

September 27, 2020 – 10:00 AM

## 17<sup>th</sup> Sunday after Pentecost

## WELCOME AND OPPORTUNITIES FOR GOD'S KINGDOM

## CONFESSİON AND FORGIVENESS

Blessed be the holy Trinity,  one God, who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,  
**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of <sup>☩</sup> Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

**Amen.**

## **GATHERING SONG**      *"Lord, Whose Love in Humble Service"*      **ELW #712**

1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;  
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed;  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up - on our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give;

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING: *Ezekiel 18:1-4, 25-32*

*Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.*

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? <sup>3</sup>As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

<sup>25</sup>Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. <sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup>Therefore I will judge you, O house of Israel, all of you according to

your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The word of the Lord.

**Thanks be to God.**

## PSALM: *Psalm 25:1-9; refrain, Ps. 25:6*



<sup>1</sup>To | you, O LORD,

I lift | up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be | put to shame, nor let my enemies triumph | over me.**

<sup>3</sup>Let none who look to you be | put to shame; rather let those be put to shame | who are treacherous.

<sup>4</sup>**Show me your | ways, O LORD, and teach | me your paths. R**

<sup>5</sup>Lead me in your | truth and teach me, for you are the God of my salvation; in you have I trusted all | the day long.

<sup>6</sup>**Remember, O LORD, your compa 4 sion and love, for they are from | everlasting.**

<sup>7</sup>Remember not the sins of my youth and | my transgressions; remember me according to your steadfast love and for the sake of your good- | ness, O LORD.

<sup>8</sup>**You are gracious and up- | right, O LORD; therefore you teach sinners | in your way.**

<sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way. R

## SECOND READING: *Philippians 2:1-13*

*As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.*

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

**Thanks be to God.**

## GOSPEL: *Matthew 21:23-32*

The holy gospel according to Matthew.  
**Glory to you, O Lord.**

*After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.*

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” <sup>24</sup>Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ <sup>26</sup>But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” <sup>27</sup>So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

<sup>28</sup>“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ <sup>29</sup>He answered, ‘I will not’; but later he changed his mind and went. <sup>30</sup>The father went to the second and said

the same; and he answered, ‘I go, sir’; but he did not go. <sup>31</sup>Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.’

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor David Armstrong-Reiner

## HYMN OF THE DAY

*"Change My Heart, O God"*

(2 times)

ELW #801

*Refrain*

Change my heart, O God; make it ev - er true.

*End*

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

*Refrain*

Mold me and make me; this is what I pray.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

In all the world, give your church unity. Inspire all the baptized with the mind of Christ. Where the church is powerful and where it struggles, shape us with humility and obedience so that your love may be at work in us. Lord, in your mercy,  
**hear our prayer.**

Your Son took on all of bodily life in our world, even to death. Preserve and keep your creation, O God. Mend and redeem places that are polluted and damaged, so that all of creation confesses you as Lord. Lord, in your mercy, **hear our prayer.**

Turn the nations toward life. Where our ways are unfair, give us new hearts and new spirits. Where sin permeates our cultures and institutions (*especially*), change our minds and teach us to trust your authority. Lord, in your mercy, **hear our prayer.**

Our lives are yours, O God. Relieve the suffering of those who are ill in body, mind, or spirit. Defend the lives and welfare of children who are abused or neglected, hungry or exploited, bullied or lonely. Lord, in your mercy, **hear our prayer.**

Turn this congregation away from our own interests toward the interests of others. Fill us with your compassion and sympathy. Bless ministries of care in our community (*especially*); make us into signs of your mercy and justice for our neighbors. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Thank you for those who have gone into the kingdom ahead of us—tax collectors and prostitutes, likely and unlikely, obedient and slow to learn. By their witness, teach us to confess Jesus Christ as Lord in life and in death. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.  
**Amen.**

**OFFERTORY**    “*Savior Like a Shepherd Lead Us*”    Text adapted by Dorothy Thrupp, music adapted by William Bradbury and K. Lee Scott.    Sung by Greg Potratz

### OFFERING PRAYER

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### LORD’S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## COMMUNION

### LITANY IN THE ABSENCE OF THE LORD'S SUPPER

P: We are isolated and separated.

**C: This is for the good of all, but it is painful and lonely.**

P: In this time when we are not sharing the Lord's Supper,

**C: We know our hunger for your grace even more palpably.**

P: This meal – its forgiveness, healing, solidarity, and abundance --

**C: is meant for all.**

P: This feast is meant to be shared in person, in community,

**C: because your love is an embodied reality, given and shed for all.**

P: So we wait, listen, watch, even more intently than usual,

**C: For the crisis to pass,**

P: for your creatures to live in greater harmony,

**C: for your Word to become flesh again, among us again in this sacrament.**

P: Let us sing in anticipation of the day we return to each other in person,

**C: Amen!**

**C: "My Jesus, I believe that You are present in the Most Holy Sacrament of the altar. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart ... I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You."**

### PRAAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

**Amen.**

### BLESSING

God bless us with discomfort at easy answers, half-truths, and superficial relationships, so that we may live deep within our hearts.

God bless us with anger at injustice, oppression, and exploitation of people, so that we may work for justice, freedom and peace.

God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hands to comfort them and turn their pain into joy.

And God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done. The God of all grace **+** bless you now and forever.

**Amen.**

## SENDING SONG

*"Hallelujah! We Sing Your Praises"*

ELW #535

*Refrain—sung twice each time*

Ha - le - lu - ya! Pe - lo - tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo - tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your  
ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt.

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## DISMISSAL:

[ALL] Follow Christ. Live Faithfully. Serve All. Thanks be to God.

## POSTLUDE

*"Rigaudon"*

Andre Campra

Epiphany Lutheran Church  
2375 Georgia Highway 20, SE  
Conyers, GA 30013



## HOLY COMMUNION

September 27, 2020 – 10:00 AM