

# Welcome to St James Episcopal Church...

## ***We're glad that you chose to worship with us today!***

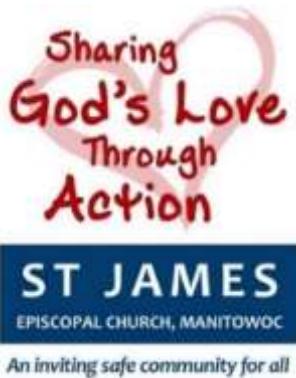
- Masks are optional for all church activities, including worship. Distancing is still a safer practice.
- Communion is provided for those who would like to consume bread and/or wine as directed. You may participate in spiritual communion if you prefer to not receive either physical element. (*This is sacramentally appropriate any time receiving bread and/or wine is not a possibility for any reason. The bread and wine are the outward and visible signs of the inward and spiritual grace in the communion sacrament*)

This Worship service will be live-streamed. If you have privacy concerns for yourself or your child(ren), please sit in the back left of the Sanctuary (the area closest to the Chapel). Nobody will be identifiably visible during Communion. Our videos may be viewed online live or any time: [go.mysjec.com/youtube](http://go.mysjec.com/youtube)



## **10AM Worship with Communion – May 15, 2022**

### **5<sup>th</sup> Sunday of Easter – Companion Diocese Sunday**



#### Today's Worship leadership includes...

*Ministers* Members of the Congregation

*Readers* 1 — Skip Cole

2 — Mike Laughrin

3 — Eleanor Agnew

Mary Green

The Rev'd Diane M Murray (Amma Diane)

Tony Karl

*Eucharistic Minister*

*Rector (Pastor)*

*Worship Coordinator*

**We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!**

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

mysjec.com — info@mysjec.com — Church Office: 920.684.8256

Amma Diane: 920.860.5152 (cell/text) — dianemarie.murray@gmail.com

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

*Rector (Pastor): The Rev'd Diane M Murray      Wardens: Chris Dee Eggert-Rosenthal & Mary Green  
Vestrypersons: Nick Doszkewycz, Joan Estes, & Tony Karl  
Clerk: Tony Karl      Treasurer: Linda Molitor*

**All the words you will need are in this bulletin:** Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

**Wi-Fi access:** Look for our networks beginning with **CBCI-77B0** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

**Worship/Liturgy Sources:** Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Amma Diane.

**Children:** Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

**Hearing Loop:** Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back of the church.

 **Please share your prayer requests with us:** All are invited to share their prayer requests so that the entire congregation may join in lifting up your needs and thanksgivings. Please add requests to the Prayers of the People clipboard (you can simply use first names on requests... God knows our needs). If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

**We worship with our bodies:** You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

**Restrooms/Layout/Accessibility:** A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The offices, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

## Welcome!

*All who are able, please stand.*

### ♪ Christ for the World! We Sing

[Hymnal 537]

Christ for the world! we sing; The world to Christ we bring with loving zeal;  
the poor and them that mourn, the faint and overborne,  
sin-sick and sorrow-worn, for Christ to heal.

Christ for the world! we sing; The world to Christ we bring with fervent prayer;  
the wayward and the lost, by restless passion tossed,  
redeemed at countless cost from dark despair.

Christ for the world! we sing; The world to Christ we bring with one accord;  
with us the work to share, with us reproach to dare,  
with us the cross to bear, for Christ our Lord.

Christ for the world! we sing; The world to Christ we bring with joyful song;  
the newborn souls, whose days, reclaimed from error's ways,  
inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott, 1869. Music: *MOSCOW/ITALIAN HYMN*, Felice de Giardini, 1769.

*Celebrant* Alleluia! Christ is risen!

*People* Christ is risen, indeed! Alleluia!

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* AMEN!

### ♪ Glory to God in the Highest

[Hymnal #s280/in front section of hymnal]

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. AMEN!

Setting: Robert Powell

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **AMEN!**

*Please be seated.*

## **Companion Diocese Sunday**

*Celebrant* Today we celebrate the relationship between our diocese, the Diocese of Fond du Lac in The Episcopal Church and our companion diocese, the Diocese of Masvingo in the Anglican Church of Zimbabwe. Both are part of the global Anglican Communion, rooted in the Church of England. A companion relationship helps strengthen the Anglican Communion and strengthen one another.

The Republic of Zimbabwe is a landlocked country with a population over 16 million. There are sixteen official languages spoken, with English being one of the primary languages, used for education and legal systems. Drought and erratic rainfall, a ruined infrastructure, and an economy in collapse mean millions of people still can't grow enough food to survive. Until food insecurity is properly addressed, outbreaks of diseases will continue to claim lives.

The high prevalence of HIV (about 14% of the population) is a key barrier to development. About 70% of the population rely on farming for their livelihoods, but HIV-related illnesses prevent them from working. Zimbabwe has the highest rate of HIV orphans in the world, with one in four children having lost one or both parents to the disease.

The Diocese of Masvingo is located in the southeast corner of Zimbabwe, bordering South Africa and Mozambique. Masvingo is the fifth and newest diocese in Zimbabwe, established in 2001. Let us pray.

*People* **O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by the ever-widening circles of fellowship, thru our companion relationship with the Diocese of Masvingo in Zimbabwe and the Diocese of Fond du Lac in Wisconsin, USA. Help us to learn about each other to grow in love for each other. And show us your presence in those who differ most from us, and allow us to learn from each other with open hearts and minds; through Christ our lord. AMEN!**

## First Lesson

*Reader 1* A reading of Acts chapter 11, verses 1 through 18.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader 1* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## Unison Reading

*Reader 1* Let us read in unison Psalm 148.

All

Hallelujah! Praise the LORD from the heavens; praise God in the heights. Praise the Lord, all you angels; praise God, all the heavenly host. Praise the Lord, sun and moon; praise God, all you shining stars. Praise the Lord, heaven of heavens, and you waters above the heavens. Let them praise the Name of the LORD; for God commanded, and they were created. The Lord made them stand fast for ever and ever; and gave them a law which shall not pass away. Praise the LORD from the earth, you sea-monsters and all deeps; Fire and hail, snow and fog, tempestuous wind, doing God's will; Mountains and all hills, fruit trees and all cedars; Wild beasts and all cattle, creeping things and wingèd birds; Kings of the earth and all peoples, princes and all rulers of the world; Young maidens and men, old and young together. Let them praise the Name of the LORD, whose Name only is exalted, and whose splendor is over earth and heaven. The LORD has raised up strength for Israel and praise for all loyal servants, the children of Israel, a people who are near God. Hallelujah!

## New Testament

Reader 2 A reading of Revelation chapter 21, verses 1 through 6.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader 2 Hear what the Spirit is saying to God's people.

People Thanks be to God.

*All who are able, please stand.*

## Gospel

John 13. 31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

*Celebrant* At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

**Sermon** *Amma Diane*

*All who are able, please stand.*

**Nicene Creed**

*Celebrant* Let us join in the words of the Nicene Creed.

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!

## Prayers of the People

*Reader 3* Living Christ, you are risen from the dead! Love reigns! You are life stronger than death. Raise our eyes to see you as the new day dawns.

We pray for the entire Body of Christ. We offer our joy that we celebrate your glorious resurrection with our brothers and sisters around the world. Envelop your people with a sense of your risen presence, today and always. For the household of faith, the church of the risen Christ, we pray:

*People* **Be with us and bless us, O God.**

*Reader 3* We pray for our nation. God of hope, teach us the difference between reaching down and reaching out. Guide the many of privilege who determine the destinies of others. Lead us not only to share our wealth, but to enter with hope into the poverty of those who do not share our good fortune. For our nation and for our common good, we pray:

*People* **Be with us and guide us, O God.**

*Reader 3* We pray for the whole world. God of creation you have given us a world of glorious diversity. Give us the eyes to see the beauty of your cosmic patchwork. Give us open hearts and the confidence to invite all into the bond of your love, that in unity with you, we may bring your peace and goodness and vision to all people. For the welfare of our world, we pray:

*People* **Be with us and unite us, O God.**

*Reader 3* We pray for this community. God who came to earth as one of us, help us see you in each member of this community. Bless the many gifts of our members and keep before us the image of the Servant Jesus, that joined with him we remain ready to kneel with basin and towel before each other and before those you continue to bring into our midst. For our community we pray:

*People* **Be with us and help us, O God.**

*Reader 3* We pray for all who suffer. God of compassion, open our hearts to bind and heal in your name. Bless all of those who ask our prayers, and give us courage to learn the names of others. Be present, through us, to those who need your comfort. We remember those on our prayer list and others we name now silently or aloud. For all who suffer and struggle, we pray:

*People* **Be with us and heal us, O God.**

*Reader 3* We pray for all who have died. God who has loved us from before birth and God who loves us beyond the grave, we remember those who have died in the glorious hope of the resurrection, and we remember those who mourn, that they may be assured with that same hope. For all who have entered new life in Christ's resurrection, we pray:

*People* **Be with us and raise us, O God.**

*Reader 3* Receive our praise and thanks for all your blessings, and for other prayers we raise. For confidence to offer all our needs and concerns up to God, and for growing gratitude in all we receive, we pray:

*People* **Be with us and renew us, O God.**

*Reader 3* Glorious Lord of Life, we praise you, that by the wondrous resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.

*All* **AMEN!**

*Reader 3* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN!**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **AMEN!**

*Please be seated. Those with birthdays or anniversaries, please stand at this time. If you would like a prayer for healing, travel, or any other needs, please let Amma Diane know.*

*Celebrant* Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

*All* **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!**

*Celebrant* Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

*All* O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!

*Celebrant* To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

*All* AMEN!

## **Passing the Peace**

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*We share God's love with others from a distance with verbal greetings, waving, peace sign, etc.*

*Please be seated.*

**Announcements** *All giving announcements: please use a mic for our friends online.*

## **Offering Our Gifts**

*Celebrant* Gifts and offerings may be mailed to the church, dropped off in the church mail slot, or sent through your bank. There are also online giving options on our web site at [mySJEC.com/donate](http://mySJEC.com/donate). We are grateful for your continued financial support of our ministry and mission.

*Celebrant* Inspire us to always share your love through action, O God:

*People* Strengthen us to always be an inviting safe community for all.

All who are able, please stand.

## ♪ One Bread, One Body

Refrain

The musical score consists of six staves of music in common time (indicated by a '4' in a circle) and G major (indicated by a sharp sign). The first staff begins with a 'Refrain' section. The lyrics are:

One bread, one body, one Lord of all,  
one cup of blessing which we bless.

The second staff continues the refrain with:

And we, though many, through-out the earth,

The third staff concludes the refrain with:

we are one body in this one Lord.

The fourth staff begins a section with three numbered items:

1 Gen-tile or Jew, 2 Man-y the gifts,  
3 Grain for the fields,

These are followed by a 'Fine' (indicated by a bracket) and then a 'to Refrain' section.

The fifth staff starts with a 'to Refrain' section:

free, wom-an or man, no more.

The sixth staff continues the 'to Refrain' section:

works, one in the Lord of all.  
grown, gath-ered to one, for all.

Chords are indicated above the staff lines: C, G, C, G, C, G, D; Em, D, G, D, G, Em, A; D, C, G, C, G, C, G, D; Em, D, G, D, G, Em, A, D, G, (C) Fine; G, D, Em, D, Em; D, Em7, F, Am, D.

## Invitation to Communion

*from the Iona Community, Scotland*

*Celebrant* The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

## Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ♪ Holy, Holy, Holy Lord

[Hymnal #s130/in front section of hymnal]

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Setting: from *Deutsche Mass*; Franz Schubert (1797-1828); arr Richard Proulx (b 1937).

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take... Eat. This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN!**

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!**

## **Breaking Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*All* **Therefore let us keep the feast. Alleluia!**

### **♪ Lamb of God**

**[Hymnal #s164/in front section of hymnal]**

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**give us your peace, give us your peace.**

Setting: from *Deutsche Mass*; Franz Schubert (1797-1828); arr Richard Proulx (b 1937).

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant will extend the invitation to communion to those present and those watching online and give instructions. Visitors are welcome to receive communion or a blessing.*

*All who are able, please stand.*

*Celebrant* Let us pray.

*All* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN!

## **Blessing for Easter Season**

*Celebrant* As Christ burst forth from the tomb, may new life burst forth from us and show itself in acts of love and healing to a hurting world.

*People* Alleluia! AMEN!

*Celebrant* May Christ, who lives forever and is the source of our new life, keep your hearts rejoicing and grant you peace this day and always.

*People* Alleluia! AMEN!

*Celebrant* And the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for, this day and forever more.

*People* Alleluia! AMEN!

♪ **Go Now with God** [see next page]

## **Sending**

*Celebrant* Go forth now in the Name of Christ! Go into Manitowoc County... Go into your own neighborhoods... Go to unknown lands and places... Go where God's name is well known, and where it has yet to be known... Go to those who welcome you, and to those who reject you... Go forth into the world, sharing the Good News of God's love! Alleluia, alleluia!

*People* Thanks be to God! Alleluia, alleluia!

**Thank you for celebrating with us today! Please join us downstairs after worship for refreshments, snacks, and conversation.**

*Thank you for your support! Gifts may be mailed to the church or sent through your bank.*

*There are also online giving options on our web site at [mySJEC.com/donate](http://mySJEC.com/donate).*

*May's special offering supports Painting Pathways Clubhouse—please label accordingly.*

# ♪ Go Now with God

Dm(Am) Gm(Dm) Dm(Am)

vs. 1 Filled with the Ho - ly Spir - it  
 vs. 1 *Lleno del Es - pi - ri - tu San - to*  
 vs. 2 Of - fer - ing a hand to a stran - ger go now with God,  
 vs. 3 Wa - ters of mer - cy have found us *va - mos con Dios,*  
 vs. 4 Cross-ing ev' - ry bound'ry, ev' - ry na - tion

Gm(Dm) Dm(Am)

go now with God. In - to the world as a serv - ant  
*va - mos con Dios. En-tran - do al mun - do pa - ra ser - vir*  
 Trust-ing in the ris - en sav - ior  
 Grace on the jour - ney sur - rounds us  
 Danc-ing in the gift of lib - er - a - tion

Gm(Dm) Dm(Am) A7(E7) Dm(Am)

go now with God. go now with God. Go - now,  
*va - mos con Dios. va - mos Va - mos,*

Gm(Dm) Dm(Am) A7(E7) Dm(Am)

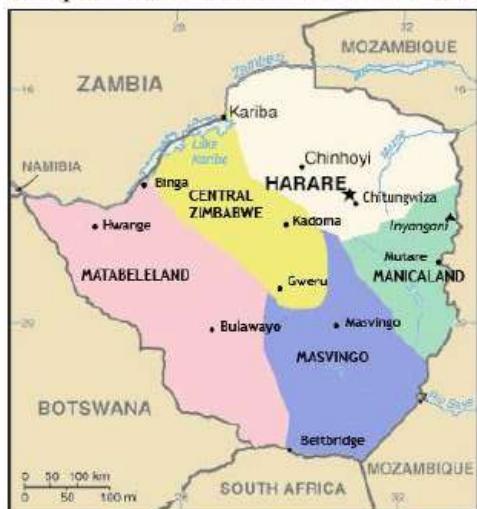
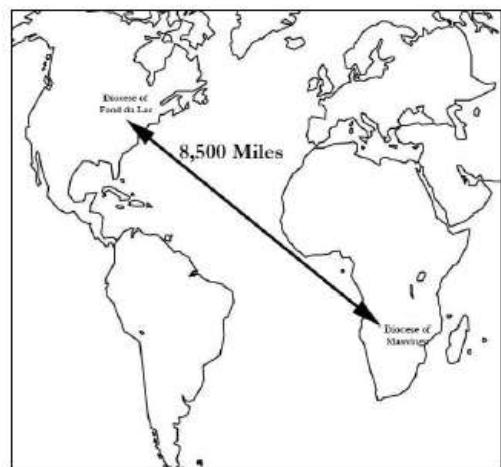
go - now, go - now, go - now with God.  
*va - mos, va - mos va - mos con Dios.*

Words/Music: Hans Peterson & Larry Olson. ©2006 Dakota Road Music. All rights reserved. Used by permission.

## Diocese of Masvingo and Fond du Lac

The Diocese of Masvingo (ma – SHEEN go) is the fifth and newest Anglican Diocese in Zimbabwe, established in 2001. The Diocese of Fond du Lac was established in 1875 out of the Diocese of Wisconsin.

**Zimbabwe**, (zihm BAH bway), formerly called Rhodesia, officially the Republic of Zimbabwe, is a landlocked country in Southern Africa between the Zambezi and Limpopo Rivers. Most of the country is high plateau Mt. Nyangani is Zimbabwe's highest point at 8,514 feet. The extreme eastern part is mountainous and is known as the Eastern Highlands. This area supports tropical evergreens and hardwood forest. Zimbabwe lies in the tropics but has a pleasant climate because of the high altitude. Zimbabwe's summer lasts from October to April. Summers are hot and wet, winters are cool and dry.



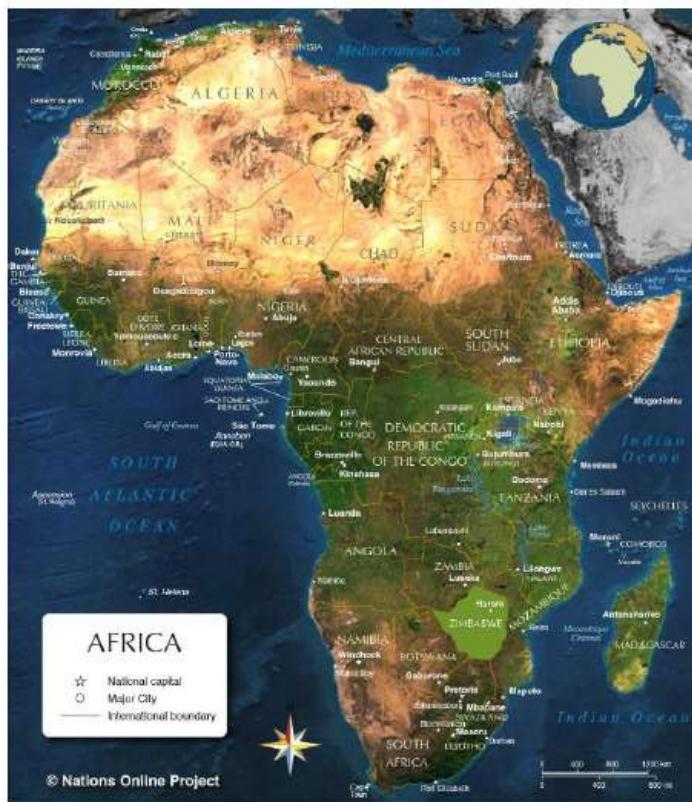
Zimbabwe has a centralized government divided into eight provinces with 16 official languages. English, Shona, and Ndebele are the most common. Some 85% of Zimbabweans are Christian. The largest Christian churches are Anglican, Roman Catholic, Seventh-Day Adventists and Methodist. The Diocese of Masvingo has the The Arthur Shearly Cripps Shrine in Maronda Mashanu. Cripps was known as the 'St Francis of Assisi of the African countryside'.

The Diocese of Masvingo covers the central south portion of Zimbabwe, Fond du Lac the northeast third of Wisconsin. Masvingo has 22 churches, additional mission stations and 15 Diocesan schools, hospitals and clinics, Fond du Lac 37 worshipping locations. Masvingo covers about 40,000 square miles, Fond du Lac 18,000 square miles.

The total population in Masvingo is about 2.2 million, Fond du Lac 1.5 million.

Two issues face the diocese. Food insecurity comes from drought and erratic rainfall patterns, a ruined infrastructure and an economy in collapse. HIV prevalence of 13.7% of the population is a key barrier to development. 70% of the population rely on farming for their livelihoods, but HIV-related illnesses prevent them from growing the harvest they need. Zimbabwe has the highest rate of HIV orphans in the world, with one in four children having lost one of both parents to AIDS.

*Prepared by the Diocesan Office of the Diocese of Fond du Lac  
for Companion Diocese Sunday*



	Zimbabwe	Wisconsin
Status	Country	State
Size	150,872 mi <sup>2</sup>	65,498 mi <sup>2</sup>
Above Sea Level	3,000 to 5,000 ft	500 to 1,500 ft
Highest Point	8,514 ft	1,951 ft
Captial	Harare	Madison
Largest City	Harare 1.6 million	Milwaukee 500,000
Population	13 million	5 million



**ST JAMES**

EPISCOPAL CHURCH, MANITOWOC

An inviting safe community for all

**Masks are optional for all church activities.  
Distancing is still a safer practice. Thanks!**

## Recurring Schedule

### Book Discussion Sundays 8:30AM (in-person/Zoom)

We're discussing the book *Looking for God in the Messy Places: A Book About Hope* by Jake Owensby, bishop of the Episcopal Diocese of Western Louisiana. His work focuses on the spirituality of everyday life. Owensby's blog is [JakeOwensby.com](http://JakeOwensby.com) The book is broken down into sections and is a fairly easy read. We anticipate 6 – 8 weeks of discussion. You do not have to have read the book before the discussion begins and you can join or not our Sunday morning discussions as you are able. Let Amma Diane know if you'd like a copy or purchase one in your preferred way.

By computer or other device: [go.mysjec.com/biblestudy](http://go.mysjec.com/biblestudy)  
To participate from any phone, dial 1-312-626-6799  
When prompted for Meeting ID, enter 580 876 932 #  
When prompted for Participant ID, press #  
When prompted for Password, enter 0 # [number zero]

### Worship—Sundays at 10AM (in-person/online)

Attend in-person at 10AM, or participate LIVE at 10AM or view at any time after on YouTube (*video links are also shared on Facebook*): [go.mysjec.com/youtube](http://go.mysjec.com/youtube)

5/15: Easter 5—Companion Diocese  
5/22: Easter 6 — Amma Diane's ordination anniversary  
5/29: Easter 7 — Memorial Day weekend

### Fellowship—Sundays at 11:15AM (in-person)

Please join us downstairs after worship each week for refreshments, snacks, and conversation. Coffee, tea, and water will be provided. We invite anybody who is interested to bring snacks/treats to share any week.

### Mid-Week Worship—Wednesdays at 4PM (Zoom)

By computer or other device: [go.mysjec.com/Wednesday](http://go.mysjec.com/Wednesday)  
To participate from any phone, dial 1-312-626-6799  
When prompted for Meeting ID, enter 670 567 006 #  
When prompted for Participant ID, press #  
When prompted for Password, enter 0 # [number zero]

### Morning Prayer—Fridays at 7:00AM (Zoom)

By computer or other device: [go.mysjec.com/Friday](http://go.mysjec.com/Friday)  
To participate from any phone, dial 1-312-626-6799  
When prompted for Meeting ID, enter 831 5230 0483 #  
When prompted for Participant ID, press #  
When prompted for Password, enter 0 # [number zero]

# **St James Weekly**

## **for the week starting May 15, 2022**

**St James Episcopal Church**  
434 N 8th St, Manitowoc, WI 54220  
920-684-8256 (church office)  
[info@mysjec.com](mailto:info@mysjec.com)  
[mysjec.com](http://mysjec.com)  
[facebook.com/sjecmanitowoc](http://facebook.com/sjecmanitowoc)

**The Rev Diane M Murray, Rector**

920-860-5152 (cell phone)

920-894-5245 (daytime phone)

[dianemarie.murray@gmail.com](mailto:dianemarie.murray@gmail.com)

*Please contact Amma Diane with any pastoral care or other needs.*

### Help with St James Spring Clean-up June 4

Please come to St James to help work on outside and inside clean-up projects from 9AM to about 1PM on Saturday, June 4. All are welcome! We'll have a variety of tasks for people of different ages and ability levels. Depending on weather, volunteers can rake and work on other yard work, clean windows, and attend to indoor projects. Supplies/equipment are provided, but feel free to bring your own if you have favorites. If you have any questions, please talk to Pat Hanson (920-242-9434).

### Book Group meets 5/25 at 7PM (Zoom)

The St James Book Group is meeting via Zoom until further notice. Our next meeting will take place on Wednesday, May 25 at 7PM. We're reading and discussing the book *While Justice Sleeps* by Stacey Abrams. Our book for 6/22 will be *The Daughters of Yalta* by Catherine Grace. Books are available for pick up at the main desk of the library (tell them you are a member of the St James Book Group) or from another source of your choosing. You do not have to have read the book to join in our discussions, so join us when you are able. Please feel free to invite others to participate. If you have questions or technical issues contact Amma Diane.

By computer or other device: [go.mysjec.com/bookgroup](http://go.mysjec.com/bookgroup)

To participate from any phone, dial 1-312-626-6799

When prompted for Meeting ID, enter 873 5481 2492 #

When prompted for Participant ID, press #

When prompted for Password, enter 0 # [number zero]

### “Helping Our Neighbors” mission project

The poverty rate in Manitowoc is about 14%, and hunger continues to impact families and individuals. Over the



next few months, we invite you to bring non-perishable food, hygiene products, and personal care items to donate as often as you are able. We'll have a collection spot in the front left of the Sanctuary near the piano (similar to what we did in Advent), and volunteers will periodically deliver these items to Peter's Pantry. If you'd like to contribute financially, label your gift "Helping Our Neighbors" (checks payable to St James).

## Please share your photos for our upcoming service remembering fathers & father figures

Due June 15—Please send photos for our June 19 service of your grandfathers, fathers, sons, spouses, or yourself... other relatives, friends, and people from our church... or anybody else who has been like a father, spiritual or otherwise, in the lives of you or your loved ones. We'll also reuse photos from last year unless we hear otherwise from you. Send photos by June 15.

Please share your photos to be included in slideshows during our Worship services. Send in as many as you like. We'll also re-use photos you shared last year unless we hear otherwise from you. As with photo requests for our previous Worship services, we do not include names or other identifying information for privacy. Please send your photos to Worship Coordinator Tony Karl (email them to [info@mysjec.com](mailto:info@mysjec.com), text them to him, or give them to him and he can scan them for you). **Please send your photos as soon as possible.** Thanks!

## Sunday Fellowship time update

We've resumed Fellowship time with snacks and refreshments after Worship every Sunday. Coffee, tea, and water will be provided. As we transition back to this, we invite anybody who is interested to bring snacks/treats to share any week. Over the Summer, we'll determine if we want to adapt this as we move into the Fall. **We invite everybody to take turns helping with the simple clean-up—there is a sign-up sheet in church.**

## Vestry Notes

The Vestry gathered in person for our Spring Retreat on 4/23 and our monthly meeting on 4/26. Highlights:

- Vestry orientation and development.
- Walkaround of the exterior and interior of our building to develop a needs and projects list.
- Goal to complete work in Chapel by Memorial Day weekend, then move on to other projects on our list.
- Pat Hanson will coordinate a church clean-up day, with tasks for all ability levels outside and inside. Details will be available soon.
- Introducing ongoing "Helping Our Neighbors" mission project (*see separate announcement*) and looking into another project with local school(s).
- Resuming work on previously delayed parking lot labyrinth and little free library projects.

Next Vestry meeting will be on Zoom at 5PM on 5/24.

## Thanks for your support!

We appreciate your continued financial support while we are being the church in these different ways. Checks can be mailed to or dropped off at the church. You can also set up payments through your bank or donate online at [mysjec.com/donate](http://mysjec.com/donate). Please contact Amma Diane if you need help connecting to assistance or resources. **Our special offering for the month of May goes to Painting Pathways Clubhouse—please label accordingly.**



## PRAYER REQUESTS

We are here to pray for you!

### Prayers for the Week

**Healing/Comfort/Strength:** Steve & Marybeth, Virginia, Elizabeth, Vanessa, Debbie, Silas, Laurie, Geno, Mitch, Bonnie, Bonnie & Charlie, Marcia & John, Chip & Janice, Steven, Len & Margaret, Mary, Vicki, Tom, Grace, Matthew, for the family of Nelson, Sid, Shelley, Jim & Stacey, Karleen, Joanne.

**Guidance & Discernment:** Tim, Guy & Mary, Kurt, Ronald, Alison, Susie, Brian & Lisa, Frankie, Deb & Jim, Joy's grandson, Donna.

**Serving in the Military:** Jordan, Ian, Logan, Keaton, Marshall, Jacob.

**Additional Prayers we offer include:** For Peace in our world... for the people of Ukraine, Russia, Afghanistan, Haiti, Israel, Gaza, Sudan, Madagascar and missionary families. For the Dioceses of Fond du Lac, Eau Claire, and Milwaukee and the triologue taking place among them. For people living with mental illness. For Painting Pathways Clubhouse. Hope House families. The men of The Haven. We pray for those working in government in our cities, state, country, and the world. We pray for our neighborhood. For the people around the world affected by the coronavirus pandemic. Pray for an end to racism and social injustice in our country and around the world. Pray for people around the world dealing with severe weather and related damage, injury, and deaths. We pray for those in the world who do not have enough to eat, may we help to keep food available to all.

**We offer thanks for:** Diane our Rector, Chris and Mary, our Wardens, our Vestry and other ministry leaders, staff, and every person in this congregation. Bishop Matt Gunter and his wife Leslie and family. Presiding Bishop Michael Curry and his wife, Sharon. Archbishop of Canterbury, Justin Welby. For our companion Diocese of Masvingo in Zimbabwe.

**We Pray for the Departed:** Tom & Audrey, Audrey & Clayton, Pat, Myrna, Cindy, Joe, Paul, Clarence & Liese, Shirley, Nelson, Bethany, Shawn, Jody Rice-Milski.

### Milestones

We pray for those celebrating milestones:

**Birthdays:** 5/4 Mayra Short; 5/7 Noah Short; 5/7 Owen Short; 5/20 Doris Hansen; 5/23 Pat Hanson.

**Anniversaries:** 5/6 Leonard & Margaret Coombs; 5/9 Mary Jean & Todd Reckelberg; 5/15 Barb & John Cook; 5/20 Marian & Nick Doszkewycz.

**Ordination Anniversary:** 5/23 Amma Diane

*If you would like your prayer requests to be included on our list, or to add a milestone, please contact Amma Diane Murray by phone (920-860-5152) or email ([dianemarie.murray@gmail.com](mailto:dianemarie.murray@gmail.com)).*