



ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Arapahoe County Extension Office
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DATE: April 22, 2025

TO: Dog Project Members and Parents

FROM: Shaylen R. Florez, 4-H Program Coordinator

RE: 2025 ARAPAHOE COUNTY FAIR 4-H DOG SHOW

Remember to do your entry online @ arapahoecounty.fairentry.com. The 4-H Fairbook is available via digital this year, <https://arapahoe.extension.colostate.edu/arapahoe-county-fair/>. Pre-entries are required if you expect to participate in pre-fair and fair events. Pre-entries will be accepted from **Sunday, June 1- Sunday, June 15**. Late entries with \$25 late fee per member will be accepted June 16-22. ***Absolutely NO entries will be accepted after June 22 for any reason.***

The deadline for Dog ID information on 4honline is May 1. All those that uploaded their information by that deadline are eligible to participate in the county show. Please remember that there will be a TEST given at the Dog Show so please make sure to read through your manual and use the study guides, links included below.

JUNIOR

<https://co4h.colostate.edu/statefair/Dog-StudyGuide-Junior.pdf>

INTERMEDIATE

<https://co4h.colostate.edu/statefair/Dog-StudyGuide-Intermediate.pdf>

SENIOR

<https://co4h.colostate.edu/statefair/Dog-StudyGuide-Senior.pdf>

The DOG SHOW is scheduled @ 9 AM on Sunday, July 20, 2025, in the Exhibition Hall at the Fairgrounds, 25690 E. Quincy Ave., in Aurora. Check-in is from **8- 8:30 AM** and the show starts promptly at **9 AM**. A late fee of **\$25.00** will be charged for any dogs registered after 8:30 AM (unless previously arranged with the superintendent). You may wish to bring snacks/lunch and bring water for you and your dog for the Dog Show. You might want to bring a camera to take pictures for your e-record. Also, remember to bring soft treats to be used only in the **Showmanship** ring- not Rally or Obedience Rings.

Your dog must always be on a leash (no longer than 6 feet), except when judging requires off-lead work (flexi-leads are permitted outside only). You will also be responsible for cleaning up after your dog – come prepared.

E-RECORDS MUST BE PRESENTED TO THE SUPERINTENDENT AT REGISTRATION. MEMBERS WHO FAIL TO BRING THEIR E-RECORDS WILL BE ALLOWED TO SHOW THEIR DOG FOR EXHIBITION ONLY AND WILL NOT BE AWARDED PLACEMENT, PREMIUMS, OR STATE FAIR ELIGIBILITY.

The E-Record will be initialed by the superintendent and returned to you for completion. The E-Record must show proof of effective vaccination for rabies and parvovirus. You must have a current rabies certificate with a veterinarian's signature.

State Fair Dog Show contestants must qualify at the Arapahoe County 4-H Dog Show. Those eligible for participation @ the State fair dog Show will be notified a few days after the completion of the county show.

THANK YOU NOTE POLICIES:

1. A thank you note must be written to each donor (i.e. CORE, etc.).
2. The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:
 - 4-H Cat Show
 - 4-H Dog Show
 - 4-H Consumer Science & General Project Judging
 - 4-H Mandatory Livestock Meeting
 - Horse Show
3. All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above in order to receive the donation the day of check-in.
4. The Donor(s) name and mailing address will also be available in the 4-H Fair office.
5. Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 30 in order to receive exhibitor donations.
6. In order for exhibits to be released on Sunday, July 27, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

Thank You Note Envelopes:

1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
3. Must have a complete return address with name and address of youth.

Please know that if you are involved in more than one project area (example dog show and FCS/GEN judging day), you only need to write one set of thank you cards to the donors.

The Grand Champion fair awards will be presented at the annual Achievement Program that is scheduled for Wednesday, October 8, 2025.

We'll see you at the County Fair 4-H Dog Show on Sunday, July 20, 2025! If you have any questions, please contact me at sflorez@arapahogov.com.

Thanks.

