

Welcome to St James Episcopal Church...

We're glad that you chose to worship with us today!

This Worship service will be live streamed on YouTube. If you have privacy concerns for yourself or your child(ren), please let an usher know so we may accommodate you. Our current and previous videos may be viewed online live or any time after: go.mysjec.com/youtube



10AM Worship – April 7, 2024

The Second Sunday of Easter

Sharing
God's Love
Through
Action

ST JAMES
EPISCOPAL CHURCH, MANITOWOC
An inviting safe community for all

Today's Worship leadership includes...

<i>Ministers</i>	Members of the Congregation
<i>Readers</i>	1 — Glenn Davidowich 2 — Sally Hunner 3 — Karleen Cole
<i>Acolyte</i>	Mary Green
<i>Eucharistic Minister</i>	Glenn Davidowich
<i>Celebrant</i>	The Rev'd Brian Staude (Pastor Brian)
<i>Worship Coordinator</i>	Tony Karl
<i>Musician</i>	Barb Cook
<i>Altar Guild</i>	Eleanor Agnew
<i>Counters</i>	Eleanor Agnew & Fred Hass / Chris Couris

We are an inclusive community of faith that welcomes and celebrates diversity in age, race, nation of origin, citizenship status, gender identity, sexual orientation, social status, political view, background, ability level, marital status, and anything else that makes us unique. Whatever your reason for coming, we are glad you are here!

St James Episcopal Church, 434 North 8th Street, Manitowoc, WI 54220

mysjec.com — info@mysjec.com — Church Office: 920.684.8256

The Rev'd Brian Staude, *Transition Pastor* – pastorbrianstaude@gmail.com – 920.905.5581 (*cell/text*)

Chris Dee Eggert-Rosenthal, *Senior Warden* — cnor1101@yahoo.com – 334.546.4282 (*cell/text*)

If you would like to know more about the life, mission, or ministries of St James Episcopal Church, please talk to any member of our Vestry (church council):

Wardens (council leaders): Chris Dee Eggert-Rosenthal & Mary Green

Vestrypersons: Eleanor Agnew, Dave Dillman, & Fred Hass

Clerk: Teri Wagner

Treasurer: Linda Molitor

Transition Pastor: Pastor Brian Staude

All the words you will need are in this bulletin: Text that the people say is prefaced with "People" or "All" and is in a **bold font**. All song lyrics are also in this bulletin.

Wi-Fi access: Look for our networks beginning with **CBCI-77B0** and enter password **build7443guitar**; we encourage you to share pictures and posts on social media.

Communion is celebrated most weeks: Communion is provided for those who would like to consume bread and/or wine as directed. You may participate in spiritual communion if you prefer to not receive either physical element. (*This is appropriate any time receiving bread and/or wine is not a possibility. The bread and wine are the outward and visible signs of the inward and spiritual grace in the communion sacrament.*)

Worship/Liturgy Sources: Our worship is based on the *Book of Common Prayer* (BCP--the red hardcover book in the pew rack), the *Book of Occasional Services*, the *Enriching Our Worship series*—the primary liturgical resources authorized by General Convention of The Episcopal Church—supplemented by occasional other resources. You may find additional prayers in the BCP on pages 832-834 helpful for personal devotion before, during, and after worship (especially prayers 64-69 and 57-61). If you'd like a BCP for your own use at home, the church can provide one for you—please talk to Tony Karl or Pastor Brian.

Children: Children of all ages are welcome in worship! Activity bags are available in the back of the church. A changing station is available in the restroom in the atrium just outside the sanctuary.

Hearing Loop: Our Hearing Loop system enables people with hearing loss to better hear sounds through our sound system. If you can set your hearing aid to a T or M/T setting, audio from our sound system will be received directly by your device (70% of aids have this feature). If your aid does not have this option, or you do not wear a hearing aid, there are a few portable headsets available in the back.



Please share your prayer requests with us: All are invited to share their prayer requests during the Prayers of the People or at the time for other special prayers, so that the entire congregation may join in lifting up your needs and thanksgivings. If you'd like a prayer lifted up for multiple weeks, please fill out a prayer request slip found at the back of the church.

We worship with our bodies: You'll notice that some of us may sit, stand, and kneel at various points in the service. Some of us may make the sign of the cross or bow now and then. Some may clap, raise their hands, or tap their feet. All of these movements are traditions from various parts of our Christian heritage—none are required, none are frowned upon. All are welcome to express whatever movements they might find meaningful in worship. Some instructions are printed throughout this bulletin—you may also observe what others do. None of these movements are a requirement: if you prefer not to use them, don't worry about it—God doesn't.

Restrooms/Layout/Accessibility: A handicapped-accessible restroom is located in the atrium just outside the sanctuary (next to the elevator.) Another restroom is located on the lower level. The atrium gives access to the lower level and upper level by stairs or elevator. The worship space and chapel are located on the upper level. The office, fellowship hall, library, and classrooms are located on the lower level and marked by signs.

Welcome! *The Celebrant welcomes the people before the procession.*

Please rise in body or in spirit. It is customary to turn and bow/nod as the procession passes.

♪ **Alleluia, Alleluia, Give Thanks** [Hymnal #178]

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

Jesus is Lord of all the earth. He is the King of creation.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

Spread the good news o'er all the earth: Jesus has died and has risen.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

We have been crucified with Christ. Now we shall live for ever.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

Come let us praise the living God. Joyfully sing to our Savior.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

Words: Donald Fishel (b 1950). Music: ALLELUIA NO. 1, Donald Fishel.

Celebrant Alleluia! Christ is risen!

People Christ is risen, indeed! Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People AMEN!

♪ **Glory to God in the Highest** [Hymnal #s280/in front section of hymnal]

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. AMEN!

Setting: Robert Powell

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **AMEN!**

Please be seated.

First Lesson

Reader 1 A reading from the Acts of the Apostles chapter 4, verses 32 through 35.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader 1 Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Unison Reading

Reader 1 Let us read in unison Psalm 133.

All **Oh, how good and pleasant it is, when people live together in unity!
It is like fine oil upon the head that runs down upon the beard,
Upon the beard of Aaron, and runs down upon the collar of his
robe. It is like the dew of Hermon that falls upon the hills of Zion. For
there the LORD has ordained the blessing: life for evermore.**

The Epistle

Reader 2 A reading from First John chapter 1, verse 1 through chapter 2, verse 2.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may

have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader 2 Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please rise in body or in spirit.

Gospel

John 20. 19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and

my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

Message *Pastor Brian*

Please rise in body or in spirit.

Nicene Creed

Celebrant Let us join in the words of the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN!

Prayers of the People

Reader 3 Living Christ, you are risen from the dead! Love reigns! You are life stronger than death. Raise our eyes to see you as the new day dawns.

We pray for the entire Body of Christ. We offer our joy that we celebrate your glorious resurrection with our brothers and sisters around the world. Envelop your people with a sense of your risen presence, today and always. For the household of faith, the church of the risen Christ, we pray:

People Be with us and bless us, O God.

Reader 3 We pray for our nation. God of hope, teach us the difference between reaching down and reaching out. Guide the many of privilege who determine the destinies of others. Lead us not only to share our wealth, but to enter with hope into the poverty of those who do not share our good fortune. For our nation and for our common good, we pray:

People **Be with us and guide us, O God.**

Reader 3 We pray for the whole world. God of creation you have given us a world of glorious diversity. Give us the eyes to see the beauty of your cosmic patchwork. Give us open hearts and the confidence to invite all into the bond of your love, that in unity with you, we may bring your peace and goodness and vision to all people. For the welfare of our world, we pray:

People **Be with us and unite us, O God.**

Reader 3 We pray for this community. God who came to earth as one of us, help us see you in each member of this community. Bless the many gifts of our members and keep before us the image of the Servant Jesus, that joined with him we remain ready to kneel with basin and towel before each other and before those you continue to bring into our midst. For our community we pray:

People **Be with us and help us, O God.**

Reader 3 We pray for all who suffer. God of compassion, open our hearts to bind and heal in your name. Bless all of those who ask our prayers, and give us courage to learn the names of others. Be present, through us, to those who need your comfort. For all who suffer and struggle, we pray:

People **Be with us and heal us, O God.**

Reader 3 We pray for all who have died. God who has loved us from before birth and God who loves us beyond the grave, we remember those who have died in the glorious hope of the resurrection, and we remember those who mourn, that they may be assured with that same hope. For all who have entered new life in Christ's resurrection, we pray:

People **Be with us and raise us, O God.**

Reader 3 We lift up the special needs and concerns of this congregation, including those on our prayer lists and those we remember now silently or aloud... *The people offer additional prayers at this time.*

For confidence to offer all our needs and concerns up to God, and for growing gratitude in all we receive, we pray:

People **Be with us and renew us, O God.**

Celebrant Glorious Lord of Life, we praise you, that by the wondrous resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.

All **AMEN!**

Celebrant Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **AMEN!**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **AMEN!**

Passing the Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

We share God's love with others with verbal greetings, handshakes, waving, peace sign, etc.

Special Prayers

Please be seated. Those with birthdays or anniversaries, please come forward at this time. If you would like a prayer for healing, travel, or any other needs, please let the Celebrant know.

Celebrant At this time, I invite anybody who has or will be celebrating a birthday or anniversary to come forward to the rail. I also invite you to come forward if you need prayer for healing, travel, or another need.

The following prayers are said even if nobody present is celebrating. Individual blessings follow.

Celebrant Let us join in prayer for all those who have or will be celebrating birthdays.

All **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. AMEN!**

Celebrant Let us join in prayer for all those who have or will be celebrating anniversaries.

All **O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!**

The Celebrant blessings each one present, then offers the following general blessing.

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All **AMEN!**

Prayers are offered for any other needs.

Announcements *All giving announcements: please use a mic for our friends online.*

Celebrant Anybody who has an announcement, please move toward the ambo or use one of the handheld microphones.

Offering Our Gifts & Our Selves

Gifts and offerings may be left in the offering plate, mailed/dropped off at church, or sent through your bank. There are online giving options on our web site mySJEC.com/donate (or scan the QR code). We're grateful for your financial support.



Celebrant Inspire us to always share your love through action, O God:

People **Strengthen us to always be an inviting safe community for all.**

Please rise in body or in spirit. The bread and wine are carried to the altar as the music begins.

♪ **When Thomas Heard from Jesus**

When Thomas heard from Jesus, "Now come and follow me,"

He surely went with gladness, for there was much to see.

He witnessed Jesus' teaching and saw his healing touch;

He found a faith to guide him, a friend he loved so much.

When Jesus spoke of heaven, bold Thomas dared to say,

"We don't know where you're going! How can we know the way?"

He wanted understanding of what he could not see.

Then Jesus reassured him, "The way is here — through me."

When crowds began to murmur and leaders raised their cry,

Brave Thomas spoke out firmly, "Let's go with him and die."

He ate at Jesus' table, partaking wine and bread;

Yet later with the others, he saw the cross and fled.

What joy on Easter evening when many saw the Lord!

Yet Thomas was not with them and would not trust their word.

When Christ appeared before him, his doubts were quickly gone;

He gladly knew that evening the joy of Easter dawn.

That man of faith saw Jesus at breakfast by the sea;

At Pentecost he witnessed so others would believe.

O Lord, may we — like Thomas — keep growing day by day;

Increase our faith and guide us, for Lord, you are the Way.

Words: ©2012 Carolyn Winfrey Gillette. All rights reserved. Music: AURELIA, Samuel Sebastian Wesley, 1864.

Invitation to Communion

from the Iona Community, Scotland

Celebrant The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

♪ **Holy, Holy, Holy Lord** Setting: Schubert/Proulx [Hymnal #s130/in front section of hymnal]

Holy, holy, holy Lord, God of power and might,

The sanctus bells are rung.

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take... Eat. This is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant elevates the bread and the sanctus bells are rung.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant elevates the cup and the sanctus bells are rung.

Therefore, we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN!** *The sanctus bells are rung.*

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN!**

Breaking Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia!**

♪ Lamb of God

Setting: Schubert/Proulx [Hymnal #s164/in front section of hymnal]

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

The Celebrant elevates the bread and the cup.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The words of a prayer of Spiritual Communion appear on-screen for those who are participating with us online.

At this time, the Celebrant will extend the invitation to communion to all present.

The bread is all gluten-free. You may drink from the common cup (on the left) or intinct (dip) the bread into the bowl on the right. Visitors are welcome to receive communion or a blessing.

Please rise in body or in spirit.

Post Communion Prayer

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN!**

Prayer for our Time of Transition

Celebrant Let us join in prayer for our time of transition.

All Guide us, Lord, as we continue to walk our journey of transition. Help us to remember that you are beside our every step. Thank you for this opportunity to grow and evolve as a community. Use us as your hands, feet, and voice to become more fully your presence in our church, our community, and our world. We pray this in Jesus name. AMEN!

Blessing for Easter Season

Celebrant As Christ burst forth from the tomb, may new life burst forth from us and show itself in acts of love and healing to a hurting world.

People Alleluia! AMEN!

Celebrant May Christ, who lives forever and is the source of our new life, keep your hearts rejoicing and grant you peace this day and always.

People Alleluia! AMEN!

Celebrant And the blessing of God, who Creates, Redeems, and Sustains, be upon you and all you love and pray for; this day and forever more.

People Alleluia! AMEN!

It is customary to face the rear in body or in spirit as the Celebrant and others pass by.

♪ **Will You Come and Follow Me** [words and music on next page]

Sending

Celebrant Go forth now in the Name of Christ! Go into Manitowoc County... Go into your own neighborhoods... Go to unknown lands and places... Go where God's name is well known, and where it has yet to be known... Go to those who welcome you, and to those who reject you... Go forth into the world, sharing the Good News of God's love! Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

Thank you for celebrating with us today! Please join us downstairs after Worship for refreshments, snacks, and conversation.

Our special offering in the month of April is the pastor's discretionary fund; please label gifts accordingly.

♪ Will You Come and Follow Me

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

St James Weekly

week starting April 7, 2024

Dine & Discuss 4/16: Caring for God's Creation

On Tuesday, 4/16, we'll gather again from 6-8PM for our monthly potluck meal, sharing and discussion. This month, we'll focus on caring for God's creation, as we prepare to celebrate Creation Care Sunday on 4/21. We'll learn about and discuss things we can do as individuals and as a congregation to help nurture *this fragile earth, our island home*.

Please plan to join us and bring a dish to share, if you are able. Our potlucks always have a delicious assortment of foods! The church will be open around 5:45PM for setup; all who are able help clean up. **Please sign up at church or contact coordinator Tony Karl.**

We gather on the third Tuesday of each month from 6-8PM for our Dine & Discuss series to enjoy food and fellowship as well as learning about and discussing various topics of interest. If you have any questions or ideas for Dine & Discuss topics, please contact Tony.



Book Group 4/24 at 7PM (in-person/Zoom)

This month the St James Book Group is reading "**Demon Copperhead**" by Barbara Kingsolver. We gather to discuss in the Fellowship Hall (we share snacks 😊) and on Zoom. All are welcome to participate, even if you haven't read/finished the book. If you'd like to be on our list to get library books, contact Marian Doszkewycz or Chris Eggert-Rosenthal.

By computer or other device: go.mysjec.com/bookgroup
To participate from any phone, dial 1-312-626-6799
When prompted for Meeting ID, enter 873 5481 2492 #
When prompted for Participant ID, press #
When prompted for Password, enter 0 # [number zero]

Volunteers needed for Special Convention 5/4

Preparations are underway for the Special Convention at which our diocese will participate in the final vote on reunion with the other Wisconsin dioceses (Milwaukee and Eau Claire). There is a need for volunteers for this historic event to do things like delegate check-in, greeting/wayfinding, and other duties. Email Lisa Baltes (lbates@diofdl.org) or call the Diocesan Office at 920-830-8866 if interested.

Eucharistic Festival at our Cathedral 5/10

All are invited to the diocesan Eucharistic Festival at St Paul's Cathedral in Fond du Lac on Friday, May 10, and Saturday, May 11. Come for one or both days. Friday evening events include a reception with hors d'oeuvres and time with our guest speaker Sarah Coakley followed by her presentation. On Saturday come for the Eucharist with Benediction, Bishop's picnic, and tours of the Cathedral. Registration will be open soon! For details, please visit diofdl.org/ef



St James Episcopal Church

434 N 8th St, Manitowoc, WI 54220

920-684-8256 (church phone)

info@mysjec.com

mysjec.com

facebook.com/sjecmanitowoc

Easter flower donations

Thank you to everybody who donated to help cover the costs of our Easter celebration flowers, including:

- ◆ Barb & John Cook, in thankfulness for the many blessings in our lives
- ◆ Karleen & Skip Cole, in memory of parents
- ◆ Glenn Davidowich, in memory of the Davidowich, Kalinak, Korba, and Zakutansky families
- ◆ Mary & Jim Green, in memory of Benjamin Green, Robert Green, Keith Kaatz, and Sharen & Edwin Kaatz.
- ◆ Judy Lavicka, in memory of Joe, parents, sisters, nephew, brother-in-law, and baby Jacob

Need rides? Able to give rides?

We'd like to help connect those in our church family who need rides with those who can give rides.

If you need rides to Worship or other church events, occasionally or regularly, please let the Wardens know so they can try to help arrange something.

If you can give rides, please let the Wardens know (it does not commit you to anything). Also mention if you're willing to give rides regularly, once in awhile, to church events only, for other needs, etc. Thanks!

Gratitudes: we extend our appreciation to...

- ◆ All who helped make our Holy Week and Easter celebrations meaningful and memorable
- ◆ Barb Cook for sharing her musical gifts
- ◆ Our 2024 Vestry for their dedication and love
- ◆ All those preparing for our Tri-Diocesan Convention
- ◆ All who help with fellowship and clean-up

Registration open! EpiscoWisco Camp in June

Registration is open for the 2024 EpiscoWisco Camping Season. Different age groups Applications are being accepted for Staff and CIT (Counselors in Training). Visit episcowisco.camp for registration, applications and more information. All are welcome.

SENIOR CAMP (for those completing grades 9-12) from June 9-15, \$575/camper. **MIDDLER CAMP** (for those completing grades 6-8) from June 16-21, \$500/camper. **JUNIOR CAMP** (for those completing grades 2-5) from June 23-27, \$425/camper. **KINDER CAMP** (for those ages 4-7, with an adult) from June 27-29, \$200/camper. Financial assistance is available—talk to Pastor Brian for more information.

EpiscoWisco Camp welcomes persons of all ages and faiths to learn more about God, community, and yourself as we have a lot of fun! Those age 4 through 12th graders are campers. Adults serve as staff members with older youth serving as Counselors-in-Training.

EpiscoWisco Camp focuses on faith development through activities like: arts & crafts, campfires, swimming, gardening & composting, field games, bread baking, boating, singing, games, storytelling, nature hikes, archery, and low-ropes initiative activities. Daily worship is also key to EpiscoWisco Camp programming.

Recurring Schedule

Discover & Grow Sundays at 8:30AM (in-person/Zoom)

All are welcome! We won't be meeting 3/31 or 4/7. We'll resume on 4/14, concluding a review of the Lenten Devotional and selecting our next topic. Please bring your topic ideas to the class. Please talk to coordinator Chris Eggert-Rosenthal if you have any questions.

By computer or other device: go.mysjec.com/biblestudy

To participate from any phone, dial 1-312-626-6799

When prompted for Meeting ID, enter 580 876 932 #

When prompted for Participant ID, press #

When prompted for Password, enter 0 # [number zero]

Worship—Sundays at 10AM (in-person/online)

Attend in-person at 10AM, or participate LIVE at 10AM or view at any time after on YouTube (*video links are also shared on Facebook*): go.mysjec.com/youtube

4/7—The Second Sunday of Easter

4/14—The Third Sunday of Easter

4/21—The Fourth Sunday of Easter / Creation Care

4/28—The Fifth Sunday of Easter / Companion Diocese

5/5—Sixth Sunday of Easter / Mental Health Awareness

5/12—7th Sunday of Easter / Mothers & Mother Figures

5/19—The Day of Pentecost

Fellowship—Sundays at 11:15AM (in-person)

Please join us downstairs after worship each week for refreshments, snacks, and conversation. Coffee, tea, and water will be provided. We invite anybody who is interested to bring snacks/treats to share any week.

Morning Prayer—Fridays at 7:00AM (Zoom)

By computer or other device: go.mysjec.com/friday

To participate from any phone, dial 1-312-626-6799

When prompted for Meeting ID, enter 831 5230 0483 #

When prompted for Participant ID, press #

When prompted for Password, enter 0 # [number zero]

Who to contact...

Our Transition Pastor (The Rev'd Brian Staude), Wardens (Chris Eggert-Rosenthal & Mary Green) and Vestrypersons (Eleanor Agnew, Dave Dillman, & Fred Hass) are responsible for the continued functioning of St James throughout our search process.

If you have any pastoral needs, please contact Pastor Brian (*contact info below*).

If you have questions related to worship or music, please contact Worship Coordinator Tony Karl.

If you have info for *St James Weekly*, please get that to Tony (info@mysjec.com) by Tuesday evenings.

For other general questions about the church, please contact Chris (*contact info below*).

The Rev'd Brian Staude, Transition Pastor

pastorbrianstaude@gmail.com

920-905-5581 (*cell/text/voicemail*)

Chris Eggert-Rosenthal, Senior Warden

cnor1101@yahoo.com

334-546-4282 (*cell/text/voicemail*)



In our prayers

Healing/Comfort/Strength: Steve & Marybeth, Bonnie T, Bonnie, Marcia, Chip & Janice, Mary G, Shelley R, Brian M, Mike & Sharon L, Nancy J, Richard H, Jenny M, Connie, Leah S, Vicar Rodger Patience, Bart K, Anna, Sally H. & family, Mandi M, Lucie M, John C, Gail R, Vicki W & family, Presiding Bishop Michael Curry, Barb C, Jane E, Candace G, Marian F, Terry & Mary, Helen C, Roger S, Kara & Anders, Michael, Eric, Katrina, Haidyn, Ken Gresl, Tim, Jerry K, Jan G., Lynn R.

Guidance & Discernment: Tim K, Kurt H, Ronald B, Alison H, Susie M, Brian & Lisa, Deb & Jim, Keagan, Mary, Gaetz Family.

Serving in the Military: Ian, Logan, Marshall, Jacob, Jack, Derrik.

Additional Prayers we offer include: For Peace in our world... for the people of Ukraine, Russia, Afghanistan, Haiti, Israel, Gaza, Sudan, Turkey, Syria and missionary families. In the Diocesan cycle of prayer, we pray for St. James, Manitowoc; Holy Family Mission District Dorowa, Masvingo. In the Anglican cycle of prayer, we pray for the The Church of the Province of Uganda. For the Dioceses of Fond du Lac, Eau Claire, and Milwaukee and the dialogue taking place among them. For our Rector Search Committee. For people living with mental illness. For Painting Pathways Clubhouse. Hope House families. The men of The Haven. People at the Warming Shelter. We pray for those working in government in our cities, state, country, and the world. We pray for our neighborhood. For the people around the world affected by the coronavirus pandemic. Pray for an end to violence, racism and social injustice in our country and around the world. Pray for people around the world dealing with severe weather and related damage, injury, and deaths. We pray for those in the world who do not have enough to eat; may we help to keep food available to all. We pray for the family of Elijah Vue and all official and volunteers searching for him

We offer thanks for: Pastor Brian and Barb Staude; our Vestry (Chris, Mary, Fred, Dave, Eleanor, Teri); Tony and Linda our paid staff, for all others who make up the St James family and friends. In the wider church we pray for our Bishop Matt Gunter, our Presiding Bishop Michael Curry, the Archbishop of Canterbury Justin Welby, and their families. For our companion Diocese of Masvingo in Zimbabwe and 2nd Bishop of Masvingo Osiward Mapika.

We Pray for the Departed: Bill F, Audrey & Clayton, Pat H, Myrna H, Cindy C, Joe L, Paul M, Deena G, Shirley O, James L, Hugh F, Matthew C, John, Charlie, Mike M., Mark H., and all who have died.

Milestones

We pray for those celebrating milestones:

Birthdays: 4/6 Shelley Richardson; 4/7 Maribeth Wester; 4/16 Michael Reckelberg; 4/22 Donna Franz; 4/23 Eleanor Agnew.

Anniversaries: None we're aware of in April.

If you would like your prayer requests or milestone to be included on our list, please contact Chris Eggert-Rosenthal.

Earth Day 2024

Caring for our planet; caring for our community in the footsteps of St. Francis, Mother Earth, Brother Fire, Sister Water and Brother Wind/Air

Presentations 1-2 p.m.:

Brother Wind/Air — Greenhouse Gas Effects

David Poister, Professor of Chemistry and Environmental Science, St. Norbert College

Brother Fire — Sustainable Energy from Past to Present

Troy Adams, General Manager, Manitowoc Public Utilities

Sister Water — Wastewater Management

Brad Busse, Engineering/Stormwater Technician, City of Manitowoc

Mother Earth — Grow it Forward

Amber Daugs, CEO and founder, Grow It Forward

1-4 p.m.: Green activities for children and resource information for all ages.

Saturday, April 20, 2024

1-4 p.m.

Franciscan Music Center

6751 Calumet Ave.,

Manitowoc

Programs and activities for all ages.

Free admission.

Presented by Froedter Holy Family Memorial Hospital, the Franciscan Sisters of Christian Charity and Catholic Charities.



*Oil Painting by Sister Mariella Erdmann, OSF, 2013
Franciscan Sisters of Christian Charity
Used with permission*

Froedter Holy Family Memorial
Hospital
Manitowoc, Wisconsin



Franciscan Sisters of Christian Charity
Sponsored Ministries, Inc.

Catholic
Charities
of the Diocese of Green Bay

MM020413489



2024 GROW-A-ROW CAMPAIGN

Dig-in and help ensure access to fresh produce for our community!

At Grow It Forward we're dedicated to addressing food insecurity head-on. Our mission is clear: to ensure that no neighbor goes hungry. But we need YOUR HELP to cultivate this vision.

With food pantry visits on the rise, our mission has never been more critical. We aim to raise a minimum of \$60,000 by June 30th to fuel our hydroponic farm and garden efforts in covering labor, supplies and equipment, utilities, and more. Your contribution will directly support the planting, growing, harvesting, and distribution of fresh produce to our community!

YOUR GENEROUS SUPPORT:

- Grows over 47,000 servings of fresh produce.
- Provides 11,500 bags of produce to your neighbors in need.
- Harvests over 3 tons of leafy greens.
- Cultivates community goodwill with over 400 meaningful volunteer opportunities annually.
- Supports careers in urban & hydroponic farming.
- Offers free garden-based and nutrition programming.

HOW YOU CAN HELP:

01 DONATE

Help us plant and maintain rows or garden beds at our community plots. Every dollar counts towards providing nutritious food for those who need it most.

02 GROW

Dedicate a portion of your own garden to growing extra produce for donation. Together, we can amplify our impact and ensure even more families have access to fresh, healthy food.

03 SUPPORT

Volunteer to help us tend to our crops, pack produce, or assist with educational programs. Your hands-on support is invaluable in our mission to end hunger.

04 SHARE

Spread the word about our campaign with friends, family, and followers. Together, we can raise awareness and inspire others to join our cause.



DONATIONS CAN BE MAILED TO:

GROW IT FORWARD
1501 MARSHALL ST.
MANITOWOC, WI
54220

IN PERSON AT:

HARMONY CAFE
921 S. 8TH STREET
MANITOWOC, WI
54220

ONLINE BY VISITING:
GROW54220.COM

BY SCANNING:

