

Welcome to St James Episcopal Church...

We're glad that you chose to worship with us today!

- Sanctuary fans are positioned to maximize coverage for overall comfort. When the fans are on, please leave them as they are. Move toward the center aisle if less wind is more comfortable for you.
- Masks are optional for all church activities, including worship. Distancing is still a safer practice.
- Communion is provided for those who would like to consume bread and/or wine as directed. You may participate in spiritual communion if you prefer to not receive either physical element. (*This is sacramentally appropriate any time receiving bread and/or wine is not a possibility for any reason. The bread and wine are the outward and visible signs of the inward and spiritual grace in the communion sacrament.*)

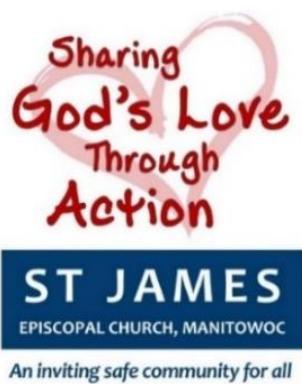
This Worship service will be live-streamed. If you have privacy concerns for yourself or your child(ren), please let Amma Diane or an usher know. Nobody will be identifiably visible during Communion.

Our videos may be viewed online live or any time: go.mysjec.com/youtube



10AM Worship with Communion – September 18, 2022

15th Sunday after Pentecost – Season of Creation, week 2



Today's Worship leadership includes...

Ministers Members of the Congregation

Readers 1 — Sally Hunner

2 — Richard Hall

3 — Mary Green

Eucharistic Minister Chris Eggert-Rosenthal

Rector (Pastor) The Rev'd Diane M Murray (Amma Diane)

Worship Coordinator Tony Karl

Pianist Barb Cook

We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

mysjec.com — info@mysjec.com — Church Office: 920.684.8256

Amma Diane: 920.860.5152 (cell/text) — dianemarie.murray@gmail.com

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

*Rector (Pastor): The Rev'd Diane M Murray Wardens: Chris Dee Eggert-Rosenthal & Mary Green
Vestrypersons: Nick Doszkewycz, Joan Estes, & Tony Karl
Clerk: Tony Karl Treasurer: Linda Molitor*

All the words you will need are in this bulletin: Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

Wi-Fi access: Look for our networks beginning with **CBCI-77B0** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

Worship/Liturgy Sources: Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Amma Diane.

Children: Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

Hearing Loop: Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back of the church.

 **Please share your prayer requests with us:** All are invited to share their prayer requests so that the entire congregation may join in lifting up your needs and thanksgivings. Please add requests to the Prayers of the People clipboard (you can simply use first names on requests... God knows our needs). If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

We worship with our bodies: You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

Restrooms/Layout/Accessibility: A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The offices, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

The candle display in front of the Sanctuary represents our grief and prayers for victims of gun violence.

Welcome!

All who are able, please stand.

♪ **Love Divine, All Loves Excelling**

[Hymnal 657]

Love divine, all loves excelling, joy of heaven, to earth come down,
fix in us thy humble dwelling, all thy faithful mercies crown.

Jesus, thou art all compassion, pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive;
suddenly return, and never, nevermore thy temples leave.

Thee we would be always blessing, serve thee as thy hosts above,
pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

Words: Charles Wesley, 1747. Music: HYFRYDOL, Rowland H Prichard, 1830.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. AMEN!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord.

People **AMEN!**

All Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. Lord Jesus Christ,
only Son of the Father, Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you are seated at the right hand
of the Father: receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **AMEN!**

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Grant us, Lord, not to be anxious about earthly things, but
to love things heavenly; and even now, while we are placed among
things that are passing away, to hold fast to those that shall endure;
through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever.

People **AMEN!**

Please be seated.

The 2022 Season of Creation

Celebrant The Season of Creation, September 1 through October 4, is celebrated by Christians around the world as a time for renewing, repairing and restoring our relationship to God, one another, and all of creation. This year's theme is "Listen to the Voice of Creation". The Psalmist declares, "*The heavens are telling the glory of God; and the firmament proclaims God's handiwork. Day to day pours forth speech, and night to night declares knowledge... their voice is not heard; yet their voice goes out through all the Earth, and their words to the end of the world.*"

During the Season of Creation, our common prayer and action can help us listen for the voices of those who are silenced. In prayer we lament the individuals, communities, species, and ecosystems who are lost, and those whose livelihoods are threatened by habitat loss and climate change. In prayer we center the cry of the Earth and the cry of the poor.

The burning bush is this year's symbol. Today, the prevalence of unnatural fires are a sign of the devastating effects that climate change has on the most vulnerable of our planet. Human greed, desertification, and land misuse lead to the disintegration of ecosystems, the destruction of habitats, and the loss of livelihoods and species at an alarming rate. Creation cries out as forests crackle, animals flee, and people are forced to migrate due to the fires of injustice that we have caused. On the contrary, the fire that called to Moses as he tended the flock on Mt. Horeb did not consume or destroy the bush. This was a flame of the Spirit that revealed God's life sustaining presence. This holy fire affirmed that God heard the cries of all who suffered and promised to be with us as we followed faithfully to deliverance from injustice. During the Season of Creation, this symbol calls us to listen to the voice of creation, and faithfully respond.

Moses was told to remove his sandals, for he was standing on holy ground in God's presence. May this symbol move us to remove the "sandals" of our unsustainable lifestyles that disconnect us from creation and our Creator, contemplate our connection to the holy ground where we live, and listen for the voice of creation.

May this Season of Creation renew and unite people of faith by our bond of Peace in one Spirit, in our call to care for our common home. And may this season of prayer and action be a time to Listen to the Voice of Creation, so that our lives in words and deeds proclaim good news for all the Earth.

Litany of Lament and Repentance

Three candles are lit to represent the voices of indigenous people, women, and biodiversity.

Celebrant God of our vibrant world:

People You have given humans the responsibility to care for each other. Indigenous people have historical, spiritual, and personal ties to these lands on which we inhabit. But many of us have failed to recognise the presence of God in these traditions, and their voices have been silenced. We are thankful to Indigenous Nations for their continuing care and presence on the Earth. We all value the resilience and strength shown through the generations and today. We turn to the Spirit who dismantles borders and celebrates life giving community. Help us make a place where everyone is welcome and we acknowledge your grace at work in the ways of one another. Together, may we learn the spiritual richness of our relationships in the web of life. Lord in your mercy, hear our prayer.

Celebrant O God of the whole of creation:

People You have created land and trees, animals and all living creatures on the earth. We are destroying the forests through poisons and logging, the voices of the birds, insects and forest dwellers are silenced. You created the wonders of the ocean, the fish, shells, reefs, whales, waves, corals. The oceans are warming and as they drown in plastic, their voices are being stilled. We turn to you in sorrow and repentance. Please help us to care for the oceans, the land and the forest, and to recognise that it is your blessing for us. Creation is speaking to us, but their voices have been silenced by the roar of our greed. Lord in your mercy, hear our prayer.

Celebrant Mothering Earth, our Sister, you sustain and govern us.

People We have silenced the voices of your people, especially the voices of women - protectors of the Earth who have been killed by land grabbers, mining companies and oil companies. Many are the voices of our sisters who have been silenced by flooding, hurricanes and drought as the earth's warming brings destruction. May we listen to the voices of our mothers and sisters and learn to treasure and protect the web of life. Lord in your mercy, hear our prayer.

Celebrant God, we turn to you in sorrow and repentance:

People Please, Creator God, forgive us for the human activities which have overpowered the weather and caused destruction of our environment. Lord in your mercy, hear our prayer.

(Adapted from a Prayer of Lament written by members of the four Religious Orders in the Anglican Church of Melanesia-- Melanesian Brotherhood, Society of St Francis, Community of the Sisters of the Church, Community of the Sisters of Melanesia)

First Lesson

Reader 1 A reading of Amos chapter 8, verses 4 through 7.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader 1 Hear what the Spirit is saying to God's people.

People Thanks be to God.

Unison Reading

Reader 1 Let us read in unison Psalm 113.

All Hallelujah! Give praise, you servants of the LORD; praise the Name of the LORD. Let the Name of the LORD be blessed, from this time forth for evermore. From the rising of the sun to its going down let the Name of the LORD be praised. The LORD is high above all nations, and God's glory above the heavens. Who is like the LORD our God, who sits enthroned on high, but stoops to behold the heavens and the earth? The LORD takes up the weak out of the dust and lifts up the poor from the ashes. The LORD sets them with the rulers, with the rulers of the people. The LORD makes the woman of a childless house to be a joyful mother of children.

New Testament

Reader 2 A reading of 1st Timothy chapter 2, verses 1 through 7.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For *there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all* -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader 2 Hear what the Spirit is saying to God's people.

People Thanks be to God.

All who are able, please stand.

Gospel

Luke 16. 1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon

Amma Diane

All who are able, please stand.

Nicene Creed

Celebrant Let us join in the words of the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!

Prayers of the People: The Way of Love

Reader 3 Creator God, by the mercies of your son, our Lord, Jesus, compel us to TURN our hearts to his Way of Love. That we might follow Jesus together as your faithful people, we pause, listen, and respond in prayer.

All **Jesus, guide us in your Way of Love.**

Reader 3 Jesus, your life, death, resurrection, and ascension inspire the church to continue in the apostles' teaching and fellowship. Guide your people to LEARN your Word, that we might see God's story unfolding in our midst.

All **Jesus, guide us in your Way of Love.**

Reader 3 Son of God, you responded to your Father in PRAYER and pleaded that we might all be one. Guide the leaders and faithful citizens of this nation to respond to God and to one another in compassion — in thought and deed, with or without words — that the people of the United States might live in unity and peace.

All **Jesus, guide us in your Way of Love.**

Reader 3 Light of the World, you taught us to WORSHIP in spirit and in truth. Lead us to join with others to acknowledge the holiness of God, that the whole world might be united in the truth of your love.

All **Jesus, guide us in your Way of Love.**

Reader 3 Lord, you came not to be served but to serve. Empower us to BLESS one another and our neighbors, that your spirit of generosity, compassion, and selfless action transform us and the people in our midst.

All **Jesus, guide us in your Way of Love.**

Reader 3 Savior, you came into our midst that we might know life. Embolden us to GO among those who are weary, burdened, sick, or imprisoned, that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint.

All **Jesus, guide us in your Way of Love.**

Reader 3 Lamb of God, in your death you destroyed death and taught us the way to eternal life. Compel us to daily die to self and REST in your grace. May all who have died rest in peace and rise in glory.

All **Jesus, guide us in your Way of Love.**

Reader 3 We lift up the special needs and concerns of this congregation.

All **Jesus, guide us in your Way of Love.**

Reader 3 Lord Jesus Christ, who gave your life for the life of all, we commit our lives to following you. Continually guide us in your way and draw us in to live as your Beloved Community in this age and in the age to come; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All **AMEN!**

Reader 3 We pray to you also for the forgiveness of our sins.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN!**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **AMEN!**

Please be seated. Those with birthdays or anniversaries, please come forward at this time. If you would like a prayer for healing, travel, or any other needs, please let Amma Diane know.

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

All **O God, our times are in your hand:** Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **AMEN!**

Celebrant Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

All **O God, you teach us through the example of Jesus that love is the fulfilment of the Law;** help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. **AMEN!**

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All **AMEN!**

All who are able, please stand.

Passing the Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

We share God's love with others from a distance with verbal greetings, waving, peace sign, etc.

Please be seated.

Announcements *All giving announcements: please use a mic for our friends online.*

Celebrating Our Mission, Service, & Ministries

Congregational sharing.

Offering Our Gifts & Our Selves

Gifts and offerings may be mailed to the church, dropped off in the mail slot, or sent through your bank. There are online giving options on our web site mySJEC.com/donate. We are grateful for your continued financial support of our ministry and mission.

Celebrant Inspire us to always share your love through action, O God:

People **Strengthen us to always be an inviting safe community for all.**

All who are able, please stand.

♪ **We Were Born Out of the Waters**

We were born out of the waters that give life to all the earth.
 We were made God's sons and daughters at the font of our rebirth.
 Every day, God's waters bless us! We are nourished and renewed;
 For the waters that surround us give us life and health and food.
 Just as rivers join each other, all creation joins in song.
 All of nature works together, bold and beautiful and strong.
 Fish that fill a flowing river, springs of water from below
 Daily point us to the Giver from whom blessings overflow.
 God, we hear the troubling thunder of the shouts of "Profit first!"
 Land and streams are torn asunder till creation cries in thirst.
 God, we thirst for healthy waters and for justice for the land,
 As your faithful sons and daughters, may we rise to take a stand.
 God who made the whole creation, with its rivers, fields and streams,
 You have given us a vision of what caring for them means.
 May we care for all your waters, for your land, for sky above;
 May we serve you as protectors of this world that you so love.

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Invitation to Communion

from the Iona Community, Scotland

Celebrant The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

All Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take... eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**
Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, of Isaac and Rebekah, of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**
Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN!**
Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!**

Breaking Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia!**
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant will extend the invitation to communion to those present and those watching online and give instructions. Visitors are welcome to receive communion or a blessing.

All who are able, please stand.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN!

Blessing

Celebrant May the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for, this day and forever more.

People Alleluia! AMEN!

♪ Lord, You Give the Great Commission

[Renew #305]

Lord, you give the Great Commission: "Heal the sick and preach the word."
Lest the church neglect its mission and the Gospel go unheard,
help us witness to your purpose with renewed integrity:
With the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
That the world may trust your promise, life abundant meant for each,
give us all new fervor, draw us closer in community:
With the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;
With the Spirit's gifts empower us for the work of ministry.

Text: Jeffrey Rowthorn, 1978, ©1978 by Hope Publishing. Music: *ABBOT'S LEIGH*, 1942, Cyril V Taylor. © 1942,1970 Hope Pub.

Sending

Celebrant Go forth sharing the Good News of God's love! Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

Thank you for celebrating with us today! Please join us downstairs after worship for refreshments, snacks, and conversation.

Our special offering in the month of September is the Manitowoc Warming Shelter; please label gifts accordingly.



ST JAMES
EPISCOPAL CHURCH, MANITOWOC

An inviting safe community for all

St James Weekly

for the week starting September 18, 2022

St James Episcopal Church
434 N 8th St, Manitowoc, WI 54220
920-684-8256 (church office)
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The Rev Diane M Murray, Rector
920-860-5152 (cell phone)
920-894-5245 (daytime phone)
dianemarie.murray@gmail.com

Please contact Amma Diane with any pastoral care or other needs.

**Masks are optional for all church activities.
Distancing is still a safer practice. Thanks!**

Recurring Schedule

Bible Study Sundays 8:30AM (in-person/Zoom)

On Sunday 9/18 we'll begin a 12-week Bible study discussion of the book of Hebrews. Talk to Amma Diane if you have any questions.

By computer or other device: go.mysjec.com/biblestudy
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 580 876 932 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Worship—Sundays at 10AM (in-person/online)

Attend in-person at 10AM, or participate LIVE at 10AM or view at any time after on YouTube (*video links are also shared on Facebook*): go.mysjec.com/youtube
9/18 Pentecost 15: Season of Creation, week 2
9/25 Pentecost 16: Season of Creation, week 3
10/2 Pentecost 17: St Francis/Blessing of Animals
10/9 Pentecost 18: Mental Health Awareness
10/16 Pentecost 19: Homelessness Awareness

Fellowship—Sundays at 11:15AM (in-person)

Please join us downstairs after worship each week for refreshments, snacks, and conversation. Coffee, tea, and water will be provided. We invite anybody who is interested to bring snacks/treats to share any week.

Mid-Week Worship—Wed at 4:30PM (Zoom)

By computer or other device: go.mysjec.com/Wednesday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 670 567 006 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Morning Prayer—Fridays at 7:00AM (Zoom)

By computer or other device: go.mysjec.com/Friday
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 831 5230 0483 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Blessing of Animals 10/2

The blessing of animals is a tradition associated with Francis of Assisi, an Italian catholic friar who founded religious orders and is commonly known as the patron saint of animals and the environment. Francis is said to have referred to animals as his brothers and sisters. We will have several blessing options this year:

1. During 10AM worship at the church on Sunday, October 2 we'll bless animals, whether they can be present or not. We ask that people bringing animals are able to control the animal and clean up after the animal in the event of an accident. Live pets, photos of pets, and toy pets are welcome, and we can even bless your animal who remains at home if you mention them.
2. Amma Diane can bless your animals at your home if you are unable to make it to church. Please contact Amma Diane as soon as possible to make arrangements.
3. Watch our October 2 worship service online live or at a later time, which will include a blessing of pets.

If you have any questions, please talk to Worship Coordinator Tony Karl.

Part-time custodian position available

St James Episcopal Church has a part-time opening to clean the church. The position is typically 4-5 hours per week, and occasionally 5-7 hours if there is a special event or other special need. Compensation is paid the end of each month at \$344 per month, totaling \$4,128 for the full year. (It's not an hourly rate, but it would average around \$16 per hour depending on the week). The schedule is flexible, so everything could be done in one day or split up. Please talk to Pastor Diane Murray (920-860-5152) for more information if you might be interested or know somebody who might be. The position is available immediately.

Would you like to be a Reader and/or Eucharistic Minister? Let us know

Would you like to be part of our rotation of Readers and/or Eucharistic Ministers? We are always happy to add new people to this ministry. If this is something that interests you, please talk to Worship Coordinator Tony Karl or Amma Diane for more info. The next schedule will come out at the beginning of October, so please let us know by the end of September if you'd like to be added.

NEW! Vestry Meeting 9/27 at 5PM

The Vestry will meet on Tuesday 9/27 starting at 5PM. Guests from the congregation are welcome (the Vestry asks that all guests also have their video cameras active throughout the meeting. Use the following link to connect to the meeting: go.mysjec.com/vestry

Agenda topics will include:

- ◆ Sharing/Opening prayer
- ◆ Book discussion
- ◆ Planning for event with L.U.V.
- ◆ Approve minutes & Receive financial reports
- ◆ Sexton (custodian) transition
- ◆ Other goals follow-up
- ◆ Closing prayer

If you have any questions, please contact Amma Diane.

If you have any questions, ideas, or concerns, please talk to any of the Vestry: Amma Diane (*Rector*); Chris Dee Eggert-Rosenthal & Mary Green (*Wardens*), Nick Doszkewycz, Joan Estes, & Tony Karl (*Vestrypersons*), Tony Karl (*Clerk*); and Linda Molitor (*Treasurer*).

Celebrating Our Mission, Service, & Ministries

Help us grow the St James Tree of Life! One of our sub-goals is to *"Regularly celebrate the mission, service, and ministries of individuals, inviting them to share these experiences to educate and encourage others"*.

We invite you to sign up for a date to share briefly (1-3 minutes) about any mission, service, or ministry you are involved in through St James, another organization, or in your own way. You can share what you do, why you became involved, and anything else you'd like to add. If you're involved in more than one mission, service, or ministry, we invite you to sign up to share on more than one date. It's okay if more than one person shares about the same thing on different dates. Thanks!

If you have any questions, please talk to Chris Eggert-Rosenthal, Tony Karl, or Amma Diane.

Book Group 9/28 at 7PM (in-person/Zoom)

The St James Book Group is meeting in the Fellowship Hall and via Zoom. Our next meeting will take place on Wednesday, 9/28 at 7PM. We're reading and discussing the book *The Stranger in the Lifeboat* by Mitch Albom. We hope to see you either on Zoom or in person.

Our book for 10/26 will be *The Lincoln Highway* by Amor Towles. Books are available for pick up at the main desk of the library (tell them you are a member of the St James Book Group) or from another source of your choosing. You do not have to have read the book to join in our discussions, so join us when you are able. Please feel free to invite others to participate. If you have questions or technical issues contact Chris Eggert-Rosenthal, Joan Estes, or Amma Diane.

By computer or other device: go.mysjec.com/bookgroup
To participate from any phone, dial 1-312-626-6799

When prompted for Meeting ID, enter 873 5481 2492 #

When prompted for Participant ID, press #

When prompted for Password, enter 0 # [number zero]



UPDATED! Prayers for the Week

Healing/Comfort/Strength: Steve & Marybeth, Virginia, Elizabeth, Vanessa, Debbie, Silas, Laurie, Geno, Bonnie, Bonnie & Charlie, Marcia & John, Chip & Janice, Steven, Len, Mary, Vicki, Tom, Grace, Matthew, Shelley, Karleen, Mike, Tony C., Dave, Nancy T, Brian M, Sharon, Connie & Harley, Mary Ann, Gregg, Ken, Mary Beth B., Lisa B., Anne, Mayra, Karen K., Richard

Guidance & Discernment: Tim, Guy & Mary, Kurt, Ronald, Alison, Susie, Brian & Lisa, Frankie, Deb & Jim, Joy's grandson

Serving in the Military: Jordan, Ian, Logan, Keaton, Marshall, Jacob, Jack

Additional Prayers we offer include: For Peace in our world... for the people of Ukraine, Russia, Afghanistan, Haiti, Israel, Gaza, Sudan, Madagascar and missionary families. In the Diocesan cycle of prayer, we pray for St. Mary's Chapel, Wautoma; and St Peter's Parish, Beitbridge, Masvingo. In the Anglican cycle of prayer, we pray for Igreja Episcopal Anglicana do Brasil. For the Dioceses of Fond du Lac, Eau Claire, and Milwaukee and the dialogue taking place among them. For people living with mental illness. For Painting Pathways Clubhouse. Hope House families. The men of The Haven. We pray for those working in government in our cities, state, country, and the world. We pray for our neighborhood. For the people around the world affected by the coronavirus pandemic. Pray for an end to violence, racism and social injustice in our country and around the world. Pray for people around the world dealing with severe weather and related damage, injury, and deaths. We pray for those in the world who do not have enough to eat, may we help to keep food available to all.

We offer thanks for: Diane our Rector, Chris and Mary, our Wardens, our Vestry and other ministry leaders, staff, and every person in this congregation. Bishop Matt Gunter and his wife Leslie and family. Presiding Bishop Michael Curry and his wife, Sharon. Archbishop of Canterbury, Justin Welby. For our companion Diocese of Masvingo in Zimbabwe and The Ven. Osiward Mapika, Bishop-Elect.

We Pray for the Departed: Tom & Audrey, Audrey & Clayton, Pat, Myrna, Cindy, Joe, Paul, Clarence & Liese, Deena, Shirley, Margaret, all who have died as a result of gun violence

Milestones

We pray for those celebrating milestones:

Birthdays: 9/7 Mel Ouradnik; 9/7 Hugh Foster; 9/10 Julianna Handl; 9/26 Glenn Davidowich; 9/26 Mary Jean Recklberg

Anniversaries: 9/23 Jill & Mayra Short.

If you would like your prayer requests to be included on our list, or to add a milestone, please contact Amma Diane Murray by phone (920-860-5152) or email (dianemarie.murray@gmail.com).