



Worship with Communion

3rd Sunday after Pentecost: World Refugee Day observance

VIDEO: Participate on any device at 10AM on June 13, 2021

go.mysjec.com/facebook or go.mysjec.com/youtube

You can watch the videos at any time after their premier.

Welcome! We're glad you chose to worship with us today!

♪ **Come and See**

[CHORUS] Come and see what God has done. The earth is alive, thanks to the sun.

Ev'ry plant that grows, ev'ry river that flows, what a miracle gift of creation!

The song of a wren, the flight of a hawk a baby's first bond with her mother;
first flowers of spring arise and sing, the world is filled with wonder! [CHORUS]

Ponder the vastness of the night sky, the distance you see is amazing.

The light travels over thousands of years before you see it stargazing. [CHORUS]

Look at a seed, it knows what to do; new life will spring forth from its falling.

And we as people of the Divine can listen as we know our calling. [CHORUS]

People of Faith, Grace beckons you home to Eden in all of its splendor.

Do you hear the call? Renew the earth! With care now garden and tend her. [CHORUS]

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. AMEN!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People AMEN!

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone

are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN!

World Refugee Day Observance

Celebrant Today we observe World Refugee Day, an international observance on in June of each year dedicated to raising awareness of the situation of refugees throughout the world. The Episcopal Church celebrates the strength, resilience, and courage of refugees worldwide, and our denomination is deeply committed to the work of welcome and refugee resettlement. Every minute of every day, 20 people leave everything behind to escape war, persecution, or terror. There are over 68 million refugees, asylum seekers, and internally displaced people worldwide. Of that number, more than 25 million are refugees, and more than half are children.

Episcopal Migration Ministries (EMM) is a living example of the Church's commitment to aid the stranger in our midst. By working in a public-private relationship with a network of local affiliate partners, congregations, dioceses, and community supporters, EMM offers hope and security to the world's most vulnerable. It is with the generous support and dedication of all those who stand ready to welcome that EMM is able to offer the vital services of cultural orientation classes, English language classes, employment services, school enrollment, childcare, housing assistance, transportation, and more. The ministry of refugee resettlement provides a strong foundation for families who have been displaced to begin again in safety and peace. Refugees bring gifts, skills, and talents to our communities, enhancing the very fabric of our nation. We join with Episcopalians across the country in prayer and action in support of our newest neighbors and friends. Let us pray.

People God our Creator: We ask for your loving presence and for your peace to be with refugees in our local communities and around the world. Be with all who are in fear. Be with those whose lives and livelihoods are under threat, and whose religious freedoms are being compromised.

Be with us as we strive to enact your will in our welcome and support of refugees. Be with those in positions of leadership, that their decisions may bend toward peace and not division, and that they might realize the power they hold to do justice. Give us all strength and courage. Equip and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and bearers of hope, especially for those seeking refuge. In your Holy Name we pray. AMEN!

First Lesson

Reader A reading of 1 Samuel chapter 15, verse 34 through chapter 16, verse 13.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither

has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Unison Reading

Reader Let us read in unison Psalm 20.

All May the Lord answer you in the day of trouble, the name of the God of Jacob defend you; send you help from the holy place of the Lord and strengthen you out of Zion; remember all your offerings and accept your burnt sacrifice; grant you your heart’s desire and prosper all your plans. We will shout for joy at your victory and triumph in the name of our God; may the Lord grant all your requests. Now I know that you, O Lord, give victory to your anointed, whom you will answer out of the heavenly realms with the victorious strength of your mighty hand. Some put their trust in chariots and some in horses, but we will call upon the name of the Lord our God. They collapse and fall down, but we will arise and stand upright. O Lord, give victory to your anointed and answer us when we call.

New Testament

Reader A reading of 2 Corinthians chapter 5, verses 6 through 17.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel

Mark 4. 26-34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Celebrant Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the

kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed

Celebrant Let us join in the words of the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!

Prayers of the People

Reader As we continue to witness the most widespread refugee crisis since World War II, we remember that the stories of our tradition are stories of wandering, of flight, and of forced migration. Our Holy Scriptures tell us of the sojourns of the people of God – of slavery and persecution, of wandering in the wilderness, of exile and loss.

Today, as we pray for the Church and for the world, we remember our own sacred stories and how they call us to live in God's world, to bring forth God's dream of shalom.

All **Loving and welcoming God, we lift our prayer to you.**

Reader Sovereign God, may we who are the Body of Christ – the Church – embrace and welcome the immigrant, the refugee, and all who seek shelter from any danger.

All **Loving and welcoming God, we lift our prayer to you.**

Reader God of protection, whose Son fled violence from his own home with Joseph and Mary and sought refuge in a foreign land, hear the cries of all who suffer because of hatred, war, violence, greed, and famine. Help us to peacefully mend our divisions, that all you have created in this world may be whole.

All **Loving and welcoming God, we lift our prayer to you.**

Reader God who makes us one, we pray for our nation and all the nations of the world, that those who govern the people and have authority over them may consider each life to be of value and may serve the people of their nation with equity and fairness, dedicating themselves to peaceful resolution of conflict.

All **Loving and welcoming God, we lift our prayer to you.**

Reader Gracious God, we pray for our newest neighbors, that those families who have sought refuge from the ravages of war and violence may find not only shelter and sustenance, but also a loving and supportive community in which to create a new beginning with dignity.

All **Loving and welcoming God, we lift our prayer to you.**

Reader Loving God, there is no one that goes unnoticed in your eyes. Take into yourself all who suffer. May Christ the Wounded Healer relieve the pain of hunger of the refugee, heal the afflicted body, soothe the fears of the mind, bring peace to the soul, and be tender with the broken hearted, that those who have endured unspeakable trials may find themselves restored in Christ.

All **Loving and welcoming God, we lift our prayer to you.**

Reader Eternal God, may you receive those who have died during times of war and violence into your loving and peaceful arms and may they find rest for their souls. Comfort those who mourn the loss of their friends and loved ones and give them relief from the painful memories they bear, giving assurance of eternal life.

All **Loving and welcoming God, we lift our prayer to you.**

Reader Almighty and Loving God, you who have crossed the boundaries of Heaven and Earth to be with your people, visit those who must flee their homes because of violence and oppression and lead them to a land of safety.

All **Loving and welcoming God, we lift our prayer to you.**

Reader We give thanks to you, Source of All Being, that you hear our intercessions on behalf of our refugee brothers and sisters. We thank you that love swallows fear, that in your compassion we learn to walk with those who suffer, that when we give of ourselves we receive far more, and that when we receive those who stand knocking at our doors, we receive Christ the Beloved One.

All **Loving and welcoming God, we lift our prayer to you.**

Reader Receive our praise and thanks for all your blessings. We lift up the special needs and concerns of this congregation, including those on our prayer list. For confidence to offer all of our needs and concerns up to God, and for growing gratitude in all we receive, we pray.

All **Loving and welcoming God, we lift our prayer to you.**

Reader We pray to you also for the forgiveness of our sins.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN!

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People AMEN!

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

All O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

All O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All AMEN!

Passing the Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Invitation to Communion

from the Iona Community, Scotland

Celebrant The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

♪ Abraham Journeyed to a New Country

Abraham journeyed to a new country;
 Sarah went with him, journeying too.
 Slaves down in Egypt fled Pharaoh's army;
 Ruth left the home and people she knew.
 Mary and Joseph feared Herod's order;
 soldiers were coming! They had to flee.
 Taking young Jesus, they crossed the border;
 so was our Lord a young refugee.
 Some heard the promise—God's hand would bless them!
 Some fled from hunger, famine and pain.
 Some left a place where others oppressed them;
 all trusted God and started again.
 Did they know hardship? Did they know danger?
 Who shared a home or gave them some bread?
 Who reached a hand to welcome the stranger?
 Who saw their fear and gave hope instead?
 God, our own fam'lies came here from far lands;
 we have been strangers, "aliens" too.
 May we reach out and offer a welcome
 as we have all been welcomed by you.

Based on Gen 12; Ruth 1; Matt 2:13-16, 25:31-46; Heb 13:2; Lev 19:18, 33-34 Tune: BUNESSAN/Gaelic mel. Text: ©2010 Carolyn Winfrey Gillette. All rights reserved.

Offering Our Gifts

Celebrant Gifts and offerings may be mailed to the church, dropped off in the church mail slot, or sent through your bank. There are also online giving options on our web site at mySJEC.com/donate. We are grateful for your continued financial support of our ministry and mission.

Celebrant Inspire us to always share your love through action, O God:

People **Strengthen us to always be an inviting safe community for all.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation

who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take... eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, of Isaac and Rebekah, of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN!**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN!

Breaking Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia!
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant gives the invitation to spiritual communion to all participating near and far.

People In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. AMEN!

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN!

Blessing

Celebrant May the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for, this day and for ever more.
All Alleluia! AMEN!

♪ **Lord, You Give the Great Commission**

Lord, you give the Great Commission: "Heal the sick and preach the word."
 Lest the church neglect its mission and the Gospel go unheard,
 help us witness to your purpose with renewed integrity:
 With the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
 That the world may trust your promise, life abundant meant for each,
 give us all new fervor, draw us closer in community:
 With the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
 Yet we hoard as private treasure all that you so freely give.
 May your care and mercy lead us to a just society;
 With the Spirit's gifts empower us for the work of ministry.

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Sending

Celebrant Go forth sharing the Good News of God's love! Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

If you have any questions, concerns, or pastoral needs, please call The Rev Diane M Murray, Rector: 920.860.5152

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