

Welcome to Worship at Immanuel Lutheran Church



June 7, 2026
9 a.m. Service Bulletin
Ordinary Time
Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

HOSPITALITY

RESTROOMS - Our Handicap Accessible Restroom is located just outside the door by the pulpit.

We also have restrooms downstairs nearby.

CHILD CARE - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

INTRODUCTION TO THE SEASON

The Season after Pentecost is the longest in the church year, extending from Pentecost (50 days after Easter) for 27 Sundays in a row until the Season of Advent. It’s called “ordinary” time because the Sundays are numbered in an ordinal pattern. Perhaps even more meaningful is that the lessons shared in the liturgy of the Season after Pentecost are focused on how we live each ordinary day as followers of Christ. How do we, how can we, grow more like Jesus in our everyday habits, routines, and interactions? It takes a long period of concentrated awareness to live as Christ wants us to live. For 27 consecutive Sundays, we hear stories inviting us to grow into a bigger understanding of the Kingdom of God.

INTRODUCTION TO THE DAY

Though Jesus was a devout Jew who practiced his faith, Christ was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s Day, we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

✝ THE WELCOME Courtney Christensen, Council Member of the Day

✝ THE PRELUDE Meditation Ken Yual
Dr. Will Cleveland, Organist

✝ THE OPENING ACCLAMATION The Rev. Chris Christopher, Pastor

Pastor Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

ALL AMEN.

Pastor Please be seated or kneel as we offer God our confession.

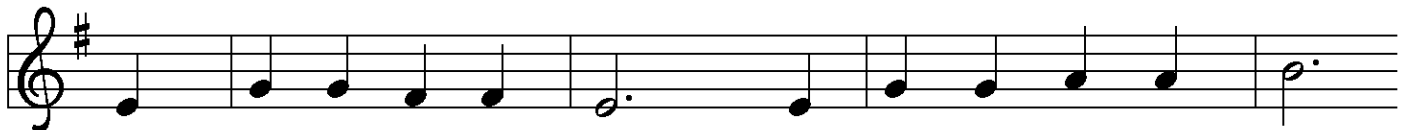
✝ THE CONFESSION

Please be seated or kneel.

Pastor Compassionate God,

ALL we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you. Your yoke is easy and your burden is light.
Restore us to dwell in your peace. In Christ's name we pray. AMEN.

✝ THE KYRIE Lord, Have Mercy ELW Setting 10



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

✠ THE ABSOLUTION (Declaration of Forgiveness)

Pastor Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Creator, ✠ Redeemer, and Holy Spirit, your sins are forgiven. Rest in God's love.

ALL AMEN.

✠ THE APOSTOLIC GREETING

Please stand, as you are able.

Pastor The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✠ THE GLORIA

Glory to God in the Highest

ELW Setting 2



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

✠ THE PRAYER OF THE DAY

Pastor God of Eternity,

ALL as we walk the path of Ordinary Time, help us to count the many ways you are present—in the comings and goings of family, friends, coworkers, and acquaintances; in the sounds of summer and the beauty of your magnificent creation; in the daily routines and responsibilities that make up the rhythm of our days. Make all time extra-ordinary as we seek to become more attuned to your presence. AMEN.

THE LITURGY OF THE WORD

Please be seated.

✠ THE LESSON Romans 4:13-25

Summary

Lector *Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist. Now, the lesson from the book of Romans in the New Testament.*

Lector ¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Lector Here ends the lesson. For the word given to us,

ALL Thanks be to God.

✝ THE GOSPEL READING

Matthew 9:9-13, 18-26

Pastor The Holy Gospel according to Saint Matthew the 9th chapter.

ALL **Glory to You, O Lord.**

Pastor ⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

Pastor This is the Gospel of the Lord.

ALL **Praise to you, O Christ.**

✝ THE SERMON

The Rev. Chris Christopher

Please be seated.

✚ THE HYMN OF THE DAY

The Summons

ELW # 798

Please stand, as you are able.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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✠ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

✠ THE PRAYERS OF INTERCESSION

Please be seated or kneel.

AM Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence for preparation

AM God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

ALL hear our prayer.

AM God of creation, ALL you have made is yours. Revive lands in need of healing and make us wise stewards of ALL you have given us to tend. God of grace,

ALL hear our prayer.

AM God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in ALL their forms wherever they are found.
God of grace,
ALL **hear our prayer.**

AM God of diversity, we lift our praises to you for your boundless creation. When we look at the faces of your beloveds, and the rich and full lives they lead, it is indeed a cause for celebration because you have named and claimed us ALL as holy and worthy of love. We give thanks this pride month for our LGBT+ siblings, who embody the diversity of your kingdom. Help us to see our LGBT+ siblings in your glorious image. God of grace,
ALL **hear our prayer.**

AM God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
ALL **hear our prayer.**

AM God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
ALL **hear our prayer.**

AM Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
ALL **AMEN.**

✝ THE PEACE

Please stand, as you are able.

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

THE LITURGY OF THE EUCHARIST

Holy Communion

Please be seated.



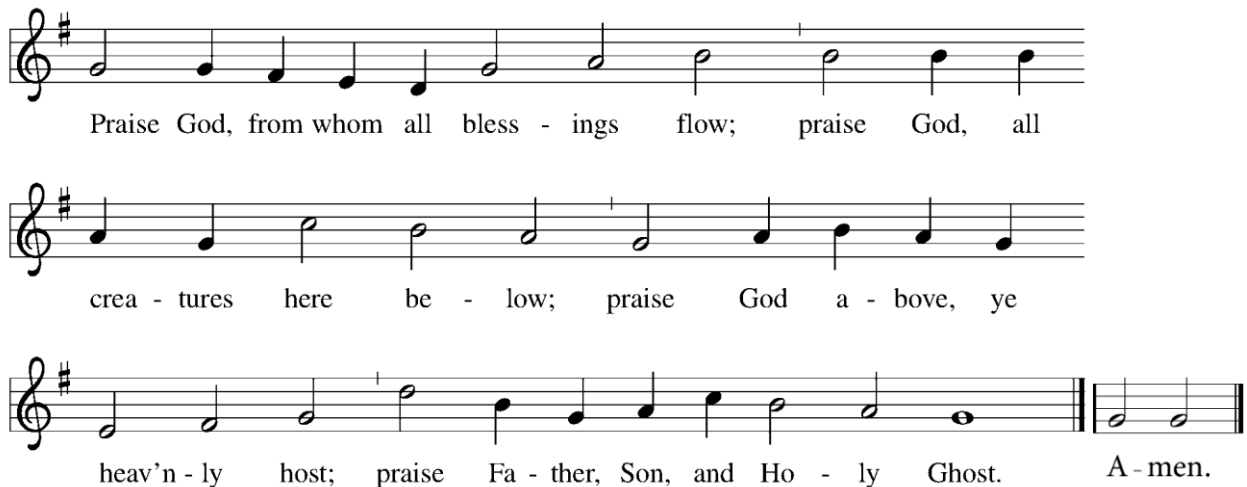
*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✝ THE OFFERTORY MEDITATION

✝ THE DOXOLOGY

Praise God from Whom All Blessings Flow

Please stand, as you are able.



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

✝ THE OFFERTORY PRAYER

Pastor Loving God,
ALL we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. AMEN.

✝ THE GREAT THANKSGIVING

Pastor The Lord be with you.
ALL And also with you.
Pastor Lift up your hearts.
ALL We lift them to the Lord.
Pastor Let us give thanks to the Lord our God.
ALL It is right to give our thanks and praise.

The Pastor continues with the Words of Institution.

✝ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

✝ THE INVITATION TO COMMUNION

Please be seated.

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

✝ THE AGNUS DEI

O Lamb of God

Dm Gm⁷ C F^{sus} F F C F B^b C

O Lamb of God, you take a - way the

5 F C F/A Am B^b C Dm

sins of the world; have mer - cy on us,

8 B^b F C Dm Gm⁷ C F^{sus} F

Lamb of God, and grant us your peace.

from *Land of Rest Acclamations* by Richard Proulx

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✝ THE COMMUNION HYMN

Let Us Break Bread Together

ELW # 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

✝ THE INCLUSION OF COMMUNION WITH OUR HOMEBOUND

Pastor Let us pray: Gracious God, loving ALL your family with a mother's tender care:
ALL As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament and give us ALL the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. AMEN. Go forth with our greetings and prayers, that we all are one, drawn together in Christ. AMEN.

✝ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in God's Grace!
ALL AMEN!

✝ THE POST-COMMUNION PRAYER

Pastor Compassionate God,
ALL through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. AMEN.

✝ THE BENEDICTION

Pastor Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.
ALL AMEN.

✝ THE CLOSING HYMN

My Life Flows on in Endless Song

ELW # 763

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899
 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

CM Let us proclaim together:

ALL **By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.**

CM Go in peace.

ALL **Thanks be to God.**

✝ THE POSTLUDE *Allegro Non Troppo from Symphony No. 1, Op. 68 Johannes Brahms*

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

Those with long term needs: Gail Bouknight, Rick Coker, Richard Coker, Latroscha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

Those in the military: Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: L.B. Adams Jr.

THIS WEEK AT ILC

Sunday, June 7

9 a.m. Worship (Nave)

10 a.m. Coffee time and Adult Christian Education (Old Fellowship Hall)

4:30 p.m. Worship (Nave)

Monday, June 8

6:30 p.m. Pickleball ALL are invited.

If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

Tuesday, June 9

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

Wednesday, June 10

9 a.m. God's Gardeners

Thursday, June 11

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

6 p.m. Dining Divas

The Dining Divas are going to Maclain's Public House located at 812 Montague Avenue. Come join in and experience Scottish, Irish, and English cuisine. Sign up on the WELCA board or text JoAn Crowder at 864-942-9191.

Friday, June 12

5:30 p.m. Matthew 2540. Fiesta Meal (Fellowship Center)



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.

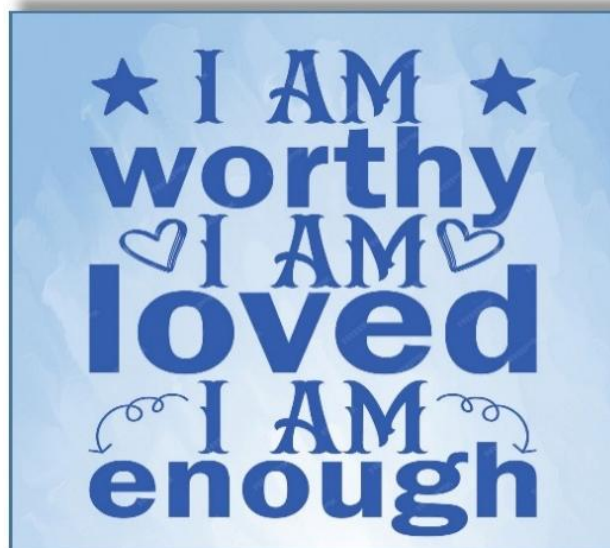


Women of the Evangelical Lutheran Church in America (WELCA)

Each year WELCA selects a project in which to participate. This year we have chosen to collect shelf stable foods for {GAAP} God's Abundance for ALL People, an ecumenical food bank serving a wide area in and around Newberry. The GAAP is supported by churches including The Lutheran Church of the Redeemer in Newberry.

The mission is to provide supplemental groceries to families in need by allowing them to shop freely and with dignity for groceries. We are asking for donations of shelf stable foods such as: shelf stable meat in pop top cans or in pouches such as beanie weenies for the homeless, meal in a can like Spaghetti - Os, cereal, grits, oatmeal, granola bars, etc. packs of Crackers/snacks and Rice or instant potatoes

Collection boxes will be placed outside the WELCA room and in the Narthex for your donations. Thank you for your support!





Announcing ILC's Summer Children's Programs

*This year we will be hosting two programs that need volunteers.

Day Camp June 15-19

On Sunday, June 14, five Lutheridge counselors will arrive to lead a week of day camp ministry for approximately 24 children from the local Boys & Girls Clubs.

Ways you can be involved:

1. Host Meals for the counselors (home or restaurant) Monday night AND Thursday night.
2. Prepare and Serve Lunch Monday - Thursday The kitchen crew can always use extra hands to prepare, serve and clean-up. Extra hands for a few hours or a few days are always welcome.
3. Provide a Thrivent Card that helps fund food, snacks, t-shirts and supplies for activities.

Mini-MAD July 9 - 11

Dr. Will is coordinating a program of Music, Arts and Drama (MAD) the mornings of Thursday July 9 - Saturday July 11. Program hours are 10 a.m. - 1 p.m. Please scan the QR code to register.



Ways you can be involved:

1. Serve light lunch to participants each of the three days at 12:15 p.m.
2. Volunteer to help in the sessions or serve snacks during the morning (9-12)
3. Provide a Thrivent Card - helps fund food, snacks, and program supplies.

If you can help in any of these areas, please let me know.

In Christ's Service,
Zeolean Kinard
864-554-0957
kinardz@yahoo.com

✝ THE ANNOUNCEMENTS (week of 6/7/2026)

- **Music Ensembles** -The Chancel Choir, Handbell Choir, and Hand chime choir are all on break for the summer and will resume in August.
- **South Carolina Synod Assembly** - held this week June 11-13. At the assembly the delegates will be electing a new Bishop.
- **Immanuel's Summer Camps** - please see page 21.
- **WELCA Project** – Please see page 20. Donations will be accepted through June 14.
- **Kinard Manor** needs the following items:
 - Ziplock Baggies all sizes
 - Clothes hangers
 - Kotex pads
 - Laundry pods
 - Fitted sheets white
 - Ibuprofen
 - Notebooks-spiral
 - Journals
 - Pens*Donations may be left outside the Dot Wise room.
- **Fiesta Meal** - THIS Friday, tickets remain available for purchase by scanning the QR on page 23. Also, today is the last day to purchase tickets from Susan Hodges: \$25 for adults and \$10 per child or pickleball round robin participant.
- **Congregation Council Meeting** - NEXT Sunday, June 14, at 11 a.m. (McCombs Meeting Room)



**Announcing the inaugural
Festival of Flowers
Pickleball Round Robin**



Saturday, June 13, 2026

**Scan the QR code to the Right for details and to register.
Court sponsors : Stretch Zone and Our Lady of Lourdes**



**5:30pm on Friday, June 12
Fiesta meal & images of
Guatemala presentation**

Scan the QR code to the Left to purchase a ticket.

Event sponsors: Manning Law Firm, First Citizens, Tinsley & Adams

THANK YOU to those serving in Worship today!

Council Member of the Day
Lector
Acolytes
Communion Assistants
Sound and Video Technician(s)
Altar Guild
Ushers
Counter
Officer on Duty

Courtney Christensen
Karen Hammond
Ruth Divilbiss and Olive Divilbiss
Karen Hammond, Ruth Divilbiss, and Olive Divilbiss
Ray Lorick and George Beveridge
Carl Monson
Wayne Boozer and Jean Boozer
John Kinard
Will Stroup

Altar flowers today are given by Jean and Wayne Boozer to God's glory and in celebration of their 60th wedding anniversary.



CONTACT INFORMATION

Immanuel Lutheran Church
501 East Creswell Avenue, Greenwood, SC 29646
864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com
Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.
* Closed on Mondays

CHURCH STAFF

The Rev. Chris Christopher, Pastor
pastorchris.ilcgreenwood@gmail.com

John Kinard, Congregation President
jkinard29@yahoo.com

Dr. Will Cleveland, Parish Administrator / Director of Music
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SERVING THE CHURCH IN GREATER CAPACITIES

The Rev. Yehiel Curry, Presiding Bishop, ELCA
The Rev. Ginny Aebischer, Bishop, South Carolina Synod