



**SOCIETY OF INTERVENTIONAL PAIN MANAGEMENT SURGERY CENTERS**  
THE VOICE OF INTERVENTIONAL PAIN MANAGEMENT AMBULATORY SURGERY CENTERS

## MEMBERSHIP CONTRIBUTION FORM

*Please type or print your information clearly*

**SIPMS MEMBER**

Member ID \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

MEDICAL DIRECTOR \_\_\_\_\_

ADMINISTRATOR \_\_\_\_\_

**Please update my contact information, the following is correct:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

MEDICAL DIRECTOR \_\_\_\_\_

ADMINISTRATOR \_\_\_\_\_

**ANNUAL MEMBERSHIP FEES**

- \$2,500 1 to 2 Facilities
- \$3,500 3 to 5 Facilities
- \$5,000 6 to 9 Facilities
- \$10,000 10 or more Facilities

**CONTRIBUTIONS**

- \$25,000
- \$20,000
- \$15,000
- \$10,000
- \$5,000
- \$2,000
- \$1,000

**PAYMENT**

- I will mail a check, payable to SIPMS, with a copy of this completed form to:  
**SIPMS, 81 Lakeview Drive Paducah, KY 42001**
- I will fax or email this completed form with credit card information to:  
**crogers@asipp.org**

**Method of Payment**

- CHECK (Enclosed, Payable to SIPMS) CHECK NUMBER \_\_\_\_\_
- MASTERCARD
- VISA
- AMERICAN EXPRESS
- DISCOVER

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

SECURITY CODE \_\_\_\_\_

NAME AS IT APPEARS ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE (required on all credit card orders)