



**Morning Worship  
10:00 AM  
January 24, 2021  
3<sup>rd</sup> Sunday After Epiphany**

### ***GATHERING AROUND THE WORD***

#### **RINGING OF THE BELLS**

#### **GREETING AND ANNOUNCEMENTS**

The Rev. Dori Kay Hjalmarson

One: The Lord be with you.

**All: And Also with you.**

#### **PRELUDE**

*Y la Gracia y la Verdad se hicieron fiesta  
en la risa de los niños rescatados por la vida.*

*Y, los-que-vieron-la-estrella,  
nos abrieron el camino,  
que ahora caminamos.*

*Grace and Truth celebrated together  
in the laughter of the children rescued by life.*

*And those-who-saw-the-star  
opened up for us  
the path we now follow.*

- Julia Esquivel, *Los que vieron la estrella* en “Amenazado de Resurrección”

## CALL TO WORSHIP

The Rev. Drew Henry, Immanuel, Abq

One: Now is the time! Here comes God's kingdom!

**All: Let us hear all the unexpected voices that announce it.**

One: See how your hearts and lives are transformed; trust this good news!

**All: Let us be brave and follow.**

One: Follow Jesus Christ, the one who calls all of us.

**All: As we lay down our nets, let us learn how to fish for people.**

One: Let us worship God.

## HYMN #410

### 410 God Is Calling through the Whisper

1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,  
2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,  
3 God is call-ing through the mu-sic of sub-lime and hu-man arts,

through the thrill of sud-den beau-ties that can catch us by sur-prise.  
through their long-ing for re-demp-tion and for res-cue from de-spair.  
through the hymns of earth and an-gels, and the car-ols of our hearts.

Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:  
Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing:  
Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:

God is call-ing—can you hear? God is call-ing—can you hear?  
God is call-ing—can you hear? God is call-ing—can you hear?  
God is call-ing—and we hear! God is call-ing—and we hear!

## **CALL TO RECONCILIATION**

The Rev. Deb Worley, White Rock

One: God is indeed calling, not only to fishers on the lakeshore of Nazareth in the first century, but to us in New Mexico in the twenty-first century. God calls us through whispers, through lightning bolts, through prayers, through music. God is calling. Can you hear? God is calling. Can you hear?

## **PRAYER OF CONFESSION\*\***

All: Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive with gratitude the forgiveness you freely offer through Jesus Christ our Redeemer.

## **TIME FOR SILENT CONFESSION**

## **ASSURANCE OF GRACE\*\***

One: By the lakeshore, in the River Jordan, in the Rio Bravo, in the springs of Jemez, God offers us remembrance of our baptism, of our belonging in the family of creation, of our identity as children of God and siblings of Jesus Christ.

Many: **In the name of Jesus Christ, we are forgiven! Thanks be to God!**

## **RESPONSE**

### **Hymn #410, verse 3**

God is calling through the music of sublime and human arts, through the hymns of earth and angels, and the carols of our hearts. Lift of joy and gift of singing; days and nights our praises bringing, God is calling—and we hear! God is calling—and we hear!

## ***PROCLAIMING THE WORD***

## **PRAYER FOR ILLUMINATION\*\***

The Rev. Sarah Chivington-Buck, Shepherd of the Valley

One: Gracious God, your Word is a living word. By your Spirit awaken us, that we may see and hear your presence in the world and in the scripture that we read today. We ask this in the name of Jesus Christ, our brother and guide. **Amen.**

## SCRIPTURE

**Mark 1:14-20**

After John was arrested, Jesus came into Galilee announcing God's good news, saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!" As Jesus passed alongside the Galilee Sea, he saw two brothers, Simon and Andrew, throwing fishing nets into the sea, for they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. After going a little farther, he saw James and John, Zebedee's sons, in their boat repairing the fishing nets. At that very moment he called them. They followed him, leaving their father Zebedee in the boat with the hired workers.

**LECTURA** The Rev. Rob Woodruff, Second

**San Marcos 1:14-20**

Después que metieron a Juan en la cárcel, Jesús fue a Galilea a anunciar las buenas noticias de parte de Dios. Decía: «Ya se cumplió el plazo señalado, y el reino de Dios está cerca. Vuélvanse a Dios y acepten con fe sus buenas noticias.» Jesús pasaba por la orilla del Lago de Galilea, cuando vio a Simón y a su hermano Andrés. Eran pescadores, y estaban echando la red al agua. Les dijo Jesús: --Sígueme, y yo haré que ustedes sean pescadores de hombres. Al momento dejaron sus redes y se fueron con él. Un poco más adelante, Jesús vio a Santiago y a su hermano Juan, hijos de Zebedeo, que estaban en una barca arreglando las redes. En seguida los llamó, y ellos dejaron a su padre Zebedeo en la barca con sus ayudantes, y se fueron con Jesús.

One: Holy Wisdom, Holy Word.

All: **Thanks be to God.**

## MOMENTS WITH THE CHILDREN

Vanna Ortiz, Covenant

## SERMON

***"Seeing stars"***

The Rev. Dori Hjalmarson, Mission Co Worker, Honduras

## ***RESPONDING TO THE WORD***

## RESPONDING IN PRAYER

The Rev. Madeline Hart-Andersen, Westminster, Santa Fe

## OFFERING

*(You are encouraged to go to your church's website if they have online giving, if not, perhaps consider writing a check and mailing it. Our churches need your support right now to keep doing ministry. You might also want to give to the Presbytery's Family to Family Fund, to support those who are hardest hit by the new realities of social distancing at <https://santafepresbytery.org/> )*

## OFFERTORY

### OFFERTORY RESPONSE #507, stanza 1 *Come to the Table of Grace* Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)  
F C Dm F7/C B $\flat$

1 Come to the ta - ble of grace. Come to the  
ta - ble of grace. This is God's ta - ble; it's  
not yours or mine. Come to the ta - ble of grace.

## EUCCHARIST

The Rev. Seth Finch & The Rev. Madeline Hart-Andersen

## INVITATION

## GREAT THANKSGIVING

## THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

## SHARING OF THE ELEMENTS

## PRAYER AFTER COMMUNION\*\*

**ALL:** We give you thanks, eternal God, that you have fed us in this sacrament. Fill us with a vision of your new creation where all may have life abundantly; through Jesus Christ, the bread of life. Amen.

## HYMN

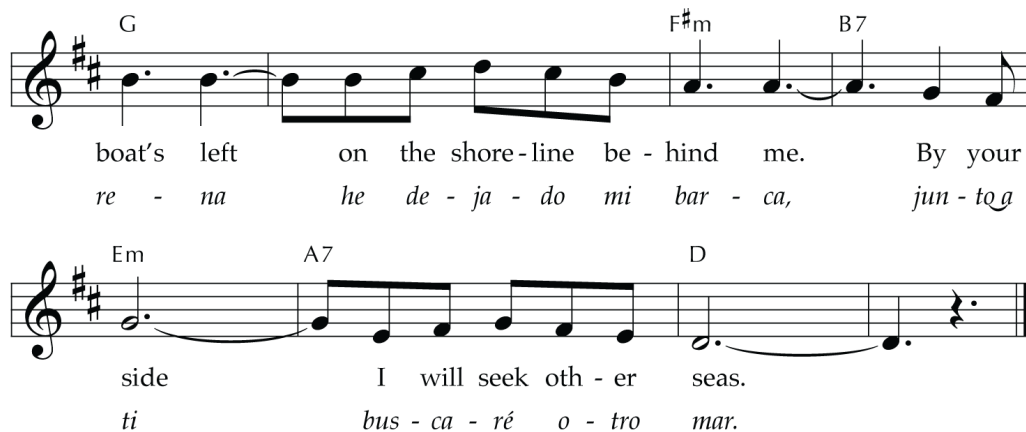
Lord, You Have Come to the Lakeshore  
*Tú has venido a la orilla*

#721

# 721 Lord, You Have Come to the Lakeshore

*Tú has venido a la orilla*





boat's left on the shore-line be-hind me. By your  
re - na he de - ja - do mi bar - ca, jun - to g  
side I will seek oth - er seas.  
ti bus - ca - ré o - tro mar.

#### SPANISH

- 1 Tú has venido a la orilla,  
no has buscado ni a sabios, ni a ricos,  
tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:  
en mi barca no hay oro ni espadas,  
tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,  
ansia eterna de almas que esperan,  
amigo bueno, que así me llamas. Estribillo

## BENEDICTION

Dori Hjalmarson

## POSTLUDE & PASSING OF THE PEACE

CALL SOMEONE FROM YOUR CHURCH AND CHECK ON THEM AND PRAY  
TOGETHER

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**\*\*From Book of Common Worship, Westminster John Knox Press, 1993. P. 89**

#### Musicians

Piano, Mike McHugh, Immanuel  
Vocals, Jeff Jolly, Covenant  
Guitar and vocals, Larry Hjalmarson  
Vocals, Ginny Hjalmarson

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