



ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Arapahoe County Extension Office
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DATE: April 22, 2025

TO: Cat Project Members and Parents

FROM: Shaylen R. Florez, 4-H Program Coordinator

RE: **2025 ARAPAHOE COUNTY FAIR 4-H CAT SHOW**

Remember to do your entry online @ arapahoecounty.fairentry.com. The 4-H Fairbook is available via digital this year, <https://arapahoe.extension.colostate.edu/arapahoe-county-fair/>. Pre-entries are required if you expect to participate in pre-fair and fair events. Pre-entries will be accepted from **Sunday, June 1- Sunday, June 15**. Late entries with \$25 late fee per member will be accepted June 16-22. **Absolutely NO entries will be accepted after June 22 for any reason.**

The deadline for Cat ID information on 4honline is May 1. All those that uploaded their information by that deadline are eligible to participate in the county show.

The CAT SHOW is scheduled @ 10 AM on Saturday, July 19, 2025, in the Windmill Rooms at the Fairgrounds, 25690 E. Quincy Ave., Aurora. Check-in is **9:30 AM** and the show starts promptly at **10 AM**. There will be **NO TEST** for cat members at the show! You might want to bring a camera to take pictures for your e-record.

Please make sure to bring your own cage and/or carrier for your cat. Remember there is a cage decorating class that you can enter. There have been some fun themes for the cages in recent years. Please make sure to read through the Cat Show requirements in the Fairbook.

E-RECORDS MUST BE PRESENTED TO THE SUPERINTENDENT AT REGISTRATION. MEMBERS WHO FAIL TO BRING THEIR E-RECORDS WILL BE ALLOWED TO SHOW THEIR CAT FOR EXHIBITION ONLY AND WILL NOT BE AWARDED PLACEMENT, PREMIUMS, OR STATE FAIR ELIGIBILITY. The E-Record will be initialed by the superintendent and returned to you for completion. The E-Record must show proof of effective vaccination. You must have a current rabies certificate with a veterinarian's signature.

THANK YOU NOTE POLICIES:

1. A thank you note must be written to each donor (i.e. CORE, etc.).
2. The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:
 - 4-H Cat Show
 - 4-H Dog Show
 - 4-H Consumer Science & General Project Judging
 - 4-H Mandatory Livestock Meeting
 - Horse Show
3. All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above to receive the donation the day of check-in.
4. The Donor(s) name and mailing address will also be available in the 4-H Fair office.
5. Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 28 to receive exhibitor donations.
6. For exhibits to be released on Sunday, July 27, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

Thank You Note Envelopes:

1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
3. Must have a complete return address with name and address of youth.

Please know that if you are involved in more than one project area (example dog show and FCS/GEN judging day), you only need to write one set of thank you cards to the donors.

The Grand Champion fair awards will be presented at the annual Achievement Program that is scheduled for Wednesday, October 8, 2025.

We'll see you at the County Fair 4-H Cat Show on Saturday, July 19, 2025! If you have any questions, please contact me at sflores@arapahoegov.com.

Thanks.

