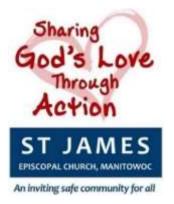
# Welcome to St James Episcopal Church... We're glad that you chose to worship with us today!

- Masks are optional for all church activities, including worship. Distancing is still a safer practice.
- Communion is provided for those who would like to consume bread and/or wine as directed. You may
  participate in spiritual communion if you prefer to not receive either physical element. (*This is sacramentally*appropriate any time receiving bread and/or wine is not a possibility for any reason. The bread and wine are
  the outward and visible signs of the inward and spiritual grace in the communion sacrament.)

This Worship service will be live-streamed. If you have privacy concerns for yourself or your child(ren), please sit in the back left of the Sanctuary (the area closest to the Chapel). Nobody will be identifiably visible during Communion. Our videos may be viewed online live or any time: go.mysjec.com/youtube



# **10AM Worship with Communion – May 22, 2022** 6<sup>th</sup> Sunday of Easter – Amma Diane's Ordination Anniversary



#### Today's Worship leadership includes...

Ministers Members of the Congregation

Readers 1 — Glenn Davidowich

2 — Pat Hanson

3 — Karleen Cole

Eucharistic Minister Richard Hall

Rector (Pastor) The Rev'd Diane M Murray (Amma Diane)

Worship Coordinator Tony Karl

Pianist Barb Cook

We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220 mysjec.com — info@mysjec.com — Church Office: 920.684.8256 Amma Diane: 920.860.5152 (*cell/text*) — dianemarie.murray@gmail.com

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

Rector (Pastor): The Rev'd Diane M Murray Wardens: Chris Dee Eggert-Rosenthal & Mary Green Vestrypersons: Nick Doszkewycz, Joan Estes, & Tony Karl Clerk: Tony Karl Treasurer: Linda Molitor

**All the words you will need are in this bulletin:** Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

**Wi-Fi access:** Look for our networks beginning with **CBCI-77BO** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

**Worship/Liturgy Sources**: Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Amma Diane.

**Children:** Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

**Hearing Loop:** Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back of the church.

**Please share your prayer requests with us:** All are invited to share their prayer requests so that the entire congregation may join in lifting up your needs and thanksgivings. Please add requests to the Prayers of the People clipboard (you can simply use first names on requests... God knows our needs). If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

**We worship with our bodies:** You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

**Restrooms/Layout/Accessibility:** A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The offices, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

#### Welcome!

All who are able, please stand.

## 

[Hymnal #460]

Alleluia! sing to Jesus; his the scepter, his the throne;

Alleluia! his the triumph, his the victory alone.

Hark the songs of peaceful Zion thunder like a mighty flood:

"Jesus out of ev'ry nation has redeemed us by his blood."

Alleluia! not as orphans are we left in sorrow now;

Alleluia! he is near us; faith believes, nor questions how.

Though the cloud from sight received him when the forty days were o'er,

shall our hearts forget his promise; "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!

Alleluia! here the sinful flee to thee from day to day:

Intercessor, friend of sinners, earth's Redeemer, plead for me,

where the songs of all the sinless sweep across the crystal sea.

Words: William Chatterton Dix (1837-1898). Music: HYFRYDOL, Rowland Hugh Prichard (1811-1887).

Celebrant Alleluia! Christ is risen!

People Christ is risen, indeed! Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from

you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy Name; through Christ our Lord.

People AMEN!

# **∫** Glory to God in the Highest [Hymnal #s280/in front section of hymnal]

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. AMEN!

Setting: Robert Powell

Celebrant God be with you.

People And also with you.

Celebrant

Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People AMEN!

#### **First Lesson**

*Reader 1* A reading of Acts chapter 16, verses 9 through 15.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader 1* Hear what the Spirit is saying to God's people.

People Thanks be to God.

## **Unison Reading**

Reader 1 Let us read in unison Psalm 67.

ΑII

May God be merciful to us and bless us, show us the light of holiness and come to us. Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God; let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. Let the peoples praise you, O God; let all the peoples praise you. The earth has brought forth her increase; may God, our own God, give us a blessing. May God give us a blessing, and may all the ends of the earth stand in awe.

#### **New Testament**

A reading of Revelation chapter 21, verse 10, and chapter 21, verse 22 Reader 2 through chapter 22, verse 5.

> In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Hear what the Spirit is saying to God's people. Reader 2

Thanks be to God. People

All who are able, please stand.

Gospel John 14. 23-29

The Holy Gospel of our Lord Jesus Christ according to John. Celebrant People

Glory to you, Lord Christ.

Celebrant

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, `I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

Please be seated.

**Sermon** Amma Diane

All who are able, please stand.

#### **Nicene Creed**

Celebrant Let us join in the words of the Nicene Creed.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!

### **Prayers of the People**

Reader 3 Living Christ, you are risen from the dead! Love reigns! You are life stronger than death. Raise our eyes to see you as the new day dawns.

We pray for the entire Body of Christ. We offer our joy that we celebrate your glorious resurrection with our brothers and sisters around the world. Envelop your people with a sense of your risen presence, today and always. For the household of faith, the church of the risen Christ, we pray:

## *People* Be with us and bless us, O God.

Reader 3 We pray for our nation. God of hope, teach us the difference between reaching down and reaching out. Guide the many of privilege who determine the destinies of others. Lead us not only to share our wealth, but to enter with hope into the poverty of those who do not share our good fortune. For our nation and for our common good, we pray:

## *People* Be with us and guide us, O God.

Reader 3 We pray for the whole world. God of creation you have given us a world of glorious diversity. Give us the eyes to see the beauty of your cosmic patchwork. Give us open hearts and the confidence to invite all into the bond of your love, that in unity with you, we may bring your peace and goodness and vision to all people. For the welfare of our world, we pray:

## People Be with us and unite us, O God.

Reader 3 We pray for this community. God who came to earth as one of us, help us see you in each member of this community. Bless the many gifts of our members and keep before us the image of the Servant Jesus, that joined with him we remain ready to kneel with basin and towel before each other and before those you continue to bring into our midst. For our community we pray:

## People Be with us and help us, O God.

Reader 3 We pray for all who suffer. God of compassion, open our hearts to bind and heal in your name. Bless all of those who ask our prayers, and give us courage to learn the names of others. Be present, through us, to those who need your comfort. We remember those on our prayer list and others we name now silently or aloud. For all who suffer and struggle, we pray:

### People Be with us and heal us, O God.

Reader 3 We pray for all who have died. God who has loved us from before birth and God who loves us beyond the grave, we remember those who have died in the glorious hope of the resurrection, and we remember those who mourn, that they may be assured with that same hope. For all who have entered new life in Christ's resurrection, we pray:

# People Be with us and raise us, O God.

Reader 3 Receive our praise and thanks for all your blessings, and for other prayers we raise. For confidence to offer all our needs and concerns up to God, and for growing gratitude in all we receive, we pray:

People Be with us and renew us, O God.

Glorious Lord of Life, we praise you, that by the wondrous resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.

All AMEN!

Reader 3 Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN!

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People AMEN!

Please be seated. Those with birthdays or anniversaries, please come forward at this time. If you would like a prayer for healing, travel, or any other needs, please let Amma Diane know.

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!

Celebrant

To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All AMEN!

# **Celebration of Amma Diane's Ordination Anniversary**

Reader 1 At this time we will celebrate The Rev Diane Murray 1sth anniversary of ordination to the priesthood. Amma Diane was ordained on May 23, 2009, at the Episcopal Cathedral of St Paul in Fond du Lac, Wisconsin and was called to be our Rector several months later. Diane also ministered as an ordained Deacon in our Diocese for over a decade prior to becoming a priest. Let us pray.

People

Almighty God, we thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Diane may be to us and to others an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN!

Reader 2

You, Diane, our Rector, our Priest, came from among us to be for us one who serves. We thank you for ministering Christ to us and for helping us minister Christ to each other and to the world.

People

We are grateful for the many gifts you bring to our community: for drawing us together in worship, for comforting us in sickness, for showing us compassion, for blessing our relationships, for baptizing our children, for confirming us in our calling, for supporting us in bereavement, for helping us grow in faith, for helping the whole community realize God's presence among us. For our part, we pray that we may always be attentive to your needs and never take you or others for granted. You, like us, need friendship and love, welcome and a sense of belonging, kind words and acts of thoughtfulness.

Reader 3

Siblings in Christ, let us join our hearts together in prayer for Diane.

People

Almighty God, we ask you to bless Diane, and to confirm her in her calling. Give her the gifts she needs to respond with generosity and a joyful heart. We offer these prayers for Diane, our sister and friend. AMEN!

## **Passing the Peace**

Celebrant The peace of Christ be always with you.

People And also with you.

We share God's love with others from a distance with verbal greetings, waving, peace sign, etc.

Please be seated.

**Announcements** All giving announcements: please use a mic for our friends online.

## **Offering Our Gifts**

Celebrant Gifts and offerings may be mailed to the church, dropped off in the

church mail slot, or sent through your bank. There are also online giving options on our web site at <a href="mySJEC.com/donate">mySJEC.com/donate</a>. We are grateful for

your continued financial support of our ministry and mission.

Celebrant Inspire us to always share your love through action, O God:

*People* Strengthen us to always be an inviting safe community for all.

All who are able, please stand.

## **Leonard Cohen's "Hallelujah!"** (Easter lyrics adaptation)

A crown of thorns placed on his head,

He knew that he would soon be dead.

He said, "Did you forget me, Father, did you?"

They nailed him to a wooden cross;

Soon all the world would feel the loss

Of Christ the King before his Hallelujah.

Hallelujah, hallelujah! Hallelujah, hallelujah!

Christ hung his head, prepared to die;

Then turned his face up to the sky

Said, "I am coming home now, Father, to you."

A reed was lifted to his lips,

Christ died after that final sip,

and gave his life in mercy, Hallelujah.

Hallelujah, hallelujah! Hallelujah, hallelujah!

The soldier who had used a sword

To pierce the body of our Lord

Said, "Truly this is Jesus Christ our Savior."

He looked with sadness on that sword,

Then turned his face to Christ the Lord,

And dropped to his knees crying, "Hallelujah!"

Hallelujah, hallelujah! Hallelujah, hallelujah!

Took from his head the thorny crown,

And wrapped him in a linen gown;

They laid Christ down to rest inside the tomb, yeah.

Holes in his hands, his feet, and side;

Now in our hearts, we know he died

To save us from ourselves, O Hallelujah!

Hallelujah, hallelujah! Hallelujah, hallelujah!

Three days went by, the women came

To move the stone, to bless the slain,

With oil and spice anointing, Hallelujah.

But as they went to move the stone

They saw that they were not alone,

For Jesus Christ has risen, Hallelujah

Hallelujah, hallelujah! Hallelujah, hallelujah!

Hallelujah, hallelujah! Hallelujah, hallelujah!

Words: Easter adaptation by Kelley Mooney, 2011. Music: Leonard Cohen ©1984 Sony/ATV Music Pub, all rights reserved.

#### **Invitation to Communion**

from the Iona Community, Scotland

Celebrant

The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

## **Great Thanksgiving**

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was

sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord

[Hymnal #s130/in front section of hymnal]

Holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Setting: from Deutsche Mass, Franz Schubert (1797-1828); arr Richard Proulx (b 1937).

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take... Eat. This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN!

Celebrant As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!

# **Breaking Bread**

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia!

#### Lamb of God

[Hymnal #s164/in front section of hymnal]

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

Setting: from Deutsche Mass, Franz Schubert (1797-1828); arr Richard Proulx (b 1937).

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant will extend the invitation to communion to those present and those watching online and give instructions. Visitors are welcome to receive communion or a blessing.

All who are able, please stand.

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN!

## **Blessing for Easter Season**

Celebrant As Christ burst forth from the tomb, may new life burst forth from us and show itself in acts of love and healing to a hurting world.

People Alleluia! AMEN!

Celebrant May Christ, who lives forever and is the source of our new life, keep your hearts rejoicing and grant you peace this day and always.

People Alleluia! AMEN!

Celebrant And the blessing of God, who Creates, Redeems, and Sustains, be

upon you and all you love and pray for, this day and forever more.

People Alleluia! AMEN!

## O Christ, We Trust Your Promise

O Christ, we trust your promise that we are not alone, for God still dwells among us to make in us a home. God gives the Holy Spirit to teach us how to be a loving, faithful people, a new community.

We find a real assurance within the peace you give; the Advocate God sends us now shows us how to live. When we're afraid or anxious, when sin is all we see, the Spirit builds among us a new community.

Your love is your commandment — both old and also new. In this world's pain, it's urgent that we live love for you. We're called to love and welcome the poor, the refugee — to serve with them, creating a new community.

So when we seek direction, remind us what is true: the Advocate is with us to help us follow you. Christ, guided by the Spirit, may we your people be A loving, faithful witness in this community.

Words: ©2019 Carolyn Winfrey Gillette. All rights reserved Music: AURELIA, Samuel Sebastian Wesley, 1864.

## Sending

Celebrant

Go forth now in the Name of Christ! Go into Manitowoc County... Go into your own neighborhoods... Go to unknown lands and places... Go where God's name is well known, and where it has yet to be known... Go to those who welcome you, and to those who reject you... Go forth into the world, sharing the Good News of God's love! Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

Thank you for celebrating with us today! Please join us downstairs after worship for refreshments, snacks, and conversation.

Thank you for your support! Gifts may be mailed to the church or sent through your bank.

There are also online giving options on our web site at <a href="mySJEC.com/donate">mySJEC.com/donate</a>.

May's special offering supports Painting Pathways Clubhouse—please label accordingly.