



## Pensacola Hunter Jumper Association USHJA Affiliate Championship Application

### Horse & Rider Information

Rider Name \_\_\_\_\_ USEF Show Age \_\_\_\_\_ Junior \_\_\_ Adult Amateur \_\_\_

Horse Name \_\_\_\_\_ Horse Age \_\_\_ Horse Breed \_\_\_\_\_

Trainer \_\_\_\_\_ Barn Name \_\_\_\_\_

PHJA Member? Yes \_\_\_ No \_\_\_ Membership # \_\_\_\_\_ Member Since \_\_\_\_\_

### Contact Information

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Mobile Phone \_\_\_\_\_ Email \_\_\_\_\_

If a Junior - Parent Name \_\_\_\_\_

Parent Mobile Phone # \_\_\_\_\_ Parent Email \_\_\_\_\_

### Showing History

Division (s) Currently Showing In \_\_\_\_\_

Show History Last Two Years	Show Name	Division	Result	Year End Award
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

How many years have you been riding? \_\_\_\_\_

How many years have you been competing in horse shows? \_\_\_\_\_

What do you enjoy most about competing in horse shows?

Please briefly describe why you feel you should be selected to represent the Pensacola Hunter Jumper Association at the USHJA Affiliate Championships.

Currently, there are no financial sponsorship or scholarship funds in place to support PHJA riders at this event, but if funds became available, would you require financial assistance in order to compete at the USHJA Affiliate Championships? Yes \_\_\_\_\_ No \_\_\_\_\_

What Assistance Would You Require?

If selected to represent PHJA at the USHJA Affiliate Championships, would you commit to documenting and sharing pictures of the story of your participation on social media? \_\_\_\_\_ yes \_\_\_\_\_ no

Would you display a PHJA banner at your stalls? \_\_\_\_\_ yes \_\_\_\_\_ no

USHJA Affiliate Championship Section That You Are Applying to Compete In

2' Hunter Section \_\_\_\_\_ 2'6" Hunter Section \_\_\_\_\_

I understand that by submitting my application to represent the Pensacola Hunter Jumper Association at the USHJA Affiliate Championships in Las Vegas, Nevada at the Las Vegas National Show, CS13\*-W on November 11-17 2019 that if selected, I am declaring my ability to attend and compete in the event, and that I am responsible for all financial expenses and liability associated with my participation.

I verify that the information submitted is accurate and complete:

Rider \_\_\_\_\_ Date \_\_\_\_\_

Parent (if minor rider) \_\_\_\_\_ Date \_\_\_\_\_



## Pensacola Hunter Jumper Association USHJA Affiliate Championship Information & Application Guidelines

### Event Information

In November 2019, the USHJA will hold the AON/USHJA National Championships, which will feature the USHJA National Hunter Championships, USEF/USHJA National Jumper Championships and the USHJA Affiliate Championships. Sections offered will range from 2' Hunters to 1.40m Jumpers. Affiliate sections are limited to 2' Hunters and 2'6" Hunters. The Championships will take place at the Las Vegas National, CS13\*-W, November 11-17.

The Affiliate Championships will consist of two sections- a 2' USHJA Hunter section and a 2'6" USHJA Hunter Section. Each section will be comprised of up to 20 horses. As one of the USHJA Affiliate Member Organizations, PHJA is invited to submit entries for three horses-and-rider combinations for *each of these sections* in order of preference for who should have a spot in the Championships. *One horse and rider per Affiliate will be accepted, and the additional second or third horse and rider entries will be accepted as space permits.*

Note: horses do not have to be registered with USHJA and riders do not have to be members of USHJA to participate in these sections. Riders will be limited to one horse per section. USHJA's goal is to keep the costs for all competitors, especially the Affiliate Championship competitors, as low as possible.

### Application Requirements

- All Applicants Must be a current PHJA member in good standing.
- All Applicants Must be either a Junior or Adult Amateur competitor. This is not open to professionals.
- Application Deadline: All applications must be submitted by **Monday, August 21 by 5 pm.**
- Unsigned or Incomplete applications will not be considered.
- The application can be completed online and attached as an email and sent to [phja@phja.org](mailto:phja@phja.org).
- Or applications can be printed, completed and faxed to (678) 807-1353.
- Please direct questions regarding the Championships and Application to [phja@phja.org](mailto:phja@phja.org).

## Candidate Evaluation & Selection Process

The evaluation and selection of rider representatives from the Pensacola Hunter Jumper Association will be made by a panel of five individuals made up as follows:

- PHJA Current Board Member
- PHJA Past Board Member
- PHJA Show Manager
- USEF R Zone 4 Judge
- Zone 4 Trainer

## Selection Criteria

- PHJA membership
- Rider Experience
- Competition History
- Narrative Responses
- Ability to Participate
- Social Media Support for PHJA

## IMPORTANT DATES

- July 19, PHJA USHJA Affiliate Championships Rider Applications Open
- **Deadline: August 21st, 5 pm** PHJA USHJA Affiliate Championship Rider Applications are Due
- August 28th Rider Selection is Announced
- **\*\*\*September 13th Deadline for Riders to Pre-Enter Championships to Hold Spot (\$50 non-refundable application fee is also due at this time)**
- **For complete information please review the prize list carefully. Below is link**

### USHJA National Championship Prize List

<https://www.ushja.org/competition/national-championship>

All decisions made by the PHJA USHJA Affiliate Championship Selection Committee will be final. The Committee will submit three rider nominees for each section to USHJA. A list of substitutes will be created to fill any unexpected openings.

The Pensacola Hunter Jumper Association is very excited to offer this opportunity to our membership. This is a valuable chance to participate in a national event and compete against other local association riders from across the country.

We wish all applicants and participants good luck!

Sincerely,

*Morgan Taylor*

The Pensacola Hunter Jumper Association  
Board Chair