

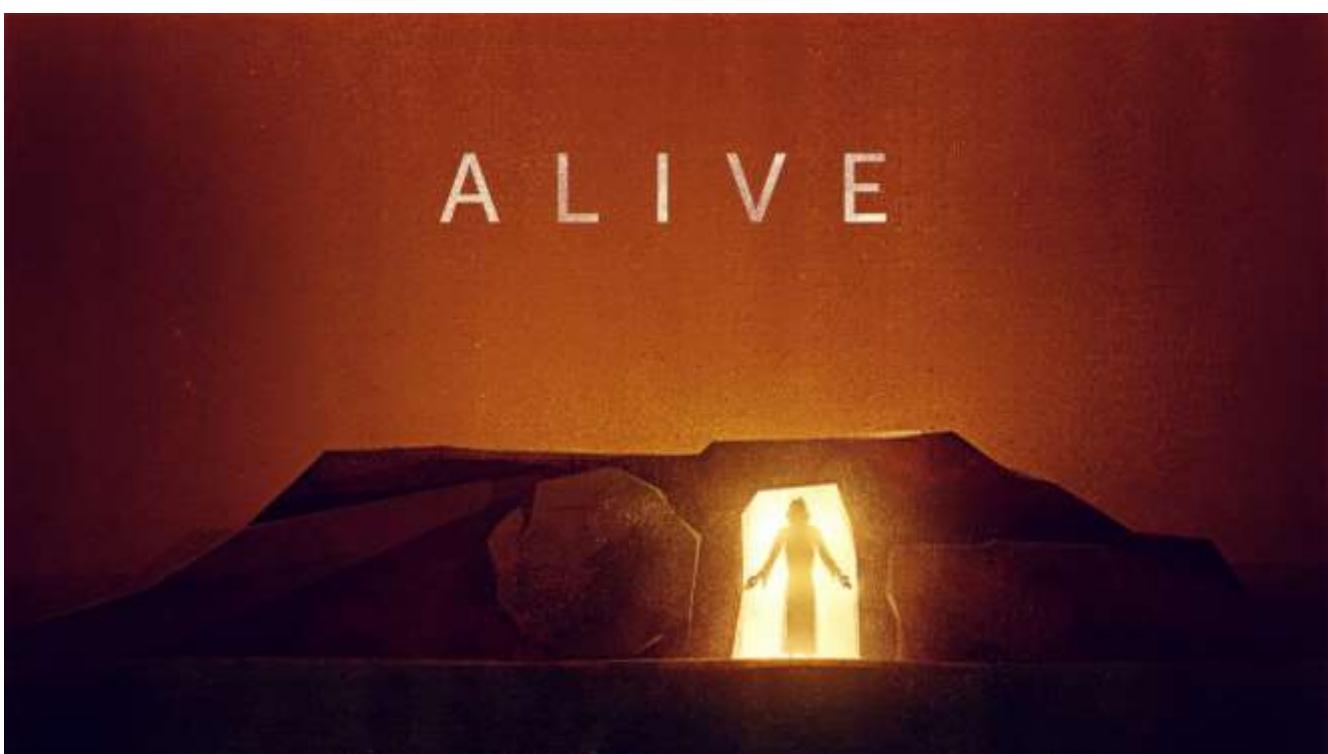
Welcome to St James Episcopal Church...

We're glad that you chose to worship with us today!

COVID guidelines—updated March 2, 2022.

- Masks are optional for all church activities, including worship. Distancing is still a safer practice. Please greet each other and share your love through verbal or other contact-less expressions.
- Communion is provided for those who would like to consume bread and/or wine as directed. You may participate in spiritual communion if you prefer to not receive either physical element. (*This is sacramentally appropriate any time receiving bread and/or wine is not a possibility for any reason. The bread and wine are the outward and visible signs of the inward and spiritual grace in the communion sacrament*)

This Worship service will be live-streamed. If you have privacy concerns for yourself or your child(ren), please sit in the back left of the Sanctuary (the area closest to the Chapel). Nobody will be identifiably visible during Communion. Our videos may be viewed online live or any time: go.mysjec.com/youtube



10AM Worship with Communion – April 17, 2022

Easter Sunday – the Day of the Resurrection



ST JAMES
EPISCOPAL CHURCH, MANITOWOC
An inviting safe community for all

Today's Worship leadership includes...

<i>Ministers</i>	Members of the Congregation
<i>Readers</i>	1 — Eleanor Agnew 2 — Pat Hanson 3 — Richard Hall
<i>Eucharistic Minister</i>	Chris Dee Eggert-Rosenthal
<i>Rector (Pastor)</i>	The Rev'd Diane M Murray (Amma Diane)
<i>Worship Coordinator</i>	Tony Karl
<i>Pianist</i>	Barb Cook

We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

mysjec.com — info@mysjec.com — Church Office: 920.684.8256

Amma Diane: 920.860.5152 (cell/text) — dianemarie.murray@gmail.com

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

*Rector (Pastor): The Rev'd Diane M Murray Wardens: Chris Dee Eggert-Rosenthal & Mary Green
Vestrypersons: Nick Doszkewycz, Joan Estes, & Tony Karl
Clerk: Tony Karl Treasurer: Linda Molitor*

All the words you will need are in this bulletin: Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

Wi-Fi access: Look for our networks beginning with **CBCI-77B0** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

Worship/Liturgy Sources: Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Amma Diane.

Children: Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

Hearing Loop: Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back of the church.

 **Please share your prayer requests with us:** All are invited to share their prayer requests so that the entire congregation may join in lifting up your needs and thanksgivings. Please add requests to the Prayers of the People clipboard (you can simply use first names on requests... God knows our needs). If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

We worship with our bodies: You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

Restrooms/Layout/Accessibility: A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The offices, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

Welcome!

All who are able, please stand.

♪ **Jesus Christ Is Risen Today**

[Hymnal #207]

Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia!
 who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!
 Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia!
 who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!
 But the pains which he endured, Alleluia! our salvation have procured, Alleluia!
 now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!
 Sing we to our God above, Alleluia! praise eternal as his love, Alleluia!
 praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

Words: Latin, 14th century, tr *Lyra Davidica*, 1708. Music: *EASTER HYMN*, from *Lyra Davidica*, 1708.

Releasing Our "Alleluias!"

Celebrant Before Lent began, we symbolically put away our "Alleluias" for the season. In celebration of the resurrection, let us release them now.

The Celebrant and people get louder with each repetition

Celebrant Alleluia! Christ is risen!

People Christ is risen, indeed! Alleluia!

Celebrant Alleluia!! Christ is risen!!

People Christ is risen, indeed!! Alleluia!!

Celebrant Alleluia!!! Christ is risen!!!

People Christ is risen, indeed!!! Alleluia!!!

♪ **Glory to God in the Highest**

[Hymnal #s280/in front section of hymnal]

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. AMEN!

Setting: Robert Powell

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **AMEN!**

Please be seated.

First Lesson

Reader 1 A reading of Acts chapter 10, verses 34 through 43.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader 1 Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Unison Reading

Reader 1 Let us read in unison Psalm 118, verses 1 through 2 and 14 through 24.

All **Give thanks to the Lord who is good; the mercy of the Lord endures for ever. Let Israel now proclaim, "The mercy of the Lord endures for ever."**

The Lord is my strength and my song, and has become my salvation. There is a sound of exultation and victory in the tents of the righteous: “The mighty hand of the Lord has triumphed! the mighty hand of the Lord is exalted! the mighty hand of the Lord has triumphed!” I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. “This is the gate of the Lord; those who are righteous may enter.” I will give thanks to the Lord who answered me and has become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord’s doing, and it is marvelous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it.

New Testament

Reader 2 A reading of First Corinthians chapter 15, verses 19 through 26.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader 2 Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All who are able, please stand.

Gospel

John 20. 1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they

have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

Easter Message *The Most Rev'd Michael Curry, Presiding Bishop of The Episcopal Church*

<https://www.episcopalchurch.org/publicaffairs/presiding-bishop-curry-easter-2022-message/>

All who are able, please stand.

Nicene Creed

Celebrant Let us join in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!**

Prayers of the People

Reader 3 Living Christ, you are risen from the dead! Love reigns! You are life stronger than death. Raise our eyes to see you as the new day dawns.

We pray for the entire Body of Christ. We offer our joy that we celebrate your glorious resurrection with our brothers and sisters around the world. Envelop your people with a sense of your risen presence, today and always. For the household of faith, the church of the risen Christ, we pray:

People **Be with us and bless us, O God.**

Reader 3 We pray for our nation. God of hope, teach us the difference between reaching down and reaching out. Guide the many of privilege who determine the destinies of others. Lead us not only to share our wealth, but to enter with hope into the poverty of those who do not share our good fortune. For our nation and for our common good, we pray:

People **Be with us and guide us, O God.**

Reader 3 We pray for the whole world. God of creation you have given us a world of glorious diversity. Give us the eyes to see the beauty of your cosmic patchwork. Give us open hearts and the confidence to invite all into the bond of your love, that in unity with you, we may bring your peace and goodness and vision to all people. For the welfare of our world, we pray:

People **Be with us and unite us, O God.**

Reader 3 We pray for this community. God who came to earth as one of us, help us see you in each member of this community. Bless the many gifts of our members and keep before us the image of the Servant Jesus, that joined with him we remain ready to kneel with basin and towel before each other and before those you continue to bring into our midst. For our community we pray:

People **Be with us and help us, O God.**

Reader 3 We pray for all who suffer. God of compassion, open our hearts to bind and heal in your name. Bless all of those who ask our prayers, and give us courage to learn the names of others. Be present, through us, to those who need your comfort. We remember those on our prayer list and others we name now silently or aloud. For all who suffer and struggle, we pray:

People **Be with us and heal us, O God.**

Reader 3 We pray for all who have died. God who has loved us from before birth and God who loves us beyond the grave, we remember those who have died in the glorious hope of the resurrection, and we remember those who mourn, that they may be assured with that same hope. For all who have entered new life in Christ's resurrection, we pray:

People **Be with us and raise us, O God.**

Reader 3 Receive our praise and thanks for all your blessings, and for other prayers we raise. For confidence to offer all our needs and concerns up to God, and for growing gratitude in all we receive, we pray:

People **Be with us and renew us, O God.**

Reader 3 Glorious Lord of Life, we praise you, that by the wondrous resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.

All **AMEN!**

Reader 3 Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN!

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People AMEN!

Please be seated. Those with birthdays or anniversaries, please stand at this time. If you would like a prayer for healing, travel, or any other needs, please let Amma Diane know.

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

All O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

All O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All AMEN!

Passing the Peace

Celebrant The peace of Christ be always with you.

People And also with you.

We share God's love with others from a distance with verbal greetings, waving, peace sign, etc.

Please be seated.

Announcements All giving announcements: please use a mic for our friends online.

Offering Our Gifts

Celebrant Gifts and offerings may be mailed to the church, dropped off in the church mail slot, or sent through your bank. There are also online giving options on our web site at mySJEC.com/donate. We are grateful for your continued financial support of our ministry and mission.

Celebrant Inspire us to always share your love through action, O God:

People **Strengthen us to always be an inviting safe community for all.**

All who are able, please stand.

♪ **Come, Ye Faithful, Raise the Strain**

[Hymnal #199]

Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharoah's bitter yoke Jacob's sons & daughters,
led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst the twelve thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

Words: John of Damascus, 8th c; tr John Mason Neale (1818-66). Music: *ST KEVIN*, Arthur S Sullivan (1842-1900).

Invitation to Communion

from the Iona Community, Scotland

Celebrant The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

♪ Holy, Holy, Holy Lord [Hymnal #s130/in front section of hymnal]
 Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

Setting: from *Deutsche Mass*; Franz Schubert (1797-1828); arr Richard Proulx (b 1937).

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
 On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take... Eat. This is my Body, which is given for you. Do this for the remembrance of me."
 After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN!

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!

Breaking Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia!

♪ Lamb of God

[Hymnal #s164/in front section of hymnal]

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

Setting: from *Deutsche Mass*, Franz Schubert (1797-1828); arr Richard Proulx (b 1937).

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant will extend the invitation to communion to those present and those watching online and give instructions. Visitors are welcome to receive communion or a blessing.

All who are able, please stand.

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN!

Blessing for Easter Season

Celebrant As Christ burst forth from the tomb, may new life burst forth from us and show itself in acts of love and healing to a hurting world.

People Alleluia! AMEN!

Celebrant May Christ, who lives forever and is the source of our new life, keep your hearts rejoicing and grant you peace this day and always.

People Alleluia! AMEN!

Celebrant And the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for, this day and forever more.

People Alleluia! AMEN!

Christ is Alive! Let Christians Sing

[Renew #300]

Christ is alive! Let Christians sing. The cross stands empty to the sky.

Let streets and homes with praises ring. Love, drowned in death, shall never die.

In every insult, rift and war, where color, scorn, or wealth divide,

Christ suffers still, yet loves the more, and lives, where even hope has died.

Women and men, in age and youth, can feel the Spirit, hear the call, and find the way, the life, the truth, revealed in Jesus, freed for all.

Christ is alive, and comes to bring good news to this and every age, till earth and sky and ocean ring with joy, with justice, love and praise.

Words: Brian Wren, 1968, © 1975 Hope Publishing Co. Music: *TRURO*, Thomas Williams, *Psalmody Evangelica*, 1789.

Sending

Celebrant Go forth now in the Name of Christ! Go into Manitowoc County... Go into your own neighborhoods... Go to unknown lands and places... Go where God's name is well known, and where it has yet to be known... Go to those who welcome you, and to those who reject you... Go forth into the world, sharing the Good News of God's love! Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

Thank you for celebrating with us today! Please join us downstairs after worship for refreshments, snacks, and conversation.

Donations for our Easter display were made by the following:

Eleanor Agnew: in memory of Deena Giriyappa

Barb & John Cook: Thankfulness for their families, especially Donna Franz

Marian Flint: in memory of Bill, Dick, & Dale

Mary Green: in memory of Sharen & Ed Kaatz, Keith Kaatz, Bob Green, & Benjamin J Green

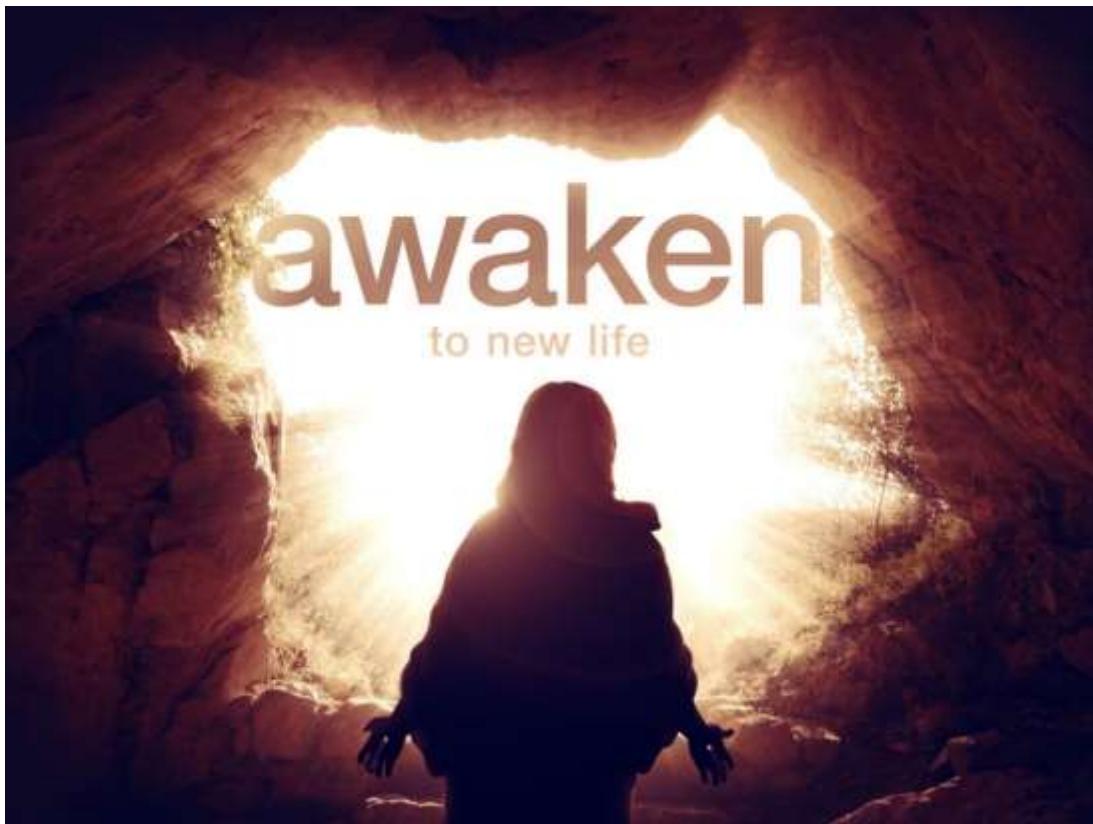
Richard Hall: in memory of The Rev'd Deacon Sam Hall

Ron Hansen: in memory of Myrna Hansen

Judy Lavicka: in memory of Joe, Edith, Joann, Ronald, David, & Raymond

Sandy Olson: in memory of the Maedke & Olson Families

Lakeshore Family Funeral Homes: in memory of Liese Carbon,
Scott Henderson, & Shirley Ouradnik



Thank you for your support! Gifts may be mailed to the church or sent through your bank.

There are also online giving options on our web site at mySJEC.com/donate.

April's special offering supports the Rector's Discretionary Fund—please label accordingly.



ST JAMES

EPISCOPAL CHURCH, MANITOWOC

An inviting safe community for all

COVID update: as of 3/2/22, masks are optional for all church activities, including worship. Distancing is still a safer practice. Thanks!

Recurring Schedule

Book Discussion Sundays 8:30AM (in-person/Zoom)

We're discussing the book Looking for God in the Messy Places: A Book About Hope by Jake Owensby, bishop of the Episcopal Diocese of Western Louisiana. His work focuses on the spirituality of everyday life. Owensby's blog is JakeOwensby.com The book is broken down into sections and is a fairly easy read. We anticipate 6 – 8 weeks of discussion. You do not have to have read the book before the discussion begins and you can join or not our Sunday morning discussions as you are able. Let Amma Diane know if you'd like a copy or purchase one in your preferred way.

By computer or other device: go.mysjec.com/biblestudy
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 580 876 932 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Worship—Sundays at 10AM (in-person/online)

Attend in-person at 10AM, or participate LIVE at 10AM or view at any time after on YouTube (video links are also shared on Facebook): go.mysjec.com/youtube

4/17: Easter Sunday
4/24: Easter 2 — Creation Care Sunday

Fellowship—Sundays at 11:15AM (in-person)

Please join us downstairs after worship each week for refreshments, snacks, and conversation. Coffee, tea, and water will be provided. We invite anybody who is interested to bring snacks/treats to share any week.

Mid-Week Worship—Wednesdays at 4PM (Zoom)

By computer or other device: go.mysjec.com/Wednesday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 670 567 006 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Morning Prayer—Fridays at 7:00AM (Zoom)

By computer or other device: go.mysjec.com/Friday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 831 5230 0483 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

St James Weekly

for the week starting April 17, 2022

St James Episcopal Church
434 N 8th St, Manitowoc, WI 54220
920-684-8256 (church office)
info@mysjec.com
mysjec.com
facebook.com/sjecmanitowoc

The Rev Diane M Murray, Rector
920-860-5152 (cell phone)
920-894-5245 (daytime phone)
dianemarie.murray@gmail.com

Please contact Amma Diane with any pastoral care or other needs.

Sunday Fellowship time update

On Easter Sunday 4/17 we will resume snacks and refreshments during Fellowship Time after Worship every Sunday. Coffee, tea, and water will be provided. As we transition back to this, we invite anybody who is interested to bring snacks/treats to share any week. Over the Summer, we'll determine if we want to adapt this as we move into the Fall.

NEW! Please share your photos for our upcoming Mother's Day & Father's Day services

We need your photo contributions for the following:

- ♦ Due May 4—Please send photos for our May 8 service of your grandmothers, mothers, daughters, spouses, or yourself... other relatives, friends, and people from our church... or anybody else who has been like a mother, spiritual or otherwise, in the lives of you or your loved ones. We'll also reuse photos from last year unless we hear otherwise from you. Send photos by May 4.
- ♦ Due June 15—Please send photos for our June 19 service of your grandfathers, fathers, sons, spouses, or yourself... other relatives, friends, and people from our church... or anybody else who has been like a father, spiritual or otherwise, in the lives of you or your loved ones. We'll also reuse photos from last year unless we hear otherwise from you. Send photos by June 15.

Please share your photos to be included in slideshows during our Worship services. Send in as many as you like. We'll also re-use photos you shared last year unless we hear otherwise from you. As with photo requests for our previous Worship services, we do not include names or other identifying information for privacy. Please send your photos to Worship Coordinator Tony Karl (email them to info@mysjec.com, text them to him, or give them to him and he can scan them for you). **Please send your photos as soon as possible.** Thanks!

Thanks for your support!

We appreciate your continued financial support while we are being the church in these different ways. Checks can be mailed to or dropped off at the church. You can also set up payments through your bank or donate online at mysjec.com/donate. Please contact Amma Diane if you need help connecting to assistance or resources. **Our special offering for the month of April goes to the Rector's Discretionary Fund—please label accordingly.**

UPDATED! You're Invited: Eucharistic Festival 5/13-14

The Diocese of Fond du Lac's 2022 Eucharistic Festival will be held Friday, May 13 and Saturday, May 14.

Friday, May 13

-6PM Evensong at the Cathedral of St Paul, Fond du Lac
-7PM banquet, with speaker, at the Hotel Retlaw in downtown Fond du Lac. **To attend the Friday banquet, you MUST RSVP by Monday, May 2** to guarantee a meal. Cost is \$55 per person. Banquet is served buffet style. Accommodations are available at the Retlaw for those who'd like to spend the night.

Saturday, May 14

-11AM Festival Eucharist with guest homilist and Benediction at the Cathedral at 11AM.

-Followed by Bishop's Picnic and Cathedral Tours.

All are invited to attend any or all of the Festival activities. **You are asked to RSVP for any of the events you plan to attend. For more info or to RSVP, please visit: Diofdl.org/ef**

The Homilist and Banquet Speaker will be Dr Elizabeth (Liza) Anderson, a Resident Scholar at the Collegeville Institute, Collegeville, MN. A graduate of Swarthmore College with a Bachelor of Arts in religion and peace studies, she earned a master's degree from Trinity College Dublin in ecumenical studies, graduated from Harvard Divinity School, and completed her PhD in religious studies at Yale University. Liza's research focuses primarily on the languages, literatures and histories of Middle Eastern Christianity and on Muslim-Christian dialogue. She has taught at seminaries



in the United States, Ukraine, and Iraq, and has also studied Arabic and Islamic theology in Yemen, Morocco and Egypt. She has served the Episcopal Church in a variety of roles, including the Standing Commission on Liturgy and Music, the General Board of Examining Chaplains, the Liberian Covenant Committee, and on the churchwide Executive Council. She is the Vice President of the North American Academy of Ecumenists and has been an active member of Religions for Peace USA, the North American Interfaith Network, and Christian Churches Together in the USA.

Celebration of New Ministry—Waupun

A Celebration of New Ministry will be held at 6:30PM on Wednesday, April 27 at Holy Trinity Episcopal Church in Waupun. Fr Jerry Molitor, who spent a year working with St James prior to ordination, has been serving as Vicar at Holy Trinity since he was ordained. All are invited!



Prayers for the Week

Healing/Comfort/Strength: Steve & Marybeth, Virginia, Elizabeth, Vanessa, Debbie, Silas, Laurie, Geno, Mitch, Bonnie, Bonnie & Charlie, Marcia & John, Chip & Janice, Steven, Len & Margaret, Mary, Vicki, Tom, Grace, Matthew, for the family of Nelson, Sid, Shelley, Jim & Stacey, Karleen, Joanne.

Guidance & Discernment: Tim, Guy & Mary, Kurt, Ronald, Alison, Susie, Brian & Lisa, Frankie, Deb & Jim, Joy's grandson, Donna.

Serving in the Military: Jordan, Ian, Logan, Keaton, Marshall, Jacob.

Additional Prayers we offer include: For Peace in our world... for the people of Ukraine, Russia, Afghanistan, Haiti, Israel, Gaza, Sudan, Madagascar and missionary families. In the Diocesan cycle of prayer, we pray for Easter. In the Anglican cycle of prayer, we pray for the Church in Pakistan (United) and for peace in Jerusalem. For the Dioceses of Fond du Lac, Eau Claire, and Milwaukee and the triologue taking place among them. For people living with mental illness. For Painting Pathways Clubhouse. Hope House families. The men of The Haven. We pray for those working in government in our cities, state, country, and the world. We pray for our neighborhood. For the people around the world affected by the coronavirus pandemic. Pray for an end to racism and social injustice in our country and around the world. Pray for people around the world dealing with severe weather and related damage, injury, and deaths. We pray for those in the world who do not have enough to eat, may we help to keep food available to all.

We offer thanks for: Diane our Rector, Chris and Mary, our Wardens, our Vestry and other ministry leaders, staff, and every person in this congregation. Bishop Matt Gunter and his wife Leslie and family. Presiding Bishop Michael Curry and his wife, Sharon. Archbishop of Canterbury, Justin Welby. For our companion Diocese of Masvingo in Zimbabwe.

We Pray for the Departed: Tom & Audrey, Audrey & Clayton, Pat, Myrna, Cindy, Joe, Paul, Clarence & Liese, Shirley, Nelson, Bethany, Shawn, Jody Rice-Milski.

Milestones

We pray for those celebrating milestones:

Birthdays: 4/5 Jim Gordon; 4/6 Shelley Richardson; 4/16 Michael Reckelberg; 4/22 Donna Franz; 4/23 Eleanor Agnew; 4/29 Joan Estes

Anniversaries: None we known of

If you would like your prayer requests to be included on our list, or to add a milestone, please contact Amma Diane Murray by phone (920-860-5152) or email (dianemarie.murray@gmail.com).