



**Presbytery of Santa Fe
Collaborative Worship Service 7:00 p.m.
Thursday, April 9, 2020**

Prelude "Ashokan Farewell" by Jay Ungar

Keri and Michael Brinegar

Words of welcome

the Rev. Seth Finch

Opening Prayer

Scripture Reading – John 13:1-5, 12-17

the Rev. Ginna Bairby

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Song: An Upper Room Did Our Lord Prepare # 202 (verses 1, 3)

Carlie Capener

Hand Washing Ritual¹

Prayer

the Rev. Sarah Chivington-Buck

Holy One who has promised to be our Living Water,
make this moment of hand washing a time to remember
all the ways water has protected, blessed, cherished, and upheld us,
from the waters that covered the earth before creation, to the waters of the womb,
from the waters that parted to make a way for freedom,
to the waters that roll down like justice.
As we take the time to wash our hands with intention,
teach us to treat our bodies, all bodies, with tenderness and grace
like we would the feet of our most beloved ones.
Tell us again the story of how flesh is love and Love is flesh
and that loving each other is our calling,
is our way in this world,
is what this simple act of cleansing is all about. Amen

Hand Washing

Song: An Upper Room Did Our Lord Prepare #202 (verse 2)

Carlie Capener

Communion

the Rev. Thomas Hart

Invitation

Prayer of Thanksgiving

Blessed are you, Holy One, God, Ruler of all, you have given bread from the earth. It will be for us the bread of life. And, blessed are you, Holy One, God, Ruler of all, you have given the fruit of the vine. It will be for us the cup of the new promise uniting us in you.

Let us give thanks to God the Creator, our Father & Mother, the Holy One of Israel who we worship and serve.... (*a time of silence*)

We remember and give thanks, O God, for your beloved child, Jesus, our teacher and friend, who loved us and gave himself for us.... (*a time of silence*)

O God, give now your Holy Spirit in the breaking of the bread, that in this sharing of the bread and cup we may be united with You, with Christ, and with one another.... (*a time of silence*)

Prayers of the People

The Lord's Prayer

Communion

Song: "Bless the Lord My Soul" #544 (sing 3 times)

Carlie Capener

¹ Handwashing ritual written by Dr. Sharon Fennema, professor of worship at Pacific School of Religion, inspired by Dori Midnight, via Adrienne Maree Brown
<https://psr.edu/a-liturgy-in-the-wake-of-the-coronavirus/>

Tenebrae Service

Shadow of Betrayal: John 13:21-27, 30

the Rev. Deb Worley

After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." So, after receiving the piece of bread, he immediately went out. And it was night.

Silent Prayers of Confession

Shadow of Agony: Matthew 26:36-46

the Rev. Dr. Harry Eberts

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Song: Stay with Me #204 (sing 3 times)

Carlie Capener

Shadow of Arrest: John 18:2-12

the Rev. Dr. Robert Woodruff

Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I

am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

Silent Prayer

Shadow of Denial: John 18:15-17, 25-27

(soon to be Rev.) Brianna Benzinger

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Song: Ah, Holy Jesus #218 (verses 1-2)

Carlie Capener

Shadow of Accusation: Mark 15:1-15

the Rev. Ginna Bairby

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify

him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Silent Prayer

Shadow of Death: John 19:16-17, 25-30

the Rev. Dr. Harry Eberts

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Silent Prayer

Shadow of Burial: John 19:38-42

the Rev. Deb Worley

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Postlude: O Sacred Head, Now Wounded

Carlie Capener

We go into the night in silence