



Morning Worship
10:00 AM
July 12, 2020
Proper 10

GATHERING AROUND THE WORD

RINGING OF THE BELLS

GREETING AND ANNOUNCEMENTS

The Rev. Seth Finch, Moderator POSF

Leader: The Lord be with you.

People: And also with you.

PRELUDE

“I don’t believe an accident of birth makes people sisters or brothers.”

– Maya Angelou

CALL TO WORSHIP*

The Rev. Rob Woodruff, Second Presbyterian

One: Your grace is a lamp for our hearts, O God.

Many: **Light our way through the shadows of this world.**

One: When we struggle with questions and doubts,

Many: **tell us your stories of hope and grace.**

One: When we are about to wander off into the wilderness,

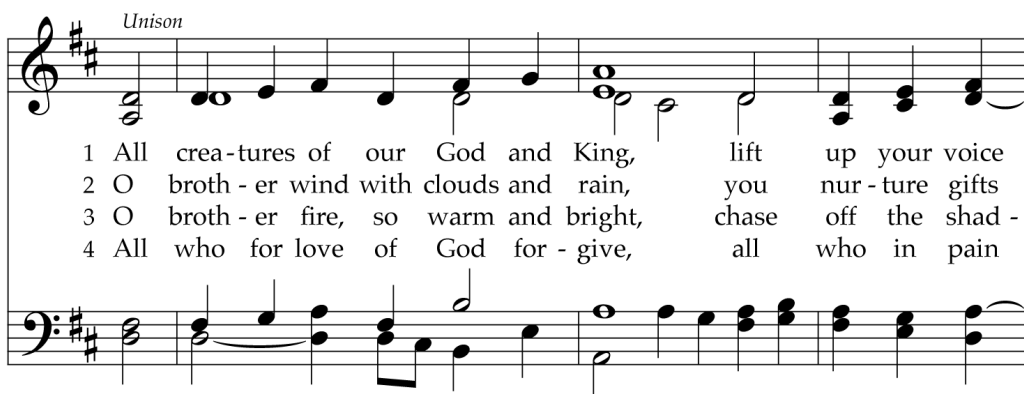
Many: **show us the paths to your peace and joy.**

HYMN #15

All Creatures of Our God and King

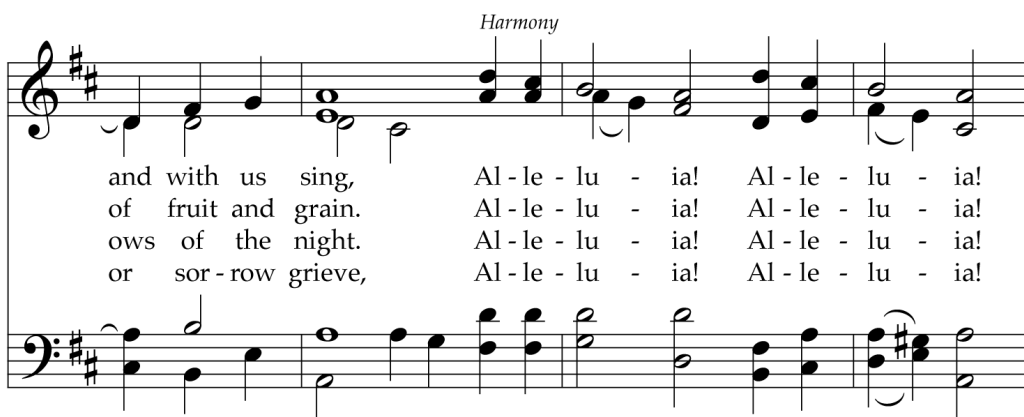
15 All Creatures of Our God and King

Unison



1 All crea-tures of our God and King, lift up your voice
2 O broth-er wind with clouds and rain, you nur-ture gifts
3 O broth-er fire, so warm and bright, chase off the shad-
4 All who for love of God for-give, all who in pain

Harmony



and with us sing, Al-le-lu-ia! Al-le-lu-ia!
of fruit and grain. Al-le-lu-ia! Al-le-lu-ia!
ows of the night. Al-le-lu-ia! Al-le-lu-ia!
or sor-row grieve, Al-le-lu-ia! Al-le-lu-ia!

Unison



O broth-er sun with gold-en beam, O sis-ter moon
O sis-ter wa-ter, flow-ing clear, make mu-sic for
Dear moth-er earth, who day by day un-folds such bless-
Christ bears your bur-dens and your fears; so, e-ven in

Harmony

with sil - ver gleam, sing prais - es! Al - le - lu - ia!
 your Lord to hear. Sing prais - es! Al - le - lu - ia!
 ings on our way, sing prais - es! Al - le - lu - ia!
 the midst of tears, sing prais - es! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

CALL TO RECONCILIATION*

The Rev. Sarah Chivington Buck, Shepherd of the Valley

One: The Scriptures are shot through with stories of people just like us: men who grieved, women who questioned, siblings who did not get along, parents who chose favorites. God's word of grace is meant for people just like us. There is no need for pretense in this place. Let us go to God in prayer.

PRAYER OF CONFESSION*

We walk through the world, God of Life, so focused on ourselves, that we do not notice sin laying traps for us. We choose favorites, hurting folks looking for love. In our rush to grasp what we want, we let go of your promises given for us. In resisting your claims on us, we turn our backs on your dreams for us. Forgive us, O God, and have mercy. Like Isaac and Rebekah, we are heirs of your trust; like Jacob, we receive your grace even when we have done nothing to deserve it; like Esau, we share in your promises. May Jesus Christ, your Son, our Lord, sow seeds of faithfulness and hope in our hearts.

ASSURANCE OF PARDON*

One: God leans over so that great heart of forgiveness and hope might touch our own, healing us and restoring us to new life.

Many: **Not condemnation, but God's compassion; not judgment, but God's justice; not a punishment, but God's grace. We are forgiven and loved. Thanks be to God. Amen.**

RESPONSE #36***For the Fruit of All Creation V. 3***

**For the harvests of the Spirit,
thanks be to God.**

**For the good we all inherit,
thanks be to God.**

**For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

PROCLAIMING THE WORD**PRAYER FOR ILLUMINATION**

The Rev. Tom Hart, Shepherd of the Valley

Leader: Without your Spirit, O God, the words that we now read are dead letters.
Without your Spirit, O God our hearts are dead as well. Come to us Spirit
of God, that your Word and our hearts are raised to life at your coming.

People: Amen

SCRIPTURE

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son. Abraham became the father of Isaac. Isaac was 40 years old when he married Rebekah the daughter of Bethuel the Aramean and the sister of Laban the Aramean, from Paddan-aram. Isaac prayed to the Lord for his wife, since she was unable to have children. The Lord was moved by his prayer, and his wife Rebekah became pregnant. But the boys pushed against each other inside of her, and she said, "If this is what it's like, why did it happen to me?" So she went to ask the Lord. And the Lord said to her, "Two nations are in your womb; two different peoples will emerge from your body. One people will be stronger than the other; the older will serve the younger." When she reached the end of her pregnancy, she discovered that she had twins. The first came out red all over, clothed with hair, and she named him Esau. Immediately afterward, his brother came out gripping Esau's heel, and she named him Jacob. Isaac was 60 years old when they were born. When the young men grew up, Esau became an outdoorsman who knew how to hunt, and Jacob became a quiet man who stayed at home. Isaac loved Esau because he enjoyed eating game, but Rebekah loved Jacob. Once when Jacob was boiling stew, Esau came in from the field hungry and said to Jacob, "I'm starving! Let me devour some of this red stuff." That's why his name is Edom. Jacob said, "Sell me your birthright today." Esau said, "Since I'm going to die anyway, what good is my birthright to me?" Jacob said, "Give me your word today." And he did. He sold his birthright to Jacob. So Jacob gave Esau bread and lentil stew. He ate, drank, got up, and left, showing just how little he thought of his birthright.

ESCRITURA

Samuel Porragas, Second Presbyterian

Génesis 25:19-34

Esta es la historia de Isaac, el hijo de Abraham. Isaac tenía cuarenta años cuando se casó con Rebeca, que era hija de Betuel y hermana de Labán, los arameos que vivían en Padán-aram. Rebeca no podía tener hijos, así que Isaac le rogó al Señor por ella. Y el Señor oyó su oración y Rebeca quedó embarazada. Pero como los mellizos se peleaban dentro de su vientre, ella pensó: «Si esto va a ser así, ¿para qué seguir viviendo?» Entonces fue a consultar el caso con el Señor, y él le contestó: «En tu vientre hay dos naciones, dos pueblos que están en lucha desde antes de nacer. Uno será más fuerte que el otro, y el mayor estará sujeto al menor.» Llegó al fin el día en que Rebeca tenía que dar a luz, y tuvo mellizos. El primero que nació era pelirrojo, todo cubierto de vello, y lo llamaron Esaú. Luego nació su hermano, agarrado al talón de Esaú con una mano, y por eso lo llamaron Jacob. Isaac tenía sesenta años cuando Rebeca los dio a luz. Los niños crecieron. Esaú llegó a ser un hombre del campo y muy buen cazador; Jacob, por el contrario, era un hombre tranquilo, y le agradaba quedarse en el campamento. Isaac quería más a Esaú, porque le gustaba comer de lo que él cazaba, pero Rebeca prefería a Jacob. Un día en que Jacob estaba cocinando, Esaú regresó muy cansado del campo y le dijo: --Por favor, dame un poco de ese guiso rojo que tienes ahí, porque me muero de hambre. (Por eso a Esaú también se le conoce como Edom.)--Primero dame a cambio tus derechos de hijo mayor--contestó Jacob. Entonces Esaú dijo: --Como puedes ver, me estoy muriendo de hambre, de manera que los derechos de hijo mayor no me sirven de nada. --Júramelo ahora mismo--insistió Jacob. Esaú se lo juró, y así le cedió a Jacob sus derechos de hijo mayor. Entonces Jacob le dio a Esaú pan y guiso de lentejas. Cuando Esaú terminó de comer y beber, se levantó y se fue, sin dar ninguna importancia a sus derechos de hijo mayor.

One: Hear what the Spirit is saying to you and to the church.

Many: **Thanks be to God.**

MOMENTS WITH THE CHILDREN

Vanna Ortiz, Covenant

SERMON

“Hairy, Grabby, and the Grace of God”

The Rev. Dr. Catherine Robinson

RESPONDING TO THE WORD

A PASTORAL PRAYER

Seth Finch, Covenant

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERING

(You are encouraged to go to your church's website if they have online giving, if not, perhaps consider writing a check and mailing it. Our churches need your support right now to keep doing ministry. You might also want to give to the Presbytery's Family to Family Fund, to support those who are hardest hit by the new realities of social distancing at <https://santafepresbytery.org/>)

OFFERTORY

RESPONSE OF THANKSGIVING #717

717 For the Life That You Have Given

For the life that you have giv - en, for the love in

Christ made known, with these fruits of time and la - bor, with these

gifts that are your own: here we of - fer, Lord, our prais - es;

heart and mind and strength we bring; give us grace to

love and serve you, liv - ing what we pray and sing.

PRAYER OF THANKSGIVING

The Rev. Ginna Bairby, First, Taos

HYMN #769

For Everyone Born

For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Refrain



and God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



jus-tice and joy!

BENEDICTION

Catherine Robinson

POSTLUDE & PASSING OF THE PEACE

*CALL SOMEONE FROM YOUR CHURCH AND CHECK ON THEM AND PRAY
TOGETHER*

****adapted from Thom Shuman's lectionaryliturgies.blogspot.com and *Playing Hopscotch in Heaven*.**

Musicians

Piano, Matalie Wham

Vocals, Bonnie Little

Technical Crew, Ed Cole, Jack Dietz, Thomas Loyd, Anna Sohn, Clara Storms (not all present)

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