



Order of Service
Sunday, April 11, 2021
Rio Rancho Presbyterian Church
The Presbytery of Santa Fe
Holy Humor Sunday

The Community Gathers

Wherever you are on your faith journey, you are welcome here.

Time to Refill the Coffee Cup (Prelude):

Nathan Secrest

WELCOME, "Now You Know!"

Pastor Kathy Westmoreland

Introit

Ready, Set, Go!

Please join us in the Call to Worship:

Leader: This is the time to rejoice!

People: What better time than now!

Leader: This is the day to laugh in the face of death: How many choir directors does it take to change a light bulb?

People: No one knows, because no one ever watches the director.

Leader: How many Presbyterians does it take to change a light bulb?

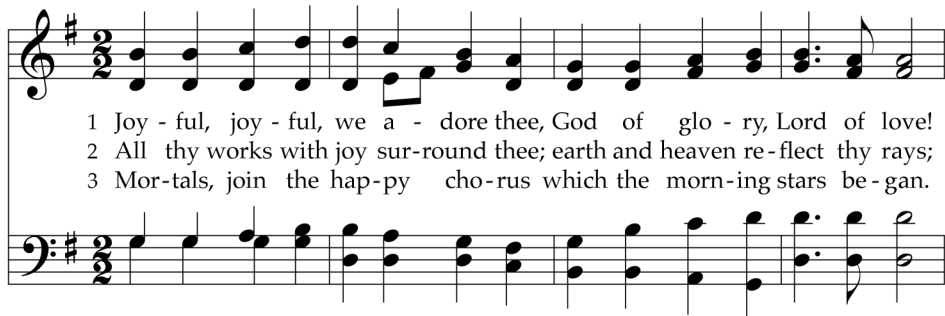
People: None! The lights will go on and off at predestined times.

Leader: And what is the greatest joke ever?

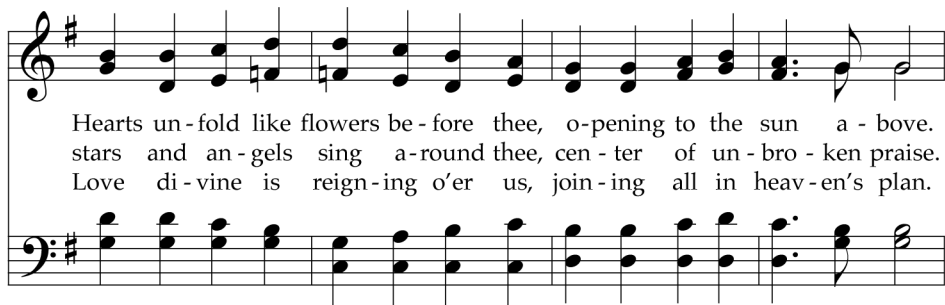
People: The one Christ played on death on Easter morn! Let us worship God!

Sing Along! Joyful, Joyful We Adore Thee

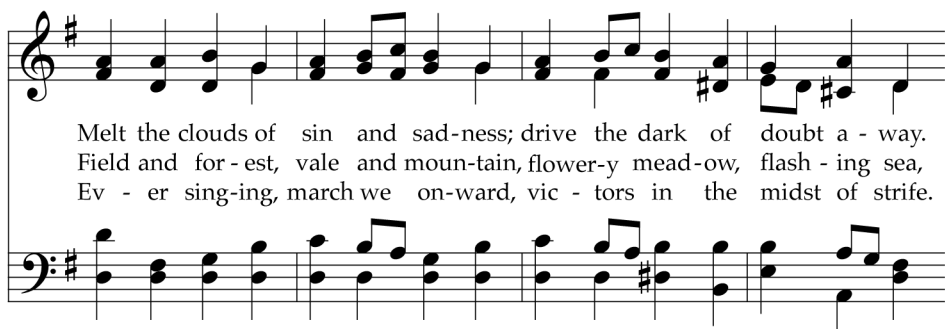
611 Joyful, Joyful, We Adore Thee



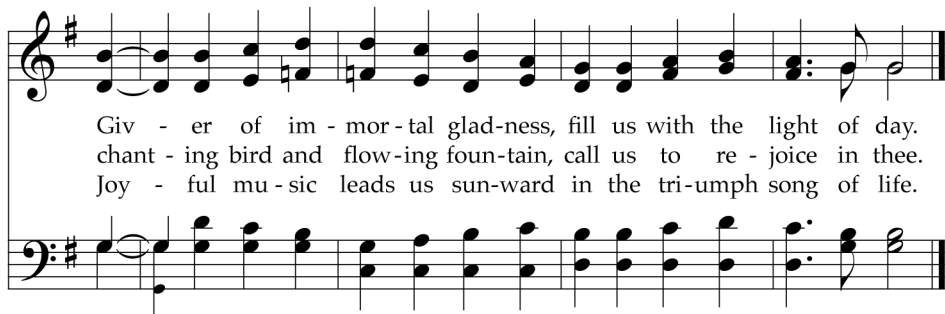
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee; earth and heaven re-flect thy rays;
3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.
stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.



Giv - er of im - mor-tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

Time to 'Fess Up

Our Sincerest Apologies

**You know better than we do, Amused God,
what important people we believe we are.**

**Believing we have to be serious all the time,
we miss out on the joy of your creation.**

**Choosing to feast on the pain of the world,
we skip the picnic offered in paradise.**

**Clinging to the despair which is our best friend,
we ignore Jesus, who can bring us home to your heart.**

**Forgive us, Heart of Joy,
and make us open to the startling, and upside-down,
ways in which you work.**

**Fill us with Easter's laughter;
fill us with your healing joy;
fill us with the love poured into us
through Jesus Christ, our Lord and Savior...**

Silent prayer

A Second Chance

Response: Up from the Grave Old Time Religion Group, RRPC

Special Music: Put Your Hand in the Hand Old Time Religion Group,
RRPC

Turn On the Light, Please! (Prayer for Illumination)

Children's Message – Some Favorite Jokes!

Psalm Reading: 133 - Pam Shanklin

Gospel Reading (English and Spanish) John 20: 19-31 from The Message

¹⁹⁻²⁰ Later on that day, the disciples had gathered together, but, fearful of the Jews, had locked all the doors in the house. Jesus entered, stood among them, and said, "Peace to you." Then he showed them his hands and side.

²⁰⁻²¹ The disciples, seeing the Master with their own eyes, were awestruck. Jesus repeated his greeting: "Peace to you. Just as the Father sent me, I send you."

²²⁻²³ Then he took a deep breath and breathed into them. "Receive the Holy Spirit," he said. "If you forgive someone's sins, they're gone for good. If you don't forgive sins, what are you going to do with them?"

²⁴⁻²⁵ But Thomas, sometimes called the Twin, one of the Twelve, was not with them when Jesus came. The other disciples told him, "We saw the Master."

But he said, "Unless I see the nail holes in his hands, put my finger in the nail holes, and stick my hand in his side, I won't believe it."

²⁶ Eight days later, his disciples were again in the room. This time Thomas was with them. Jesus came through the locked doors, stood among them, and said, "Peace to you."

²⁷ Then he focused his attention on Thomas. "Take your finger and examine my hands. Take your hand and stick it in my side. Don't be unbelieving. Believe."

²⁸ Thomas said, "My Master! My God!"

²⁹ Jesus said, "So, you believe because you've seen with your own eyes. Even better blessings are in store for those who believe without seeing."

³⁰⁻³¹ Jesus provided far more God-revealing signs than are written down in this book. These are written down so you will believe that Jesus is the Messiah, the Son of God, and in the act of believing, have real and eternal life in the way he personally revealed it.

Juan 20:19-31

Llegó la noche de aquel mismo día, el primero de la semana, los discípulos se habían reunido con las puertas cerradas por miedo a las autoridades judías. Jesús entró y, poniéndose en medio de los discípulos, los saludó diciendo:

—¡Paz a ustedes!

²⁰ Dicho esto, les mostró las manos y el costado. Y ellos se alegraron de ver al Señor. ²¹ Luego Jesús les dijo otra vez:

—¡Paz a ustedes! Como el Padre me envió a mí, así yo los envío a ustedes.

²² Y sopló sobre ellos, y les dijo:

—Reciban el Espíritu Santo. ²³ A quienes ustedes perdonen los pecados, les quedarán perdonados; y a quienes no se los perdonen, les quedarán sin perdonar.

²⁴ Tomás, uno de los doce discípulos, al que llamaban el Gemelo, no estaba con ellos cuando llegó Jesús. ²⁵ Después los otros discípulos le dijeron:

—Hemos visto al Señor.

Pero Tomás les contestó:

—Si no veo en sus manos las heridas de los clavos, y si no meto mi dedo en ellas y mi mano en su costado, no lo podré creer.

²⁶ Ocho días después, los discípulos se habían reunido de nuevo en una casa, y esta vez Tomás estaba también. Tenían las puertas cerradas, pero Jesús entró, se puso en medio de ellos y los saludó, diciendo:

—¡Paz a ustedes!

²⁷ Luego dijo a Tomás:

—Mete aquí tu dedo, y mira mis manos; y trae tu mano y métela en mi costado. No seas incrédulo; ¡cree!

²⁸ Tomás entonces exclamó:

—¡Mi Señor y mi Dios!

²⁹ Jesús le dijo:

—¿Crees porque me has visto? ¡Dichosos los que creen sin haber visto!

³⁰ Jesús hizo muchas otras señales milagrosas delante de sus discípulos, las cuales no están escritas en este libro. ³¹ Pero éstas se han escrito para que ustedes crean que Jesús es el Mesías, el Hijo de Dios, y para que creyendo tengan vida por medio de él.

Sermon – “OMG!”

Rev. Kathy Westmoreland

So...What Do You Have to Say to That?

The Ups and Downs of Life....Prayers of the People/The Lord's Prayer

Don't Let the Door Hit Ya'!

Song for the Road - The Lord of the Dance

157 I Danced in the Morning

Capo 3: (D) (Bm) (F#m) (Bm)
F Dm Am Dm

1 I danced in the morn-ing when the world was be-gun, and I
2 I danced for the scribe and the Phar - i - see, but
3 I danced on the Sab-bath and I cured the lame. The
4 I danced on a Fri-day when the sky turned black. It's
5 They cut me down and I leapt up high. ‡

(Em) (A)
Gm C

danced in the moon and the stars and the sun, and I
they would not dance and they would not foll - ow me. I
ho - ly peo - ple said it was a shame. They
hard - to dance with the dev - il on your back. They
I am the life that will nev - er, nev - er die. I'll

(D) (Bm) (F#m) (Bm)
F Dm Am Dm

came down from heav - en and I danced on the earth. At
danced for the fish - er - men, for James and John. They
whipped and they stripped and they hung me high, and
bur - ied my bod - y and they thought I'd gone, but
live in you if you'll live in me, †

(Em) (A7) (G) (D)
Gm C7 Bb F

Beth - le - hem I had my birth.
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.

Refrain (F#m) (Bm) (F#m) (Bm) (D) (Bm)
Am Dm Am Dm F Dm

Dance, then, wher - ev - er you may be; I am the Lord of the

(Em) (A) (D) (Bm) (D) (A7) (D)
Gm C F Dm F C7 F

Dance, said he, and I'll lead you all, wher - ev - er you may be,

(Em) (A7) (D) (G) (D)
Gm C7 F Bb F

and I'll lead you all in the dance, said he.

The Parting Shot
Benediction
Sung Response

Traveling Music!

Leading Worship Today are members of Rio Rancho Presbyterian Church:
Christie Alison, Chela and Nico Rodriguez

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Resources for Liturgy from re:Worship, <https://re-worship.blogspot.com>