



**SOCIETY OF INTERVENTIONAL PAIN MANAGEMENT SURGERY CENTERS**  
THE VOICE OF INTERVENTIONAL PAIN MANAGEMENT AMBULATORY SURGERY CENTERS

## MEMBERSHIP CONTRIBUTION FORM

Please type or print your information clearly

### SIPMS MEMBER

Member ID \_\_\_\_\_

☐ Please update my contact information, the following is correct:

NAME \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

EMAIL \_\_\_\_\_

MEDICAL DIRECTOR \_\_\_\_\_

MEDICAL DIRECTOR \_\_\_\_\_

ADMINISTRATOR \_\_\_\_\_

ADMINISTRATOR \_\_\_\_\_

### ANNUAL MEMBERSHIP FEES

### CONTRIBUTIONS

### PAYMENT

- ☐ \$2,500 1 to 2 Facilities
- ☐ \$3,500 3 to 5 Facilities
- ☐ \$5,000 6 to 9 Facilities
- ☐ \$10,000 10 or more Facilities

- ☐ \$25,000 ☐ \$5,000
- ☐ \$20,000 ☐ \$2,000
- ☐ \$15,000 ☐ \$1,000
- ☐ \$10,000

- ☐ I will mail a check, payable to SIPMS, with a copy of this completed form to:  
**SIPMS, 81 Lakeview Drive Paducah, KY 42001**
- ☐ I will fax or email this completed form with credit card information to:  
**crogers@asipp.org**

### Method of Payment

- ☐ CHECK (Enclosed, Payable to SIPMS) CHECK NUMBER \_\_\_\_\_
- ☐ MASTERCARD ☐ VISA ☐ AMERICAN EXPRESS ☐ DISCOVER

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

SECURITY CODE \_\_\_\_\_

NAME AS IT APPEARS ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE (required on all credit card orders) \_\_\_\_\_