



**Morning Worship
10:00 AM
September 13, 2020
24th Sunday of Ordinary Time**

GATHERING AROUND THE WORD

RINGING OF THE BELLS

GREETING AND ANNOUNCEMENTS

The Rev. Seth Finch, Covenant

Leader: The Lord be with you.

People: **And also with you.**

PRELUDE

“Those who follow Jesus should love our neighbors to such a degree that we are willing to accept the consequences that come from struggling for shalom and true justice in the public square.”

--Dr. Drew G.I. Hart, in *Who Will Be A Witness?*

CALL TO WORSHIP*

The Rev. Rob Woodruff, Second

One: Come, Holy Spirit! Ignite our hearts with joy and confidence!

Many: **For God has done wondrous things for us.**

One: Come, Holy Spirit! Fill us with the power of the rushing wind that we may faithfully serve you in all that we do.

Many: **For Christ has called each of us and blessed us!**

One: Come, Holy Spirit! Be with us today.

Many: **Help us to boldly proclaim Christ Risen. Amen.**

HYMN #343

Where Cross the Crowded Ways of Life

Where Cross the Crowded Ways of Life **343**

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter given for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds fraught with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the sweet com - pas - sion of your face.

CALL TO RECONCILIATION**

The Rev. Sarah Chivington Buck, Shepherd of the Valley

One: All we are called to do is to love - everyone. Yet, as simple as it sounds, by our actions and our words, we show how difficult a task it is. Let us confess our failings as we pray together, saying,

PRAYER OF CONFESSION*

Almighty God, who sent the promised power of the Holy Spirit to fill disciples with willing faith: We confess that we resist the force of your Spirit among us, that we are slow to serve you and reluctant to spread the good news of your love. God, have mercy on us. Forgive our divisions and by your Spirit draw us together. In flame us with a desire to do your will and be your faithful people for the sake of your Son, our Lord, Jesus Christ.

TIME FOR SILENT CONFESSION

ASSURANCE OF PARDON*

One: Friends, believe the good news!

Many: In Jesus Christ we are forgiven. Thanks be to God.

RESPONSE #582

**Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be. Amen.**

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION

Carlos Woodruff, Second

One: Gracious God, your Word is a living word. By your Spirit awaken us, that we may see and hear your presence in the world and in the scripture that we read today. We ask this in the name of Jesus Christ, our brother and guide. **Amen.**

SCRIPTURE

Luke 4:14-30

Jesus returned in the power of the Spirit to Galilee, and news about him spread throughout the whole countryside. He taught in their synagogues and was praised by everyone. Jesus went to Nazareth, where he had been raised. On the Sabbath he went to the synagogue as he normally did and stood up to read. The synagogue assistant gave him the scroll from the prophet Isaiah. He unrolled the scroll and found the place where it was written: The Spirit of the Lord is upon me,

because the Lord has anointed me. He has sent me to preach good news to the poor, to proclaim release to the prisoners and recovery of sight to the blind, to liberate the oppressed, and to proclaim the year of the Lord's favor. He rolled up the scroll, gave it back to the synagogue assistant, and sat down. Every eye in the synagogue was fixed on him. He began to explain to them, "Today, this scripture has been fulfilled just as you heard it." Everyone was raving about Jesus, so impressed were they by the gracious words flowing from his lips. They said, "This is Joseph's son, isn't it?" Then Jesus said to them, "Undoubtedly, you will quote this saying to me: 'Doctor, heal yourself. Do here in your hometown what we've heard you did in Capernaum.'" He said, "I assure you that no prophet is welcome in the prophet's hometown. And I can assure you that there were many widows in Israel during Elijah's time, when it didn't rain for three and a half years and there was a great food shortage in the land. Yet Elijah was sent to none of them but only to a widow in the city of Zarephath in the region of Sidon. There were also many persons with skin diseases in Israel during the time of the prophet Elisha, but none of them were cleansed. Instead, Naaman the Syrian was cleansed." When they heard this, everyone in the synagogue was filled with anger. They rose up and ran him out of town. They led him to the crest of the hill on which their town had been built so that they could throw him off the cliff. But he passed through the crowd and went on his way.

MOMENTS WITH THE CHILDREN

Randall Korver-Glenn, Second

LECTURA Elizabeth Korver-Glenn

San Lucas 4:14-30

Jesús volvió a Galilea lleno del poder del Espíritu Santo, y se hablaba de él por toda la tierra de alrededor. Enseñaba en la sinagoga de cada lugar, y todos le alababan. Jesús fue a Nazaret, el pueblo donde se había criado. El sábado entró en la sinagoga, como era su costumbre, y se puso de pie para leer las Escrituras. Le dieron a leer el libro del profeta Isaías, y al abrirlo encontró el lugar donde estaba escrito: «El Espíritu del Señor está sobre mí, porque me ha consagrado para llevar la buena noticia a los pobres; me ha enviado a anunciar libertad a los presos y dar vista a los ciegos; a poner en libertad a los oprimidos; a anunciar el año favorable del Señor.» Luego Jesús cerró el libro, lo dio al ayudante de la sinagoga y se sentó. Todos los que estaban allí tenían la vista fija en él. Él comenzó a hablar, diciendo: --Hoy mismo se ha cumplido la Escritura que ustedes acaban de oír. Todos hablaban bien de Jesús y estaban admirados de las cosas tan bellas que decía. Se preguntaban: --¿No es este el hijo de José? Jesús les respondió: --Seguramente ustedes me dirán este refrán: «Médico, cúrate a ti mismo.» Y además me dirán: «Lo que oímos que hiciste en Cafarnaúm, hazlo también aquí en tu propia tierra.» Y siguió diciendo: --Les aseguro que ningún profeta es bien recibido en su propia tierra. Verdaderamente,

había muchas viudas en Israel en tiempos del profeta Elías, cuando no llovió durante tres años y medio y hubo mucha hambre en todo el país; pero Elías no fue enviado a ninguna de las viudas israelitas, sino a una de Sarepta, cerca de la ciudad de Sidón. También había en Israel muchos enfermos de lepra en tiempos del profeta Eliseo, pero no fue sanado ninguno de ellos, sino Naamán, que era de Siria. Al oír esto, todos los que estaban en la sinagoga se enojaron mucho. Se levantaron y echaron del pueblo a Jesús, llevándolo a lo alto del monte sobre el cual el pueblo estaba construido, para arrojarlo abajo desde allí. Pero Jesús pasó por en medio de ellos y se fue.

One: Hear what the Spirit is saying to you and to the church.

Many: **Thanks be to God.**

SERMON

“What Good Is the Good News?”

Elizabeth Korver-Glenn

RESPONDING TO THE WORD

RESPONDING IN PRAYER

Tom Hart, Shepherd of the Valley

OFFERING

(You are encouraged to go to your church’s website if they have online giving, if not, perhaps consider writing a check and mailing it. Our churches need your support right now to keep doing ministry. You might also want to give to the Presbytery’s Family to Family Fund, to support those who are hardest hit by the new realities of social distancing at <https://santafepresbytery.org/>)

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERTORY

RESPONSE OF THANKSGIVING #605

Praise to God the Father 605

Da n'ase



Praise to God the Fa - ther; praise to God the Son;
Da n'a - se! Da n'a - se! Da On-ya - me a - se!



praise to God the Spir - it: praise to the Three - in - One.
Da n'a - se! Da n'a - se! Da On-ya - me a - se!



Sing praise, sing praise to the Lord on high.
Ef - ia - se o - ye n'a n'a - do - e do - e so.



Praise to God Al - might - y; praise to the Ho - ly One.

PRAYER OF THANKSGIVING

The Rev. Drew Henry, Immanuel

HYMN # 765

Canto de Esperanza

May the God of Hope Go with Us 765

Song of Hope / *Canto de esperanza*



May the God of hope go with us ev - ery day, fill - ing all our
¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en



lives with love and joy and peace. May the God of jus - tice speed us
cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -



on our way, bring - ing light and hope to ev - ery land and race.
nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.



Pray - ing, let us work for peace; sing - ing, share our joy with all;
O - re - mos por la paz, can - te - mos de tu a - mor.



work - ing for a world that's new, faith - ful when we hear Christ's call.
Lu - che - mos por la paz, fie - les a ti, Se - ñor.

BENEDICTION

Elizabeth Korver-Glenn

POSTLUDE & PASSING OF THE PEACE

CALL SOMEONE FROM YOUR CHURCH AND CHECK ON THEM AND PRAY TOGETHER

* Liturgy drawn from Grace Memorial Presbyterian Church, Pittsburgh

** Liturgy drawn from Thom Shuman's lectionaryliturgies.blogspot.com

Musicians

Piano, Maki Kimura

Vocals, Jeff Jolly

Technical Crew, Ed Cole, Jack Dietz, Thomas Loyd, Anna Sohn, Clara Storms (not all present)
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