

Welcome to St James Episcopal Church...

We're glad that you chose to worship with us today!

- Sanctuary fans are positioned to maximize coverage for overall comfort. When the fans are on, please leave them as they are. Move toward the center aisle if less wind is more comfortable for you.
- Masks are optional for all church activities, including worship. Distancing is still a safer practice.
- Communion is provided for those who would like to consume bread and/or wine as directed. You may participate in spiritual communion if you prefer to not receive either physical element. (*This is sacramentally appropriate any time receiving bread and/or wine is not a possibility for any reason. The bread and wine are the outward and visible signs of the inward and spiritual grace in the communion sacrament.*)

This Worship service will be live-streamed. If you have privacy concerns for yourself or your child(ren), please let Amma Diane or an usher know. Nobody will be identifiably visible during Communion.

Our videos may be viewed online live or any time: go.mysjec.com/youtube



10AM Worship with Communion – July 17, 2022

6th Sunday after Pentecost – 2022 Becoming Beloved Community series, week 2



ST JAMES
EPISCOPAL CHURCH, MANITOWOC
An inviting safe community for all

Today's Worship leadership includes...

<i>Ministers</i>	Members of the Congregation
<i>Readers</i>	1 — Pat Hanson
	2 — Karleen Cole
	3 — Bob Feller
<i>Eucharistic Minister</i>	Dave Dillman
<i>Rector (Pastor)</i>	The Rev'd Diane M Murray (Amma Diane)
<i>Worship Coordinator</i>	Tony Karl
<i>Pianist</i>	Barb Cook

We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

mysjec.com — info@mysjec.com — Church Office: 920.684.8256

Amma Diane: 920.860.5152 (cell/text) — dianemarie.murray@gmail.com

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

Rector (Pastor): The Rev'd Diane M Murray *Wardens:* Chris Dee Eggert-Rosenthal & Mary Green

Vestrypersons: Nick Doszkewycz, Joan Estes, & Tony Karl

Clerk: Tony Karl *Treasurer:* Linda Molitor

All the words you will need are in this bulletin: Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

Wi-Fi access: Look for our networks beginning with **CBCI-77B0** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

Worship/Liturgy Sources: Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Amma Diane.

Children: Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

Hearing Loop: Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back of the church.



Please share your prayer requests with us: All are invited to share their prayer requests so that the entire congregation may join in lifting up your needs and thanksgivings. Please add requests to the Prayers of the People clipboard (you can simply use first names on requests... God knows our needs). If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

We worship with our bodies: You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

Restrooms/Layout/Accessibility: A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The offices, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

The candle display in front of the Sanctuary represents our grief and prayers for victims of gun violence.

Welcome!

All who are able, please stand.

♪ Diverse in Culture, Nation, Race

Diverse in culture, nation, race, we come together by your grace.
 God, let us be a meeting ground where hope and healing love are found.
 God, let us be a bridge of care connecting people ev'rywhere.
 Help us confront all fear and hate and lust for pow'r that separate.
 When chasms widen, storms arise, O Holy Spirit, make us wise.
 Let our resolve, like steel, be strong to stand with those who suffer wrong.
 God, let us be a table spread with gifts of love and broken bread,
 Where all find welcome, grace attends, and enemies arise as friends.

Words: Ruth Duck ©1992 GIA Publications. All rights reserved. Music: TALLIS' CANON, Thomas Tallis, c1561.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. AMEN!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **AMEN!**

All Glory to God in the highest, and peace to God's people on earth.
 Lord God, heavenly King, almighty God and Father, we worship you,
 we give you thanks, we praise you for your glory. Lord Jesus Christ,
 only Son of the Father, Lord God, Lamb of God, you take away the
 sin of the world: have mercy on us; you are seated at the right hand
 of the Father: receive our prayer. For you alone are the Holy One,
 you alone are the Lord, you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. **AMEN!**

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **AMEN!**

Please be seated.

Becoming Beloved Community – A Litany of Repentance

Celebrant Dear people of God, our history is marred by oppression, by the enslavement of those who differ from us, and by the forces of racism that attack human dignity. The sin of racism is woven into our lives and our cultures, in small and great ways, in things done and things left undone. As followers of Christ, we reject racism and the oppression of other human beings. In building Christ's beloved community, we must strive to love all people, respect all people, and work for the good of all people. We must stand alongside God's children of every race, language, and culture, and work together as agents of justice, peace, and reconciliation. In the assurance of our forgiveness, let us humbly repent before God our participation in racism, our privilege based on racism, and our perpetuation of racism.

Celebrant God the Father, you freed your people from slavery in Egypt, yet the legacy of slavery deforms our lives today. Have mercy on us.

People **God the Son, you prayed that all would be united in your love and service, yet the divisions among us rend your body. Have mercy on us.**

Celebrant God the Holy Spirit, you inspire us to live peaceably with all, yet the stain of genocide and internment mars our striving for justice. Have mercy on us.

People **We have harmed one another and the earth through negligence, greed, and self-interest.**

Celebrant We have failed to condemn discrimination that leads to unrest.

People **We have decried violence, while overlooking inequity and frustration from which it rises.**

Celebrant We have practiced injustice for economic gain and have oppressed others to make a false peace.

People **We have sought comfort in advantage for ourselves at the cost of injustice for others.**

- Celebrant* We have welcomed solace over conflict and ignored the cries of those harmed by our comfort.
- People* **We have grasped for this world's goods, and been arrogant toward those who have little.**
- Celebrant* We have not shared the good things we have been given, and blamed the poor for their poverty.
- People* **We have been fearful and distrustful of those who are different from us.**
- Celebrant* We have divided ourselves from others, and refused to listen to or believe their experience.
- People* **We have been indifferent to the pain and suffering of our sisters and brothers.**
- Celebrant* We have held in contempt those who need our help, and not loved them with our whole hearts.
- People* **We have been self-satisfied in our privilege, and denied our oppression of others.**
- Celebrant* We have preferred order over justice, and isolation over the struggle for peace.
- People* **We have quietly held good intentions, and kept silent the message of reconciliation.**
- Celebrant* We have failed to act with courage for the sake of love.
- All* **Lord have mercy. Christ have mercy. Lord have mercy.**
- Celebrant* May Almighty God have mercy on us, grant us courage and conviction, and strengthen us to love others who are unlike us. May God, the Holy and Undivided Trinity, make us compassionate in our actions and courageous in our works, that we may see Christ's Beloved Community in our own day.
- All* **AMEN!**

First Lesson

Reader 1 A reading of Genesis chapter 18, verses 1 through 10a.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and

after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader 1 Hear what the Spirit is saying to God's people.
People Thanks be to God.

Unison Reading

Reader 1 Let us read in unison Psalm 15.

All LORD, who may dwell in your tabernacle? who may abide upon your holy hill? Whoever leads a blameless life and does what is right, who speaks the truth from their heart. There is no guile upon their tongue; They do no evil to their friend; and do not heap contempt upon their neighbor. In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn to do no wrong and do not take back their word. They do not give money in hope of gain, nor take a bribe against the innocent. Whoever does these things shall never be overthrown.

New Testament

Reader 2 A reading of Colossians chapter 1, verses 15 through 28.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader 2 Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All who are able, please stand.

Gospel

Luke 10. 38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon

Amma Diane

All who are able, please stand.

Nicene Creed

Celebrant Let us join in the words of the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!

Prayers of the People

Reader 3 God of love, we pray for your church: For Michael, our Presiding Bishop; Matt, our Bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

All **God of love, hear our prayers for the church.**

Reader 3 God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

All **God of freedom, hear our prayers for the world.**

Reader 3 God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we

may leave to our children's children the legacy of beauty and abundance that you have given us.

All **God of justice, hear our prayers for the earth.**

Reader 3 God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

All **God of peace, hear our prayers for the community.**

Reader 3 God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

All **God of mercy, hear our prayers for all who are in need.**

Reader 3 God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

All **God of grace, hear our prayers for those who have died.**

Reader 3 Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

All **AMEN!**

Reader 3 We pray to you also for the forgiveness of our sins.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN!**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **AMEN!**

Please be seated. Those with birthdays or anniversaries, please come forward at this time. If you would like a prayer for healing, travel, or any other needs, please let Amma Diane know.

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

All **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!**

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

All **O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!**

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All **AMEN!**

All who are able, please stand.

Passing the Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

We share God's love with others from a distance with verbal greetings, waving, peace sign, etc.

Please be seated.

Announcements *All giving announcements: please use a mic for our friends online.*

Celebrating Our Mission, Service, & Ministries *Congregational sharing.*

Offering Our Gifts & Our Selves

Gifts and offerings may be mailed to the church, dropped off in the mail slot, or sent through your bank. There are online giving options on our web site mySJEC.com/donate. We are grateful for your continued financial support of our ministry and mission.

Celebrant Inspire us to always share your love through action, O God:
People Strengthen us to always be an inviting safe community for all.

All who are able, please stand.

♪ **For the Beauty of the Earth**

For the beauty of the earth, for the glory of the skies,
 For the love which from our birth over and around us lies:
 Lord of all, to thee we raise this our hymn of grateful praise.
 For the wonder of each hour of the day and of the night,
 Hill and vale and tree and flower, sun and moon, and stars of light:
 Lord of all, to thee we raise this our hymn of grateful praise.
 For the joy of ear and eye, for the heart and mind's delight,
 For the mystic harmony linking sense to sound and sight:
 Lord of all, to thee we raise this our hymn of grateful praise.
 For the joy of human love, brother, sister, parent, child,
 Friends on earth and friends above, for all gentle thoughts and mild:
 Lord of all, to thee we raise this our hymn of grateful praise.
 For thyself, best gift divine to the world so freely given;
 For that great, great love of thine, peace on earth and joy in heaven:
 Lord of all, to thee we raise this our hymn of grateful praise.

Words: Folliott Sandford Pierpoint, 1864. Music: *DIX*, Conrad Kocher, 1838; William Henry Monk, 1861.

Invitation to Communion

from the Iona Community, Scotland

Celebrant The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

Great Thanksgiving

Celebrant The Lord be with you.
All And also with you.
Celebrant Lift up your hearts.
All We lift them to the Lord.

- Celebrant* Let us give thanks to the Lord our God.
- All* **It is right to give our thanks and praise.**
- Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.
- All* **Glory to you for ever and ever.**
- Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
- All* **By your will they were created and have their being.**
- Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
- All* **Have mercy, Lord, for we are sinners in your sight.**
- Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
- All* **By his blood, he reconciled us. By his wounds, we are healed.**
- Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
- All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**
- Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.
- On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take... eat: This is my Body, which is given for you. Do this for the remembrance of me."
- After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
- All* **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, of Isaac and Rebekah, of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN!**

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!**

Breaking Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant will extend the invitation to communion to those present and those watching online and give instructions. Visitors are welcome to receive communion or a blessing.

All who are able, please stand.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN!**

Blessing

Celebrant May the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for, this day and forever more.

People **Alleluia! AMEN!**

♪ **Peter said "I'm Going Fishing"**

Peter said, "I'm going fishing," so his friends went out with him.
 Through the night, they labored, watching, Hauling empty nets back in.
 In the grey of early morning, Jesus, you came walking by.
 From the beach you called a greeting, "Cast out on the other side!"
 Soon their nets were filled to brimming; Someone cried, "It is the Lord!"
 Jumping in, he started swimming; Christ, you met him on the shore.
 Guiding them to better waters, Eating fish, and sharing bread —
 You showed Peter and the others: You were risen from the dead!
 Risen Christ, you send us fishing! God's great sea is everywhere.
 You have guided us in mission, You have given love to share.
 Through the years, our church has heard you, We have answered your great call:
 "Cast your nets where I have told you. Bring my word of love to all!"
 Lord, be with our congregation; By your spirit, send us forth!
 May we care for your creation; May we work for peace on earth.
 In our worship, in our giving, In our serving those in need,
 May we know, Lord; you are living, Guiding us in ministry.

Words: bases on John 21.1-14, © 2003 Carolyn Winfrey Gillette. All rights reserved. Music: *NETTLETON*, 1813.

Sending

Celebrant Go forth into the world, sharing the Good News of God's love. Alleluia, alleluia!
People Thanks be to God! Alleluia, alleluia!

**Thank you for celebrating with us today! Please join us downstairs
 after worship for refreshments, snacks, and conversation.**

Our special offering in the month of July is the Manitowoc Warming Shelter; please label gifts accordingly.



ST JAMES

EPISCOPAL CHURCH, MANITOWOC

An inviting safe community for all

St James Weekly **for the week starting July 17, 2022**

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The Rev Diane M Murray, Rector
920-860-5152 (cell phone)
920-894-5245 (daytime phone)
dianemarie.murray@gmail.com
*Please contact Amma Diane with
any pastoral care or other needs.*

Masks are optional for all church activities. Distancing is still a safer practice. Thanks!

Recurring Schedule

Book Discussion Sundays 8:30AM (in-person/Zoom)

We're discussing ***Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*** by Nobel laureate Archbishop Desmond Tutu & his daughter, Anglican priest Mpho A Tutu. This book helps answer "How do I forgive?" The Tutus lay out the simple but profound truths about the significance of forgiveness, how it works, why everyone needs to know how to grant it and receive it, and why granting forgiveness is the greatest gift we can give to ourselves when we have been wronged. They explain the four-step process of forgiveness as well as offer meditations, exercises, and prayers.

By computer or other device: go.mysjec.com/biblestudy
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 580 876 932 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Worship—Sundays at 10AM (in-person/online)

Attend in-person at 10AM, or participate LIVE at 10AM or view at any time after on YouTube (*video links are also shared on Facebook*): go.mysjec.com/youtube

7/17 Pentecost 6: Becoming Beloved Community series
7/24 Pentecost 7: Becoming Beloved Community series
7/31 Pentecost 8: Becoming Beloved Community series
8/7 Pentecost 8: Becoming Beloved Community series

Fellowship—Sundays at 11:15AM (in-person)

Please join us downstairs after worship each week for refreshments, snacks, and conversation. Coffee, tea, and water will be provided. We invite anybody who is interested to bring snacks/treats to share any week.

Mid-Week Worship—Wed at 4:30PM (Zoom)

By computer or other device: go.mysjec.com/Wednesday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 670 567 006 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Morning Prayer—Fridays at 7:00AM (Zoom)

By computer or other device: go.mysjec.com/Friday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 831 5230 0483 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

NEW! Book Group meets 7/27 at 7PM (Zoom)

The St James Book Group is meeting via Zoom until further notice. Our next meeting will take place on Wednesday, July 27 at 7PM. We're reading and discussing the book *Valentine* by Elizabeth Wetmore. Our book for 8/24 will be *The Island of Doves* by Kelly O'Connor. Books are available for pick up at the main desk of the library (tell them you are a member of the St James Book Group) or from another source of your choosing. You do not have to have read the book to join in our discussions, so join us when you are able. Please feel free to invite others to participate. If you have questions or technical issues contact Amma Diane.

By computer or other device: go.mysjec.com/bookgroup
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 873 5481 2492 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

UPDATED! Please pray for Lambeth Conference

The 15th Lambeth Conference will take place July 26—August 8 in Lambeth, England. The Episcopal Church is part of the Anglican branch of Christianity. The Lambeth Conference is a gathering of bishops from across the Anglican Communion every 10 years for prayer and reflection, fellowship and dialogue on church and world affairs. With the theme of 'God's Church for God's World—walking, listening and witnessing together,' the conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st Century world. Our diocesan bishop, Matt Gunter, will be a participant in this event. Here is a suggested prayer:

O God, by your grace and Spirit you have raised up witnesses and servants in many lands and cultures: Pour out your blessing upon the churches and provinces of the Anglican Communion, and upon their leaders as they gather for fellowship in the Lambeth Conference, that their diversity may enrich their common witness and service to the honor and glory of your name; through Jesus Christ our Lord. AMEN!

Sunday Fellowship time after 10AM Worship

Coffee, tea, and water will be provided for Sunday fellowship. We invite anybody who is interested to bring snacks/treats to share any week. Over the Summer, we'll determine if we want to adapt this as we move into the Fall. **We invite everybody to take turns helping with the simple clean-up—there is a sign-up sheet in church.**

Celebrating Our Mission, Service, & Ministries

Help us grow the St James Tree of Life! One of our sub-goals is to *“Regularly celebrate the mission, service, and ministries of individuals, inviting them to share these experiences to educate and encourage others”*.

We invite you to sign up for a date to share briefly (1-3 minutes) about any mission, service, or ministry you are involved in through St James, another organization, or in your own way. You can share what you do, why you became involved, and anything else you'd like to add. If you're involved in more than one mission, service, or ministry, we invite you to sign up to share on more than one date. It's okay if more than one person shares about the same thing on different dates. Thanks!

If you have any questions, please talk to Chris Eggert-Rosenthal, Tony Karl, or Amma Diane.



“Helping Our Neighbors” mission project

The poverty rate in Manitowoc is about 14%, and hunger continues to impact families and individuals. Over the next few months, we invite you to bring non-perishable food, hygiene products, and personal care items to donate as often as you are able. We'll have a collection spot in the front left of the Sanctuary near the piano (similar to what we did in Advent), and volunteers will periodically deliver these items to Peter's Pantry. If you'd like to contribute financially, label your gift "Helping Our Neighbors" (checks payable to St James).

Thanks for your support!

We appreciate your continued financial support while we are being the church in these different ways. Checks can be mailed to or dropped off at the church. You can also set up payments through your bank or donate online at mysjec.com/donate. Please contact Amma Diane if you need help connecting to assistance or resources. **Our special offering for the month of July goes to the Manitowoc Warming Shelter—please label accordingly.**

Sanctuary fans

New fans have been purchased and set up around the perimeter of the Sanctuary. Fans are positioned to provide maximum circulation for overall comfort. When the fans are on, please leave them set as they are —do not move, adjust, or turn off. If it is too drafty for you near the outer aisles, please move toward the center aisle while the fans are in use. Thanks!



Prayers for the Week

Healing/Comfort/Strength: Steve & Marybeth, Virginia, Elizabeth, Vanessa, Debbie, Silas, Laurie, Geno, Bonnie, Bonnie & Charlie, Marcia & John, Chip & Janice, Steven, Len & Margaret, Mary, Vicki, Tom, Grace, Matthew, Sid, Shelley, Karleen, Judy M & Misty, Al, Richard, Lisa B, Mike, Bishop Matt & Leslie, Pete, Dave, Nancy T, Brian M.

Guidance & Discernment: Tim, Guy & Mary, Kurt, Ronald, Alison, Susie, Brian & Lisa, Frankie, Deb & Jim, Joy's grandson.

Serving in the Military: Jordan, Ian, Logan, Keaton, Marshall, Jacob, Jack.

Additional Prayers we offer include: For Peace in our world... for the people of Ukraine, Russia, Afghanistan, Haiti, Israel, Gaza, Sudan, Madagascar and missionary families. For the Dioceses of Fond du Lac, Eau Claire, and Milwaukee and the dialogue taking place among them. For people living with mental illness. For Painting Pathways Clubhouse. Hope House families. The men of The Haven. We pray for those working in government in our cities, state, country, and the world. We pray for our neighborhood. For the people around the world affected by the coronavirus pandemic. Pray for an end to violence, racism and social injustice in our country and around the world. Pray for people around the world dealing with severe weather and related damage, injury, and deaths. We pray for those in the world who do not have enough to eat, may we help to keep food available to all.

We offer thanks for: Diane our Rector, Chris and Mary, our Wardens, our Vestry and other ministry leaders, staff, and every person in this congregation. Bishop Matt Gunter and his wife Leslie and family. Presiding Bishop Michael Curry and his wife, Sharon. Archbishop of Canterbury, Justin Welby. For our companion Diocese of Masvingo in Zimbabwe and the appointment of Reverend Friar Fungayi Nyandoro as the Vicar General of Masvingo Diocese until a Diocesan Ordinary (Bishop) is elected.

We Pray for the Departed: Tom & Audrey, Audrey & Clayton, Pat, Myrna, Cindy, Joe, Paul, Clarence & Liese, Deena, Shirley, David Johnson, Gary Drohman, Mitch, all who have died as a result of gun violence.

Milestones

We pray for those celebrating milestones:

Birthdays: 7/1 Kurt Hall; 7/1 Sherry Paszkiewicz; 7/1 Bob Turnbull; 7/11 Tony Karl; 7/11 Davina Rabe; 7/12 Amy Healey; 7/13 Len Coombs; 7/14 Judy Lavicka; 7/18 Mary Green; 7/22 Dave Haefke; 7/24 Murray Sim; 7/25 Gary Alsteen; 7/25 Liz Gordon; 7/30 Alison Hunner

Anniversaries: 7/3 James & Mary Green; 7/13 Kevin & Tammy McVeigh

If you would like your prayer requests to be included on our list, or to add a milestone, please contact Amma Diane Murray by phone (920-860-5152) or email (dianemarie.murray@gmail.com).