

Morning Worship
10:00 AM
January 24, 2021
3rd Sunday After Epiphany

GATHERING AROUND THE WORD

RINGING OF THE BELLS

GREETING AND ANNOUNCEMENTS

The Rev. Dori Kay Hjalmarson

One: The Lord be with you.

All: And Also with you.

PRELUDE

*Y la Gracia y la Verdad se hicieron fiesta
en la risa de los niños rescatados por la vida.*

*Y, los-que-vieron-la-estrella,
nos abrieron el camino,
que ahora caminamos.*

*Grace and Truth celebrated together
in the laughter of the children rescued by life.*

*And those-who-saw-the-star
opened up for us
the path we now follow.*

- Julia Esquivel, *Los que vieron la estrella* en “Amenazado de Resurrección”

CALL TO WORSHIP

The Rev. Drew Henry, Immanuel, Abq

One: Now is the time! Here comes God's kingdom!

All: Let us hear all the unexpected voices that announce it.

One: See how your hearts and lives are transformed; trust this good news!

All: Let us be brave and follow.

One: Follow Jesus Christ, the one who calls all of us.

All: As we lay down our nets, let us learn how to fish for people.

One: Let us worship God.

HYMN #410

410 God Is Calling through the Whisper



1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
2 God is call-ing through the voic-es of our neigh-bors' ur - gent prayers,
3 God is call-ing through the mu - sic of sub-lime and hu-man arts,

through the thrill of sud - den beau - ties that can catch us by sur - pris-e.
through their long - ing for re - demp - tion and for res - cue from de - spair.
through the hymns of earth and an - gels, and the car - ols of our hearts.

Flash of light-ning, crash of thun-der; hush of still - ness, rush of won - der:
Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing:
Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:

God is call - ing—can you hear? God is call - ing—can you hear?
God is call - ing—can you hear? God is call - ing—can you hear?
God is call - ing—and we hear! God is call - ing—and we hear!

CALL TO RECONCILIATION

The Rev. Deb Worley, White Rock

One: God is indeed calling, not only to fishers on the lakeshore of Nazareth in the first century, but to us in New Mexico in the twenty-first century. God calls us through whispers, through lightning bolts, through prayers, through music. God is calling. Can you hear? God is calling. Can you hear?

PRAYER OF CONFESSION**

All: Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive with gratitude the forgiveness you freely offer through Jesus Christ our Redeemer.

TIME FOR SILENT CONFESSION

ASSURANCE OF GRACE**

One: By the lakeshore, in the River Jordan, in the Rio Bravo, in the springs of Jemez, God offers us remembrance of our baptism, of our belonging in the family of creation, of our identity as children of God and siblings of Jesus Christ.

Many: In the name of Jesus Christ, we are forgiven! Thanks be to God!

RESPONSE

Hymn #410, verse 3

God is calling through the music of sublime and human arts, through the hymns of earth and angels, and the carols of our hearts. Lift of joy and gift of singing; days and nights our praises bringing, God is calling—and we hear! God is calling—and we hear!

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION**

The Rev. Sarah Chivington-Buck, Shepherd of the Valley

One: Gracious God, your Word is a living word. By your Spirit awaken us, that we may see and hear your presence in the world and in the scripture that we read today. We ask this in the name of Jesus Christ, our brother and guide. **Amen.**

SCRIPTURE

Mark 1:14-20

After John was arrested, Jesus came into Galilee announcing God's good news, saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!" As Jesus passed alongside the Galilee Sea, he saw two brothers, Simon and Andrew, throwing fishing nets into the sea, for they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. After going a little farther, he saw James and John, Zebedee's sons, in their boat repairing the fishing nets. At that very moment he called them. They followed him, leaving their father Zebedee in the boat with the hired workers.

LECTURA The Rev. Rob Woodruff, Second

San Marcos 1:14-20

Después que metieron a Juan en la cárcel, Jesús fue a Galilea a anunciar las buenas noticias de parte de Dios. Decía: «Ya se cumplió el plazo señalado, y el reino de Dios está cerca. Vuélvanse a Dios y acepten con fe sus buenas noticias.» Jesús pasaba por la orilla del Lago de Galilea, cuando vio a Simón y a su hermano Andrés. Eran pescadores, y estaban echando la red al agua. Les dijo Jesús: --Síganme, y yo haré que ustedes sean pescadores de hombres. Al momento dejaron sus redes y se fueron con él. Un poco más adelante, Jesús vio a Santiago y a su hermano Juan, hijos de Zebedeo, que estaban en una barca arreglando las redes. En seguida los llamó, y ellos dejaron a su padre Zebedeo en la barca con sus ayudantes, y se fueron con Jesús.

One: Holy Wisdom, Holy Word.

All: Thanks be to God.

MOMENTS WITH THE CHILDREN

Vanna Ortiz, Covenant

SERMON

“Seeing stars”

The Rev. Dori Hjalmarson, Mission Co Worker, Honduras

RESPONDING TO THE WORD

RESPONDING IN PRAYER

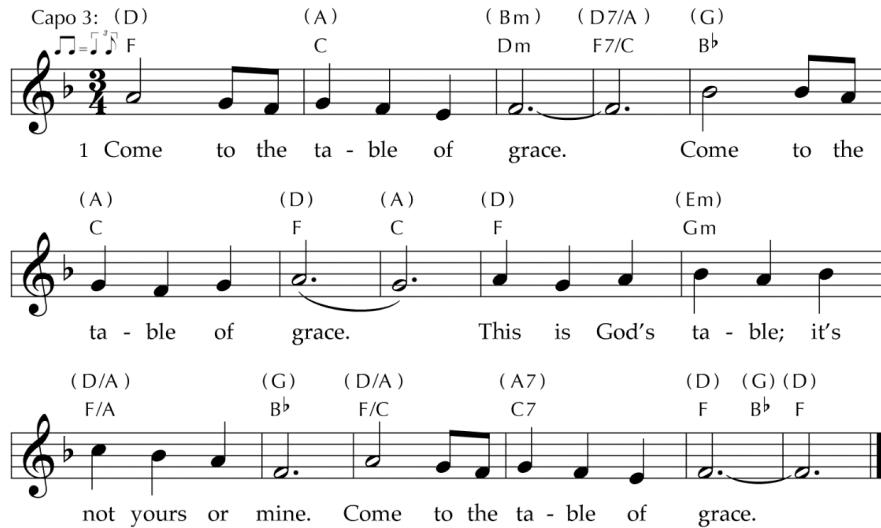
The Rev. Madeline Hart-Andersen, Westminster, Santa Fe

OFFERING

(You are encouraged to go to your church's website if they have online giving, if not, perhaps consider writing a check and mailing it. Our churches need your support right now to keep doing ministry. You might also want to give to the Presbytery's Family to Family Fund, to support those who are hardest hit by the new realities of social distancing at <https://santafepresbytery.org/>)

OFFERTORY

OFFERTORY RESPONSE #507, stanza 1 *Come to the Table of Grace* Come to the Table of Grace 507



Capo 3: (D) F (A) C (Bm) Dm (D7/A) F7/C (G) B^b

1 Come to the ta - ble of grace. Come to the

(A) C (D) F (A) C (D) F (Em) Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) F/A (G) B^b (D/A) F/C (A7) C7 (D) (G) (D) F B^b F

not yours or mine. Come to the ta - ble of grace.

EUCHARIST

The Rev. Seth Finch & The Rev. Madeline Hart-Andersen

INVITATION

GREAT THANKSGIVING

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

SHARING OF THE ELEMENTS

PRAYER AFTER COMMUNION**

ALL: We give you thanks, eternal God, that you have fed us in this sacrament. Fill us with a vision of your new creation where all may have life abundantly; through Jesus Christ, the bread of life. Amen.

HYMN Lord, You Have Come to the Lakeshore #721
 Tú has venido a la orilla

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla

D A D

1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o -ceans, ev - er

G A A7

nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing

D A D D7

asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo

G D

O Lord, with your eyes you have searched me, and while
 Se - ñor, me has mi - ra - do a los o - jos, son - ri -

A7 G A7 D D7

smil - ing have spo - ken my name; now my
 en - do has di - cho mi nom - bre, en laa -

boat's left on the shore-line be - hind me. By your
re - na he de - ja - do mi bar - ca, jun - to g

side I will seek oth - er seas.
ti bus - ca - ré o - tro mar.

SPANISH

- 1 *Tú has venido a la orilla,
no has buscado ni a sabios, ni a ricos,
tan sólo quieres que yo te siga.* Eстribillo
- 2 *Tú sabes bien lo que tengo:
en mi barca no hay oro ni espadas,
tan solo redes y mi trabajo.* Eстribillo
- 3 *Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.* Eстribillo
- 4 *Tú, pescador de otros lagos,
ansia eterna de almas que esperan,
amigo bueno, que así me llamas.* Eстribillo

BENEDICTION

Dori Hjalmarson

POSTLUDE & PASSING OF THE PEACE

*CALL SOMEONE FROM YOUR CHURCH AND CHECK ON THEM AND PRAY
TOGETHER*

****From Book of Common Worship, Westminster John Knox Press, 1993. P. 89**

Musicians

Piano, Mike McHugh, Immanuel

Vocals, Jeff Jolly, Covenant

Guitar and vocals, Larry Hjalmarson

Vocals, Ginny Hjalmarson