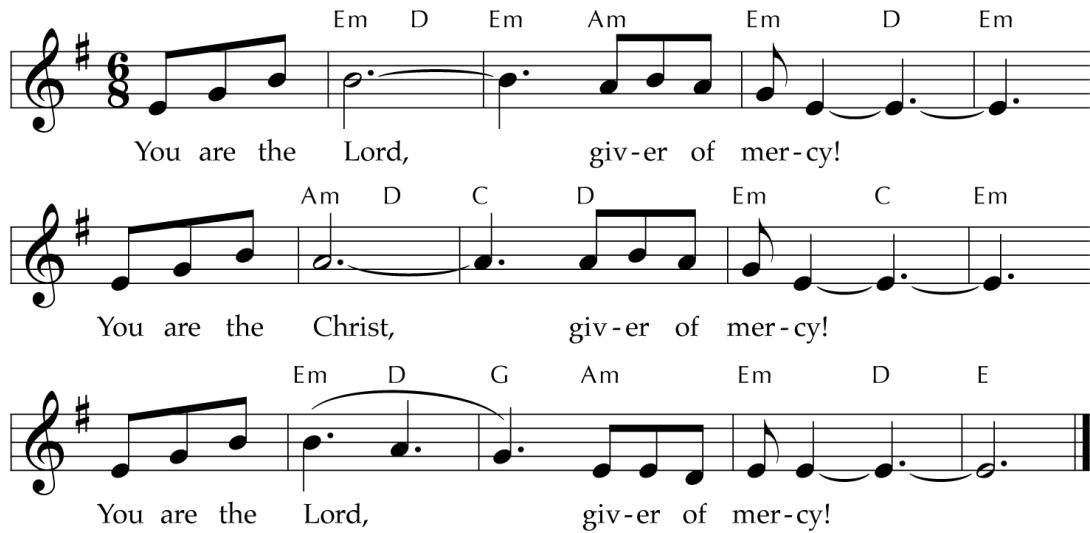
In you, God, is unending life and light, love, joy, peace, wisdom, strength and courage. You invite and call us to be one with you in Christ, and with one another. But too often we want to go our own way and do our own thing. Forgive us when we choose ego and selfishness over love. Forgive us when we seek our own ends and neglect compassion for others. Help us to be truly one with you, and one with all you love, in Christ's name. Amen.

MOMENT FOR SILENT CONFESSION

KYRIE #437

You Are the Lord, Giver of Mercy!

437 You Are the Lord, Giver of Mercy!



Em D Em Am Em D Em
You are the Lord, giv-er of mer-cy!

Am D C D Em C Em
You are the Christ, giv-er of mer-cy!

Em D G Am Em D E
You are the Lord, giv-er of mer-cy!

ASSURANCE OF PARDON**

One: God did not send Christ into the world to condemn the world, but so that through Christ the world might be healed and saved, and so that we might share unending life through knowing God, and God's beloved child, Jesus.

All: **In Jesus Christ we are made whole! Thanks be to God!**

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION**

The Rev. Deborah Worley, White Rock

One: Direct our attention, O God, to where we will find you among us, that we may know you, and know the Christ whom you sent.

All: Amen.

SCRIPTURE**Acts 1:6-14**

As a result, those who had gathered together asked Jesus, “Lord, are you going to restore the kingdom to Israel now?” Jesus replied, “It isn’t for you to know the times or seasons that the Father has set by his own authority. Rather, you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the end of the earth.” After Jesus said these things, as they were watching, he was lifted up and a cloud took him out of their sight. While he was going away and as they were staring toward heaven, suddenly two men in white robes stood next to them. They said, “Galileans, why are you standing here, looking up toward heaven? This Jesus, who was taken up from you into heaven, will come in the same way that you saw him go into heaven.” Then they returned to Jerusalem from the Mount of Olives, which is near Jerusalem—a sabbath day’s journey away. When they entered the city, they went to the upstairs room where they were staying. Peter, John, James, and Andrew; Philip and Thomas; Bartholomew and Matthew; James, Alphaeus’ son; Simon the zealot; and Judas, James’ son—all were united in their devotion to prayer, along with some women, including Mary the mother of Jesus, and his brothers.

LECTURA Ruth Montoya, Second Abq**Hechos 1:6-14**

Los que estaban reunidos con Jesús, le preguntaron: —Señor, ¿vas a restablecer en este momento el reino de Israel? Jesús les contestó: —No les corresponde a ustedes conocer el día o el momento que el Padre ha fijado con su propia autoridad; pero cuando el Espíritu Santo venga sobre ustedes, recibirán poder y saldrán a dar testimonio de mí, en Jerusalén, en toda la región de Judea y de Samaria, y hasta en las partes más lejanas de la tierra. Dicho esto, mientras ellos lo estaban mirando, Jesús fue levantado, y una nube lo envolvió y no lo volvieron a ver. Y mientras miraban fijamente al cielo, viendo cómo Jesús se alejaba, dos hombres vestidos de blanco se aparecieron junto a ellos y les dijeron: —Galileos, ¿por qué se han quedado mirando al cielo? Este mismo Jesús que estuvo entre ustedes y que ha sido llevado al cielo, vendrá otra vez de la misma manera que lo han visto irse allá. Desde el monte llamado de los Olivos, regresaron los apóstoles a Jerusalén: un trecho corto, precisamente lo que la ley permitía caminar en sábado. Cuando llegaron a la ciudad, subieron al piso alto de la casa donde estaban alojados. Eran Pedro, Juan, Santiago, Andrés, Felipe, Tomás, Bartolomé, Mateo, Santiago hijo de Alfeo, Simón el

Celote, y Judas, el hijo de Santiago. Todos ellos se reunían siempre para orar con algunas mujeres, con María, la madre de Jesús, y con sus hermanos.

Leader: We are witnesses to the good news of Jesus Christ our Risen Lord.

People: Thanks be to God.

MOMENTS WITH THE CHILDREN

Vanna Ortiz, Covenant, Abq

SERMON

Up

The Rev. Drew Henry, Immanuel, Abq

RESPONDING TO THE WORD

RESPONSE #274 (*Stanza 3*)

You, Lord, Are Both Lamb 274 and Shepherd

Capo 5: (Am)

Dm

(F)

(C)

(Em)

(Am)

(A7)

B^b

F

Am

Dm

D7



1 You, Lord, are both Lamb and Shep-herd. You, Lord, are both
2 Clothed in light up - on the moun-tain, stripped of might up -
3 You, who walk each day be - side us, sit in pow - er
4 Wor - thy is our earth - ly Je - sus! Wor - thy is our

(Dm) (G) (C) (F) (Em) (Dm) (Am)

Gm

C

F

B^b

Am

Gm

Dm



prince and slave. You, peace - mak - er and sword - bring - er
on the cross, shin - ing in e - ter - nal glo - ry,
at God's side. You, who preach a way that's nar - row,
cos - mic Christ! Wor - thy your de - feat and vic - tory;

(B^b) (F) (E) (A/C[#]) (Dm)

E^b

B^b

A

D/F[#]

Gm



of the way you took and gave. You, the ev - er - last - ing
beg - gared by a sol - dier's toss, you, the ev - er - last - ing
have a love that reach - es wide. You, the ev - er - last - ing
wor - thy still your peace and strife. You, the ev - er - last - ing

(Am) (G) (Am) (Dm) (Em) (Am)

Dm

C

Dm

Gm

Am

Dm



in - stant; you, whom we both scorn and crave.
in - stant; you who are both gift and cost.
in - stant; you, who are our pil - grim guide.
in - stant; you, who are our death and life.

PRAYERS OF THE PEOPLE & A PASTORAL PRAYER

Stephanie Urban

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERING

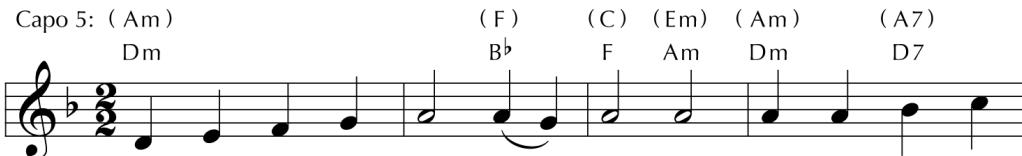
(You are encouraged to go to your church's website if they have online giving, if not, perhaps consider writing a check and mailing it. Our churches need your support right now to keep doing ministry. You might also want to give to the Presbytery's Family to Family Fund, to support those who are hardest hit by the new realities of social distancing at <https://santafepresbytery.org/>)

OFFERTORY

OFFERING RESPONSE #274 (Stanza 4)

You, Lord, Are Both Lamb 274 and Shepherd

Capo 5: (Am) (F) (C) (Em) (Am) (A7)
Dm B♭ F Am Dm D7



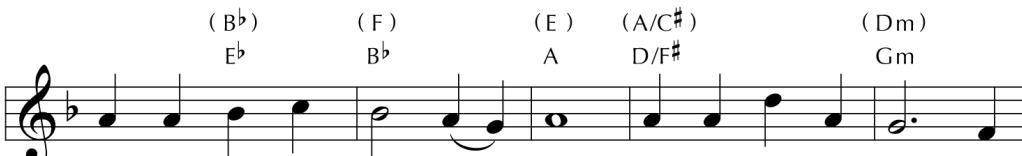
1 You, Lord, are both Lamb and Shepherd. You, Lord, are both
2 Clothed in light up - on the moun - tain, stripped of might up -
3 You, who walk each day be - side us, sit in pow - er
4 Wor - thy is our earth - ly Je - sus! Wor - thy is our

(Dm) (G) (C) (F) (Em) (Dm) (Am)
Gm C F B♭ Am Gm Dm



prince and slave. You, peace - mak - er and sword - bring - er
on the cross, shin - ing in e - ter - nal glo - ry,
at God's side. You, who preach a way that's nar - row,
cos - mic Christ! Wor - thy your de - feat and vic - tory;

(B♭) (F) (E) (A/C♯) (Dm)
E♭ B♭ A D/F♯ Gm



of the way you took and gave. You, the ev - er - last - ing
beg - gared by a sol - dier's toss, you, the ev - er - last - ing
have a love that reach - es wide. You, the ev - er - last - ing
wor - thy still your peace and strife. You, the ev - er - last - ing

(Am) (G) (Am) (Dm) (Em) (Am)
Dm C Dm Gm Am Dm



in - stant; you, whom we both scorn and crave.
in - stant; you who are both gift and cost.
in - stant; you, who are our pil - grim guide.
in - stant; you, who are our death and life.

PRAYER OF THANKSGIVING

HYMN #543

O Christ, Surround Me
God, Be the Love to
Search and Keep Me
O Christ, Surround Me

543

1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the Name of Ho - ly, great cloud of wit - ness-
3 Bright-ness of sun and glow of moon-light, flash - ing of light-ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that

move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be -neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:

O Christ, sur-round me; O Christ, sur-round me.

BENEDICTION

Drew Henry

POSTLUDE & PASSING OF THE PEACE

CALL SOMEONE FROM YOUR CHURCH AND CHECK ON THEM AND PRAY
TOGETHER

* Based on the Spanish hymn *Esta Iglesia por Tu Amor* by Rev. George Simmonds, who at various times from the 1930s to the 1950s served as Pastor of Second Church, Las Placitas, and Westminster Santa Fe.

**Liturgy Written by Ken Cuthbertson, Las Placitas

Musicians

Vocals: Jeff Jolly, Covenant, Abq

Piano: Maki Kimura

Technical Crew, Ed Cole, Jack Dietz, Thomas Loyd, Anna Sohn, Clara Storms (not all present)
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