

Awaiting the Next Great Awakening

A Time For Choosing

Request a copy of the book distributed in Kansas, *Awaiting the Next Awakening - A Time for Choosing!*

America is not only in trouble - America is in trouble *with God*. This booklet is a sobering call to the need for a national spiritual awakening. Get the book FREE. Pay only a shipping and handling fee.

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The last serious solemn assembly was called by Abraham Lincoln in the midst of the Civil War on April 30, 1863. By July 4, the same year, 65 days after the day of prayer, the war was effectively over.

It's time again for a solemn assembly.

The first Great Awakening came in several waves. It woke up a sleeping church compromised by the half-way covenant. It filled America's pulpits with blazing prophets whose Colonial era messages stirred the populace and informed them about the nature of government and God's desire for North America to be a light to the nations. Called the 'black robe' regiment, referring to their clerical garb, the British credited them as being the force that led to Colonial independence. Read about America's first martyrs, and how we might now reconsecrate the nation to God using our spiritual authority.

Order "A Time For Choosing".



Thousands gather in Kansas July 23rd 2021

Almost 3000 people representing fifty states gathered in Kansas on July 23 for a National Solemn Assembly

The six-hour national televised solemn assembly event was led by P. Douglas Small, President of ProjectPray. Major support, including logistic support and the organization of nine prayer routes, was orchestrated by Bishop Garry Bryant, Evangelism USA executive, a department of the IPHC denomination. Over 20 of their bishops attended the event, including the international bishop, Dr. Doug Beacham. Bishop Scottie Poole, international leader of the Congregational Holiness movement, was also present. Transform USA, led by John Robb (formerly of World

Vision), participated in and promoted the event. Dai Sup Han, the prayer coordinator for many national ministry initiatives, including Promise Keepers, was a key promoter of the event and helped identify state coordinators. John Whaley, the North American Pioneer for Rooftop Ministries, organized eight national rooftop ministry events praying over cities for a fresh Acts 10 vision of the unreached.

From 2 PM CST until 8 PM, participants sang and prayed and consecrated the nation to God.



PRAY AMERICA - PRAY!

Prayer for a Great Awakening at the heart of the nation

Never in the history of the nation has such an aggressive prayer effort taken place with simultaneous prayer-treks covering almost 25,000 miles.

The series of events had four phases - *Pray America - Pray!* was a national media-driven prayer meeting downloaded by a quarter of million viewers. Then participants were encouraged to pray everywhere. Indeed, prayer teams circled the entire nation, praying, stopping every 150 miles for prayer. Eight routes moved along the north-south-east-west axis points and four more from the nation's corners.

They prayed along the way, taking the backroads, stopping multiple times daily for prayer services. This 20-25,000 mile prayer trek around and through the nation to its heart, from every direction, is unprecedented. There have been prayer drives along the southern border, and up the eastern coast. There have been simultaneous prayer events at state capitols. Of course, years ago, a group prayed along the trail of tears, another, on the path that Sherman burned from Chattanooga,

through Atlanta, to Savannah and back to North Carolina. Another followed the old mission trail from Mexico to San Fransisco, California.

This event was national, not regional, it was meant as a testimony to heaven of the desire and resolve of a remnant to see a great awakening. These teams conducted almost 200 prayer services in the days and weeks leading up to the event.

Rooftop prayer events took place in eight compass point cities - Grand Forks, ND; Corpus Christi, TX; San Francisco and San Diego, CA; Seattle, WA; Bangor, ME; and Miami, FL. These prayers over the nation were Acts 10 moments, that God would open our eyes to the multi-ethnic harvest now in the USA. That we would nurture prayer and missional churches. Many of the rooftop participants and leaders, having prayed at the edge, gathered with those in Kansas, to pray at the heart of the nation, for spiritual awakening.

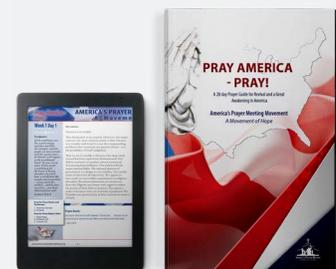


And finally, participants were encouraged to 'pray to the edge.' To the edge of pain and darkness, to places and people needing God.

During the 27 days from July 5-31, Arnie Klemm organized and led daily prayer using a Free Conference platform from 6 AM to Midnight. Thousands cried out for the nation - praying for a spiritual awakening!

A prayer guide, *Pray America - Pray!* was printed and distributed to thousands. Many more downloaded the guide.

It is still available for download at www.AmericasPrayerMeeting.org



America's Prayer Meeting continues weekly. Join others each Saturday night at 9 PM EST. Call 518-318-7117 (no code) and pray for the nation.

What Happened in Lebanon, Kansas?

The meeting was not an ordinary prayer meeting - it was a Solemn Assembly. And that, by its nature, is a representative meeting of God's people before His throne for grievances God has against that people - their state or nation, their city or community.

Sin is not, as we suppose, merely a private matter. Families sin - and they create a culture of reverence for God or disdain. Cities sin, as do churches. The churches of the Revelation, though

commended in some respects, were facing the removal of their candle, a certain judgment from Christ, for their sin and compromise. Jesus named cities that were likely to experience the consequences of rejecting him - of sin. Lot believed, but that did not spare his city. Nations sin. The book of Amos lists nations and warns them of impending judgement, "For three transgressions, and yet, for four ..." There are limits to the accumulation of iniquity.



Opt in for updates to keep the effort going

Your support is the means by which we continue ministry. We depend on you. Become an active PROJECT PRAY partner. There are no little donors - every gift counts.

If you want to receive more information:

- visit www.AmericasPrayerMeeting.org.
- Or for text updates, text "PRAY" to (855) 699-1230.

QUICK GIVE



SCAN CODE

Ways to give:

- Text any dollar amount to 704-324-8790
- Scan the QR code
- Visit www.AmericasPrayerMeeting.org (give.cornerstone.cc/americanpray)



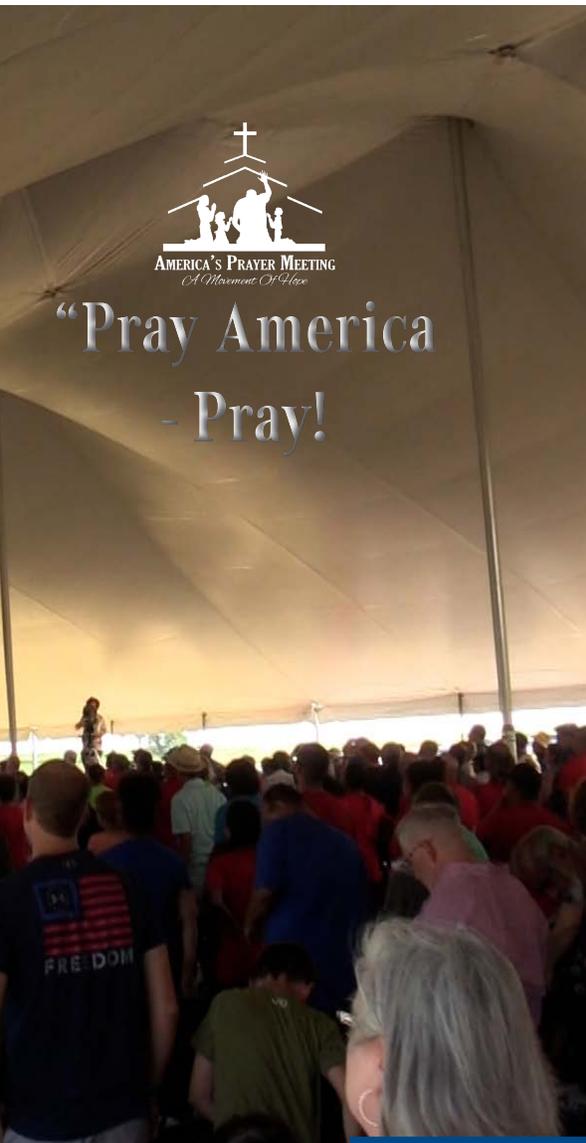


America is in trouble - *with God!*

America is in trouble with God because the church is in trouble

Sin has corporate consequences. In Adam's sin, we all sinned. In his foray into slavery to sin, his children were made slaves - and we are, though millennia removed, Adam's children. And like any slave, his biological children are not freemen, they are slaves. We were born slaves to sin, by the moral and spiritual debt of our father, Adam. He encumbered us with a debt. Not one of us is able to pay for our freedom. We were born slaves to our sin nature, born with a predisposition to sin, to self-interests, beholden to the desires of the flesh, in bondage to our basest desires. We were born blind to the spiritual

dimension, nearsighted, only seeing the seen, oblivious to the unseen realm around us - to God, His goodness, His handiwork, His gracious benevolence, His Spirit, angels, and demons - blind, and slaves to the seen. This is a human condition - and it continues to limit us. We are born captives to our body and its limitations - the wages of sin are death, and we, in Adam, were born dying. Depravity is an old Calvinist term - it speaks of the desperate and bankrupt condition of man, the sinner. Our culture has attempted to ignore such a view of man. But we can't avoid our sin problem. And now it is destroying our nation.



Why We Went to Kansas

We went to Kansas **to repent** - of personal sins, of the sins of the church, and of the culture.

We went to Kansas **to pray for reconciliation** - of the nation to God, of races one to another.

We went to Kansas **to plead with God** to send, not what we deserved, judgment, but grace and mercy that moved us toward spiritual renewal and great awakening.

We went to Kansas **to appeal to heaven**, based on ancient covenants made by our forefathers, first words and prayers, their

declared intentions, and to ask God to honor those covenants, and interpose Himself into history, and act in behalf of His own purposes.

We went to Kansas **to recall the original documents** on which the nation was founded - our State Constitutions all have references to God. Our Declaration of Independence is a prayer - a plea for God's intervention. The prayer of Jean Ribault, the first Christian martyr, is based on Psalm 132, that the land be a habitation for God's glory. Robert Hunt prayed at Jamestown that we reach the natives, our own children, and

together we proclaim Christ to the nations. John Winthrop prayed that we would be a city on a hill to a watching world.

We went to Kansas to ask God to give us a tithe - 10% of the nation in a mighty **spiritual awakening**, 30-35 million people saved.

We went to Kansas to pray that God would **not send us what we deserve, judgment**, but for His namesake, before the nations, **that He would redeem America** and turn our hearts back to Him with all the world watching. zz