

Welcome to St James Episcopal Church...

We're glad that you chose to worship with us today!

- Sanctuary fans are positioned to maximize coverage for overall comfort. When the fans are on, please leave them as they are. Move toward the center aisle if less wind is more comfortable for you.
- Masks are optional for all church activities, including worship. Distancing is still a safer practice.
- Communion is provided for those who would like to consume bread and/or wine as directed. You may participate in spiritual communion if you prefer to not receive either physical element. (*This is sacramentally appropriate any time receiving bread and/or wine is not a possibility for any reason. The bread and wine are the outward and visible signs of the inward and spiritual grace in the communion sacrament.*)

This Worship service will be live-streamed. If you have privacy concerns for yourself or your child(ren), please let Amma Diane or an usher know. Nobody will be identifiably visible during Communion.

Our videos may be viewed online live or any time: go.mysjec.com/youtube



10AM Worship with Communion – July 31, 2022

8th Sunday after Pentecost – 2022 Becoming Beloved Community series, week 4

Sharing
God's Love
Through
Action

ST JAMES
EPISCOPAL CHURCH, MANITOWOC

An inviting safe community for all

Today's Worship leadership includes...

<i>Ministers</i>	Members of the Congregation
<i>Readers</i>	1 — Skip Cole 2 — Eleanor Agnew 3 — Glenn Davidowich
<i>Eucharistic Minister</i>	Mary Green
<i>Rector (Pastor)</i>	The Rev'd Diane M Murray (Amma Diane)
<i>Worship Coordinator</i>	Tony Karl
<i>Pianist</i>	Barb Cook

We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

mysjec.com — info@mysjec.com — Church Office: 920.684.8256

Amma Diane: 920.860.5152 (cell/text) — dianemarie.murray@gmail.com

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

*Rector (Pastor): The Rev'd Diane M Murray Wardens: Chris Dee Eggert-Rosenthal & Mary Green
Vestrypersons: Nick Doszkewycz, Joan Estes, & Tony Karl
Clerk: Tony Karl Treasurer: Linda Molitor*

All the words you will need are in this bulletin: Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

Wi-Fi access: Look for our networks beginning with **CBCI-77B0** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

Worship/Liturgy Sources: Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Amma Diane.

Children: Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

Hearing Loop: Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back of the church.

 **Please share your prayer requests with us:** All are invited to share their prayer requests so that the entire congregation may join in lifting up your needs and thanksgivings. Please add requests to the Prayers of the People clipboard (you can simply use first names on requests... God knows our needs). If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

We worship with our bodies: You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

Restrooms/Layout/Accessibility: A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The offices, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

The candle display in front of the Sanctuary represents our grief and prayers for victims of gun violence.

Welcome!

All who are able, please stand.

¶ God, May Your Justice Roll Down

God, may your justice roll down like the waters you send here,
 And may your righteousness flow like a stream without end here!
 Praying this prayer, many have struggled and dared,
 All for the world you intend here.

Christ, we give thanks for past saints who renewed education,
 Freed the oppressed, brought your healing and fought segregation.
 Savior and Lord, great were the risks they endured,
 Bearing your hope and salvation.

We as your church now remember these stories of others
 And pray your Spirit will send us, as your sons and daughters.
 Show us the way we, too, can serve you each day
 Till justice rolls down like waters.

Text: Copyright © 2001 Carolyn Winfrey Gillette. All rights reserved. Tune: *LOBE DEN HERREN*, 1665.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. AMEN!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **AMEN!**

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN!**

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **AMEN!**

Please be seated.

Becoming Beloved Community – A Litany of Repentance

Celebrant Dear people of God, our history is marred by oppression, by the enslavement of those who differ from us, and by the forces of racism that attack human dignity. The sin of racism is woven into our lives and our cultures, in small and great ways, in things done and things left undone. As followers of Christ, we reject racism and the oppression of other human beings. In building Christ's beloved community, we must strive to love all people, respect all people, and work for the good of all people. We must stand alongside God's children of every race, language, and culture, and work together as agents of justice, peace, and reconciliation. In the assurance of our forgiveness, let us humbly repent before God our participation in racism, our privilege based on racism, and our perpetuation of racism.

Celebrant God the Father, you freed your people from slavery in Egypt, yet the legacy of slavery deforms our lives today. Have mercy on us.

People **God the Son, you prayed that all would be united in your love and service, yet the divisions among us rend your body. Have mercy on us.**

Celebrant God the Holy Spirit, you inspire us to live peaceably with all, yet the stain of genocide and internment mars our striving for justice. Have mercy on us.

People **We have harmed one another and the earth through negligence, greed, and self-interest.**

Celebrant We have failed to condemn discrimination that leads to unrest.

People **We have decried violence, while overlooking inequity and frustration from which it rises.**

Celebrant We have practiced injustice for economic gain and have oppressed others to make a false peace.

People **We have sought comfort in advantage for ourselves at the cost of injustice for others.**

- Celebrant* We have welcomed solace over conflict and ignored the cries of those harmed by our comfort.
- People* **We have grasped for this world's goods, and been arrogant toward those who have little.**
- Celebrant* We have not shared the good things we have been given, and blamed the poor for their poverty.
- People* **We have been fearful and distrustful of those who are different from us.**
- Celebrant* We have divided ourselves from others, and refused to listen to or believe their experience.
- People* **We have been indifferent to the pain and suffering of our sisters and brothers.**
- Celebrant* We have held in contempt those who need our help, and not loved them with our whole hearts.
- People* **We have been self-satisfied in our privilege, and denied our oppression of others.**
- Celebrant* We have preferred order over justice, and isolation over the struggle for peace.
- People* **We have quietly held good intentions, and kept silent the message of reconciliation.**
- Celebrant* We have failed to act with courage for the sake of love.
- All* **Lord have mercy. Christ have mercy. Lord have mercy.**
- Celebrant* May Almighty God have mercy on us, grant us courage and conviction, and strengthen us to love others who are unlike us. May God, the Holy and Undivided Trinity, make us compassionate in our actions and courageous in our works, that we may see Christ's Beloved Community in our own day.
- All* **AMEN!**

First Lesson

- Reader 1* A reading of Ecclesiastes chapter 1, verses 12 through 14 & chapter 2, verses 18 through 23.
- Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader 1 Hear what the Spirit is saying to God's people.
People Thanks be to God.

Unison Reading

Reader 1 Let us read in unison Psalm 49, verses 1 through 11.

All Hear this, all you peoples; hearken, all you who dwell in the world, you of high degree and low, rich and poor together. My mouth shall speak of wisdom, and my heart shall meditate on understanding. I will incline my ear to a proverb and set forth my riddle upon the harp. Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me, The wickedness of those who put their trust in their goods, and boast of their great riches? We can never ransom ourselves, or deliver to God the price of our life; For the ransom of our life is so great, that we should never have enough to pay it, In order to live for ever and ever, and never see the grave. For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them. Their graves shall be their homes for ever, their dwelling places from generation to generation, though they call the lands after their own names. Even though honored, they cannot live for ever; they are like the beasts that perish.

New Testament

Reader 2 A reading of Colossians chapter 3, verses 1 through 11.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have

died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader 2 Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All who are able, please stand.

Gospel

Luke 12. 13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon

Amma Diane

All who are able, please stand.

Nicene Creed

Celebrant Let us join in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!**

Prayers of the People

Reader 3 God of love, we pray for your church: For Michael, our Presiding Bishop; Matt, our Bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

All **God of love, hear our prayers for the church.**

Reader 3 God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

All **God of freedom, hear our prayers for the world.**

Reader 3 God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we

may leave to our children's children the legacy of beauty and abundance that you have given us.

All

Reader 3

God of justice, hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

All

Reader 3

God of peace, hear our prayers for the community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

All

Reader 3

God of mercy, hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

All

Reader 3

God of grace, hear our prayers for those who have died.

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

All

AMEN!

Reader 3

We pray to you also for the forgiveness of our sins.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN!

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **AMEN!**

Please be seated. Those with birthdays or anniversaries, please come forward at this time. If you would like a prayer for healing, travel, or any other needs, please let Amma Diane know.

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

All **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!**

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

All **O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!**

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All **AMEN!**

All who are able, please stand.

Passing the Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

We share God's love with others from a distance with verbal greetings, waving, peace sign, etc.

Please be seated.

Announcements *All giving announcements: please use a mic for our friends online.*

Celebrating Our Mission, Service, & Ministries *Congregational sharing.*

Offering Our Gifts & Our Selves

Gifts and offerings may be mailed to the church, dropped off in the mail slot, or sent through your bank. There are online giving options on our web site mySJEC.com/donate.

We are grateful for your continued financial support of our ministry and mission.

Celebrant Inspire us to always share your love through action, O God:

People **Strengthen us to always be an inviting safe community for all.**

All who are able, please stand.

♪ **Shine, Jesus, Shine**

[Renew #247]

Lord the light of your love is shining,
in the midst of the darkness shining;
Jesus, light of the world shine upon us,
set us free by the truth you now bring us.
Shine on me, shine on me.

Shine, Jesus shine, fill this land with the Father's glory,
blaze, Spirit blaze, set our hearts on fire;
Flow, river flow, flood the nations with grace and mercy
Send forth your word, Lord, and let there be light.

Lord I come to your awesome presence,
From the shadows into your radiance,
By the blood I may enter your brightness,
Search me, try me, consume all my darkness,
Shine on me, shine on me.

Shine, Jesus shine, fill this land with the Father's glory,
blaze, Spirit blaze, set our hearts on fire;
Flow, river flow, flood the nations with grace and mercy
Send forth your word, Lord, and let there be light.

As we gaze on your kingly brightness.
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell your story.
Shine on me, shine on me.

Shine, Jesus shine, fill this land with the Father's glory,
blaze, Spirit blaze, set our hearts on fire;
Flow, river flow, flood the nations with grace and mercy
Send forth your word, Lord, and let there be light.

Words and Music: Graham Kendrick © 1987 Make Way Music, adm Integrity's Hosanna Music.

Invitation to Communion

from the Iona Community, Scotland

Celebrant The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

Great Thanksgiving

- Celebrant* The Lord be with you.
- All** **And also with you.**
- Celebrant* Lift up your hearts.
- All** **We lift them to the Lord.**
- Celebrant* Let us give thanks to the Lord our God.
- All** **It is right to give our thanks and praise.**
- Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.
- All** **Glory to you for ever and ever.**
- Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
- All** **By your will they were created and have their being.**
- Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
- All** **Have mercy, Lord, for we are sinners in your sight.**
- Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
- All** **By his blood, he reconciled us. By his wounds, we are healed.**
- Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
- All** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**
- Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.
- On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take... eat: This is my Body, which is given for you. Do this for the remembrance of me."
- After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**
Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, of Isaac and Rebekah, of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**
Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN!**
Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!**

Breaking Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant will extend the invitation to communion to those present and those watching online and give instructions. Visitors are welcome to receive communion or a blessing.

All who are able, please stand.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN!**

Blessing

Celebrant May the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for, this day and forever more.

People Alleluia! AMEN!

♪ The Love of Christ Jesus is Urging Us On

The love of Christ Jesus is urging us on,

For we find our life in what Jesus has done.

He died and is risen; now we're dead to sin!

No longer our own, we have new life in him.

The love of Christ Jesus is changing our view;

In valleys of death, we see God's reign break through.

Where others seek vengeance, Christ calls us to live

Forgiven in him — able, then, to forgive.

The love of Christ Jesus leads Christians to care;

When people are hungry, he calls us to share.

He gives us a job — to get out of our pews,

To work for God's justice and live the good news.

The love of Christ Jesus is urging us on

When others grow weary or say hope is gone.

He calls us to serve him again and again;

No longer our own, all our life is in him.

Words: based on 2 Cor 5, ©2012 Carolyn Winfrey Gillette. Music: *ST DENIO*, 1839.

Sending

Celebrant Go forth into the world, sharing the Good News of God's love. Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

Thank you for celebrating with us today! Please join us downstairs after worship for refreshments, snacks, and conversation.

Our special offering in the month of July is the Manitowoc Warming Shelter; please label gifts accordingly.



ST JAMES
EPISCOPAL CHURCH, MANITOWOC

An inviting safe community for all

St James Weekly

for the week starting July 31, 2022

St James Episcopal Church
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The Rev Diane M Murray, Rector
920-860-5152 (cell phone)
920-894-5245 (daytime phone)
dianemarie.murray@gmail.com

Please contact Amma Diane with any pastoral care or other needs.

Masks are optional for all church activities. Distancing is still a safer practice. Thanks!

Recurring Schedule

Book Discussion Sundays 8:30AM (in-person/Zoom)

We're discussing Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World by Nobel laureate Archbishop Desmond Tutu & his daughter, Anglican priest Mpho A Tutu. This book helps answer "How do I forgive?" The Tutus lay out the simple but profound truths about the significance of forgiveness, how it works, why everyone needs to know how to grant it and receive it, and why granting forgiveness is the greatest gift we can give to ourselves when we have been wronged. They explain the four-step process of forgiveness as well as offer meditations, exercises, and prayers.

By computer or other device: go.mysjec.com/biblestudy
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 580 876 932 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Worship—Sundays at 10AM (in-person/online)

Attend in-person at 10AM, or participate LIVE at 10AM or view at any time after on YouTube (video links are also shared on Facebook): go.mysjec.com/youtube

7/31 Pentecost 8: Becoming Beloved Community series
8/7 Pentecost 8: Becoming Beloved Community series
8/14 Pentecost 8: Becoming Beloved Community series

Fellowship—Sundays at 11:15AM (in-person)

Please join us downstairs after worship each week for refreshments, snacks, and conversation. Coffee, tea, and water will be provided. We invite anybody who is interested to bring snacks/treats to share any week.

Mid-Week Worship—Wed at 4:30PM (Zoom)

By computer or other device: go.mysjec.com/Wednesday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 670 567 006 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Morning Prayer—Fridays at 7:00AM (Zoom)

By computer or other device: go.mysjec.com/Friday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 831 5230 0483 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

NEW! Monthly fellowship gathering 9AM on Sat 8/13

Our next monthly fellowship gathering will take place at 9AM on Saturday, August 13. We'll gather in the Fellowship Hall at St James (bring your own food/snacks, if you like). A Zoom option is available for those who can't be present in-person. All are welcome!

To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 822 4207 3112#
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]
By computer or other device: go.mysjec.com/fellowship

Please pray for Lambeth Conference

The 15th Lambeth Conference will take place July 26—August 8 in Lambeth, England. The Episcopal Church is part of the Anglican branch of Christianity. The Lambeth Conference is a gathering of bishops from across the Anglican Communion every 10 years for prayer and reflection, fellowship and dialogue on church and world affairs. With the theme of 'God's Church for God's World—walking, listening and witnessing together,' the conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st Century world. Our diocesan bishop, Matt Gunter, will be a participant in this event. Here is a suggested prayer:

O God, by your grace and Spirit you have raised up witnesses and servants in many lands and cultures: Pour out your blessing upon the churches and provinces of the Anglican Communion, and upon their leaders as they gather for fellowship in the Lambeth Conference, that their diversity may enrich their common witness and service to the honor and glory of your name; through Jesus Christ our Lord. AMEN!

Thanks for your support!

We appreciate your continued financial support while we are being the church in these different ways. Checks can be mailed to or dropped off at the church. You can also set up payments through your bank or donate online at mysjec.com/donate. Please contact Amma Diane if you need help connecting to assistance or resources. Our special offering for the month of July goes to the Manitowoc Warming Shelter—please label accordingly.

Sunday Fellowship time after 10AM Worship

Coffee, tea, and water will be provided for Sunday fellowship. We invite anybody who is interested to bring snacks/treats to share any week. Over the Summer, we'll determine if we want to adapt this as we move into the Fall. **We invite everybody to take turns helping with the simple clean-up—there is a sign-up sheet in church.**

Celebrating Our Mission, Service, & Ministries

Help us grow the St James Tree of Life! One of our sub-goals is to *"Regularly celebrate the mission, service, and ministries of individuals, inviting them to share these experiences to educate and encourage others"*.

We invite you to sign up for a date to share briefly (1-3 minutes) about any mission, service, or ministry you are involved in through St James, another organization, or in your own way. You can share what you do, why you became involved, and anything else you'd like to add. If you're involved in more than one mission, service, or ministry, we invite you to sign up to share on more than one date. It's okay if more than one person shares about the same thing on different dates. Thanks!

If you have any questions, please talk to Chris Eggert-Rosenthal, Tony Karl, or Amma Diane.



"Helping Our Neighbors" mission project

The poverty rate in Manitowoc is about 14%, and hunger continues to impact families and individuals. Over the next few months, we invite you to bring non-perishable food, hygiene products, and personal care items to donate as often as you are able. We'll have a collection spot in the front left of the Sanctuary near the piano (similar to what we did in Advent), and volunteers will periodically deliver these items to Peter's Pantry. If you'd like to contribute financially, label your gift "Helping Our Neighbors" (checks payable to St James).

Sanctuary fans

New fans have been purchased and set up around the perimeter of the Sanctuary. Fans are positioned to provide maximum circulation for overall comfort. When the fans are on, please leave them set as they are —do not move, adjust, or turn off. If it is too drafty for you near the outer aisles, please move toward the center aisle while the fans are in use. Thanks!



Prayers for the Week

Healing/Comfort/Strength: Steve & Marybeth, Virginia, Elizabeth, Vanessa, Debbie, Silas, Laurie, Geno, Bonnie, Bonnie & Charlie, Marcia & John, Chip & Janice, Steven, Len & Margaret, Mary, Vicki, Tom, Grace, Matthew, Sid, Shelley, Karleen, Judy M & Misty, Al, Richard, Lisa B, Mike, Pete, Dave, Nancy T, Brian M, Connie & Harley.

Guidance & Discernment: Tim, Guy & Mary, Kurt, Ronald, Alison, Susie, Brian & Lisa, Frankie, Deb & Jim, Joy's grandson.

Serving in the Military: Jordan, Ian, Logan, Keaton, Marshall, Jacob, Jack.

Additional Prayers we offer include: For Peace in our world... for the people of Ukraine, Russia, Afghanistan, Haiti, Israel, Gaza, Sudan, Madagascar and missionary families. For the Dioceses of Fond du Lac, Eau Claire, and Milwaukee and the triologue taking place among them. For people living with mental illness. For Painting Pathways Clubhouse. Hope House families. The men of The Haven. We pray for those working in government in our cities, state, country, and the world. We pray for our neighborhood. For the people around the world affected by the coronavirus pandemic. Pray for an end to violence, racism and social injustice in our country and around the world. Pray for people around the world dealing with severe weather and related damage, injury, and deaths. We pray for those in the world who do not have enough to eat, may we help to keep food available to all.

We offer thanks for: Diane our Rector, Chris and Mary, our Wardens, our Vestry and other ministry leaders, staff, and every person in this congregation. Bishop Matt Gunter and his wife Leslie and family. Presiding Bishop Michael Curry and his wife, Sharon. Archbishop of Canterbury, Justin Welby. For our companion Diocese of Masvingo in Zimbabwe and the appointment of Reverend Friar Fungayi Nyandoro as the Vicar General of Masvingo Diocese until a Diocesan Ordinary (Bishop) is elected.

We Pray for the Departed: Tom & Audrey, Audrey & Clayton, Pat, Myrna, Cindy, Joe, Paul, Clarence & Liese, Deena, Shirley, David Johnson, Gary Dohman, Mitch, all who have died as a result of gun violence, Lois Bergquist.

UPDATED! Milestones

We pray for those celebrating milestones:

Birthdays: 8/12 Karleen Cole; 8/25 Mary Burckle.

Anniversaries: 8/24 Mark & Sally Hunner.

If you would like your prayer requests to be included on our list, or to add a milestone, please contact Amma Diane Murray by phone (920-860-5152) or email (dianemarie.murray@gmail.com).