

# Welcome to Worship at Immanuel Lutheran Church

Summer schedule starts NEXT Sunday, June 2<sup>nd</sup> – Worship at 9 a.m.



Trinity Sunday  
May 26, 2024  
10 a.m. Bulletin  
Year B

# THANK YOU FOR CHOOSING TO WORSHIP AT IMMANUEL!

**WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT**, and we seek to make your welcome faithful and positive! Please sign the Pew Register (red notebook) as it is passed down your pew. Pastor Chris would love to hear your thoughts and questions about your experience. You may contact him directly at [pastorchris.ilcgreenwood@gmail.com](mailto:pastorchris.ilcgreenwood@gmail.com), call at 864-223-0590, send a text to 828-291-6864, OR you can just leave a comment in the Pew Register.

**WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS.** Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors. Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University are designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

**WE BELIEVE THAT CHURCH** is where disagreements are natural, but the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

**WE BELIEVE THAT GOD’S LOVE IS BIGGER THAN OUR BROKENNESS.**

**WE BELIEVE THAT GOD LOVES EVERYONE**, so we do too! ALL are welcome here!

## HOSPITALITY

**RESTROOMS** – Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

**THE NURSING ROOM IS OPEN!** – We have a room for Moms that offers a private, quick, and convenient space for feeding and caring for their babies. It is located just outside of the sanctuary through the door beside the pulpit.

## INTRODUCTION TO THE DAY

When we say God is the Triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

**† THE WELCOME** *Please sign the red Pew Register, and members please remember to greet our guests.*

*As the prelude begins, please prepare your hearts and minds for Worship in silent meditation.*

## † THE PRELUDE

O Trinity, O Blessed Light  
Dr. Will Cleveland, Organist

Robert Buckley Farlee

## † THE OPENING HYMN

*Holy, Holy, Holy*

ELW # 413



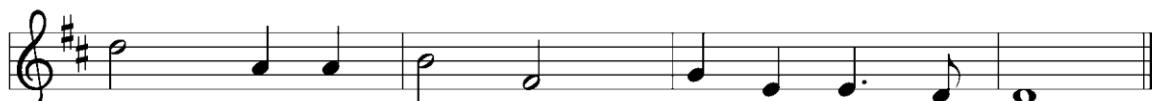
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

## † THE APOSTOLIC GREETING

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

ALL And also with you.

## ✚ THE PRAYER OF THE DAY

Pastor Let us pray. Triune God,  
**ALL** we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. AMEN.

## ✚ THE TIME WITH YOUNG DISCIPLES

*Please be seated.*

## THE LITURGY OF THE WORD

### ✚ THE FIRST READING      Isaiah 6:1-8

#### Summary

**Lector** *The first reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a liturgical text that invites the church and ALL creation to sing in praise of God's glory. That glory is God's mercy toward sinners. Now, the first reading from the Old Testament prophet, Isaiah.*

**Lector** <sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

**Lector** Here ends the first reading. For the word given to us,  
**ALL** Thanks be to God.

# ✚ THE PSALM 29

In the temple of the LORD all are crying, “Glory.”

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Cantor In the temple of the LORD all are crying, “Glory.”

**ALL** In the temple of the LORD all are crying, “Glory.”

Cantor <sup>1</sup>Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. <sup>2</sup>Ascribe to the Lord the glory due God’s name; worship the Lord in the beauty of holiness. <sup>3</sup>The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

**ALL** In the temple of the LORD all are crying, “Glory.”

Cantor <sup>4</sup>The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. <sup>5</sup>The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; <sup>6</sup>the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

**ALL** In the temple of the LORD all are crying, “Glory.”

Cantor <sup>7</sup>The voice of the Lord bursts forth in lightning flashes. <sup>8</sup>The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. <sup>9</sup>The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, “Glory!”

**ALL** In the temple of the LORD all are crying, “Glory.”

Cantor <sup>10</sup>The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore. <sup>11</sup>O Lord, give strength to your people; give them, O Lord, the blessings of peace.

**ALL** In the temple of the LORD all are crying, “Glory.”

Cantor Here ends the appointed Psalm. Triune God,

**ALL** help us to feel the love of God, follow the example of Christ, and recognize the Holy Spirit.

## ✚ THE SECOND READING Romans 8:12-17

### Summary

Lector In describing the new life of faith, Paul refers to ALL three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son. Now, the second reading from Saint Paul's letter to the churches in Rome.

Lector <sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

Lector Here ends the second reading. For the word given to us,  
**ALL** Thanks be to God.

## ✚ THE GOSPEL ACCLAMATION

ELW Setting 4



## ✚ THE GOSPEL      John 3:1-17

Pastor      The Holy Gospel according to Saint John the 3<sup>rd</sup> chapter.  
**ALL**      **We are listening Lord, open our hearts and speak to us.**

Pastor      <sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Pastor      This is the Gospel of the Lord.  
**ALL**      **Praise to You, O Christ.**

## ✚ THE SERMON

Pastor Chris

*Please be seated.*

# † THE HYMN OF THE DAY

*Come Join the Dance of Trinity*

ELW # 412

*Please stand, as you are able.*



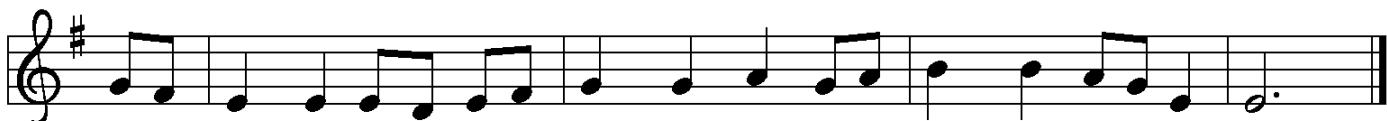
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood-ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con-fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## ☩ THE NICENE CREED

AM In Christ, you have heard the word of truth, the Gospel of your salvation.

ALL We trust in Christ and are marked with the seal of the promised Holy Spirit.

AM Living together in trust and hope, we confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## ☩ THE PRAYERS OF INTERCESSION *Praying for Others*

*Please be seated or kneel.*

AM = Assisting Minister

AM We come before the triune God to pray for our communities, ourselves, and our world.

*Silence to prepare our hearts to pray.*

AM Abba, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

ALL receive our prayer.

AM Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

**ALL receive our prayer.**

AM Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict.

*silence for personal prayers*

Merciful God,

**ALL receive our prayer.**

AM You are a God of love and not of condemnation. Quiet the hearts of ALL who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to ALL who seek hope and healing, especially the women of Kinard Manor and all in addiction recovery, the sick, the homebound, and those in grief.

*silence for personal prayers*

Merciful God,

**ALL receive our prayer.**

AM Strengthen bonds between parents, children, and families of ALL varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to ALL caregivers.

*silence for personal prayers*

Merciful God,

**ALL receive our prayer.**

AM The Spirit bears grateful witness to ALL children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

**ALL receive our prayer.**

AM Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**ALL AMEN.**

## † THE PEACE

*Please stand, as you are able.*

AM The peace of the Lord be with you always.  
ALL And also with you.  
AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together in unison:  
ALL The peace of the Lord be with you.

## † THE LITURGY OF THE EUCHARIST

Holy Communion

*Please be seated.*

## † THE OFFERTORY ANTHEM

*Father Most Holy* Garry A. Cornell

*The Chancel Choir*

## † THE DOXOLOGY

LASST UNS ERFREUEN

*Please stand, as you are able.*

Praise God from whom all blessings flow, praise God, all creatures here below; Alleluia!  
Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power  
uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

## † THE OFFERTORY PRAYER

Pastor Let us pray. God of ALL creation,  
ALL ALL you have made is good, and your love endures forever. You bring forth bread  
from the earth and fruit from the vine. Nourish us with these gifts, that we might  
be for the world signs of your gracious presence in Jesus Christ, our Savior and  
Lord. AMEN.

## † THE GREAT THANKSGIVING AND WORDS OF INSTITUTION

Pastor The Lord be with you.  
ALL And also with you.  
Pastor Lift up your hearts.  
ALL We lift them to the Lord.  
Pastor Let us give thanks to the Lord our God.  
ALL It is right to give our thanks and praise.

## ☩ THE LORD'S PRAYER

PM Lord, remember us in your kingdom and teach us to pray.

ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

## ☩ THE INVITATION TO COMMUNION

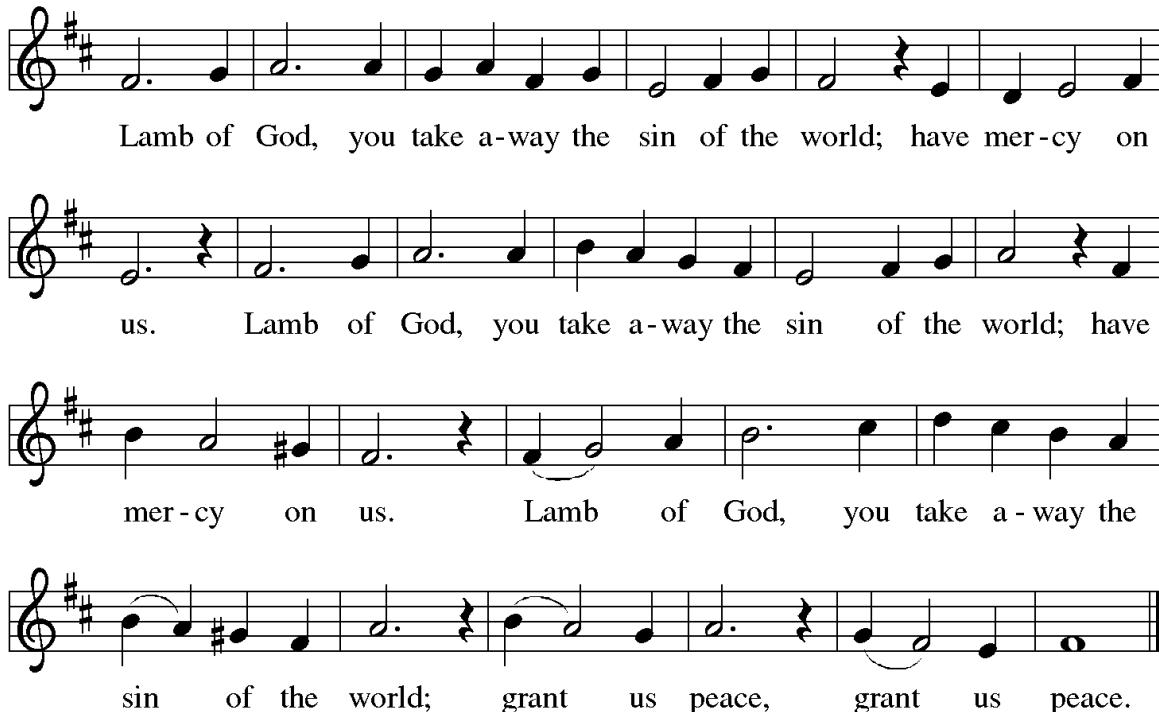
*Please be seated.*

*\*ALL are invited regardless of your understanding, your faith background, or sense of worthiness. Christ invites you. Jesus gives Himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the chalice (cup) of wine. The metal chalices are holding wine. The stoneware chalices are holding grape juice. Gluten free wafers are available upon request. The altar is open for prayer after receiving Communion.*

## ☩ THE AGNUS DEI

*Lamb of God*

ELW Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

† THE COMMUNION HYMN

*Come Thou Almighty King*

ELW # 408

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous-ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## ✚ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

Pastor      The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in God's Grace!

**ALL**      **AMEN!**

## ✚ THE PRAYER AFTER COMMUNION

Pastor      Let us pray. O God, our strength, our food,

**ALL**      we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **AMEN.**

## ✚ THE ANNOUNCEMENTS *Please see pg. 19.*

## ✚ THE FINAL BLESSING

Pastor      The blessing of God, who provides for us, feeds us, and journeys with us,  
✚ be upon you now and forever.

**ALL**      **AMEN.**



# † THE CLOSING HYMN

Holy God, We Praise Your Name

ELW # 414

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scap - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - train,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'n's with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
 Music: GROSSER GOTTL, *Katholisches Gesangbuch*, Vienna, 1774

## ☩ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

AM We proclaim together:

ALL By the grace of God, we are disciples growing in faith, serving our community, and connecting others to Christ.

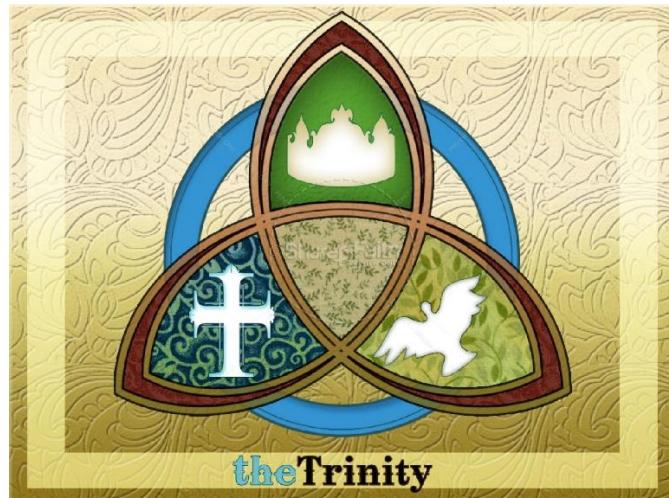
AM We are God's own people. Go. Live in God's forgiveness and love, sharing that with the world.

ALL We will! Thanks be to God!

## ☩ THE POSTLUDE

Rondeau

Joseph Mouret



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## **THANK YOU to those serving in Worship today!**

Presiding Minister	The Rev. Chris Christopher
Lector and Assisting Minister	Chandler Darling
Communion Assistants	Sue Kaufman, Chuck Howells, and Vickie Howells
Organist and Pianist	Dr. Will Cleveland
Ushers	Bill Gilbert and Larry Cobb
Sound and Video Technicians	Steve Presley and Derek Rosenbaum
Altar Guild	Kim Leemhuis
Officer on Duty	Kevin Reeder 864-554-0778
Counters	Bill Gilbert and Daniel Kinard

\*Altar flowers today are given to the glory of God and in honor of Chris and Carrie Kinard's Wedding Anniversary, by John and Zeolean Kinard.

## † PRAYER LIST

\*Please email Dr. Will to add names.

\*If anyone needs visitation please contact Pastor Chris.

**For our Graduates:** Cole Christensen, Jonah Cooper, Claire Hudson, Freddie McClendon, Reed Monson, Audrey Shepherd, and Derek Rosenbaum.

**Those in need of healing:** Robert Beveridge, Kinsley Bouknight, Stephanie Branch, Tom Carter, Vicky Crawford, Patricia Carteron, April Beveridge DePalma, Pam Crooks, Steve Crooks, Brent Delgado, Michael Gagné, Phyllis Hartley, Sally Kauffmann, Lois Kuntz, The Rev. Robert McCollum, Lisa Miller, Steve Presley, Charles Stark, and Genie Stone.

**Those in the military:** Daniel Darling and Devin Rosenbaum.

**Those with long term needs:** Gail Bouknight, Nancy Bollinger, Rick Coker, Penny Dubuque, Tommy Hipp, Mary Kenzie, Sara Russell, Doris Sandberg, Fred McDowell, and Jeanne Shealy.

**Expectant and New (Again) Parents and Siblings, The women of Kinard Manor and ALL in Recovery, The people fed through our Soup Kitchen and Food Pantry Ministries, The people participating in our Jail Ministry, The people of our Matthew 25:40 Ministry, The people they continue to help in Guatemala, and**

**The families of Saints who have been received into their eternal rest:** The families of Larry Amick, Linda Katherine Cobb, Susie Cole, Jarrett Crooks, The Rev. R. Earl McCombs, Jr., Carolyn Mooney, Melvin Mooney, Jerry Rudd, Todd Shealy, and Frank Stockman.

## † THE ANNOUNCEMENTS (week of 5/26/2024)

- **Fellowship Committee** - meeting TODAY immediately following Worship in the McCombs meeting room.
- **Pickleball** - Monday, May 27<sup>th</sup> at 6:30 p.m. Please contact Larry Hammond if you are interested in joining. [landkhamm@gmail.com](mailto:landkhamm@gmail.com)
- **Chancel and Handbell Choirs** - on break June and July. Rehearsals will resume in August.
- **Church Picnic** - Saturday, June 1<sup>st</sup> at noon in the fellowship center. Fried Chicken, BBQ, Drinks, and Condiments furnished. Please bring a side dish to share.
- **New Worship and Christian Education Times** - Beginning NEXT Sunday, June 2<sup>nd</sup> - Immanuel's Sunday Summer Schedule will be as follows:  
9 a.m. Worship  
10:15 a.m. Fellowship Time  
10:30 - 11 a.m. Christian Education
- **Supper Club** - June 8<sup>th</sup> 5:30 p.m. Thank you to the hosts that volunteered. The meat is going to be pork loin. Drinks will also be provided. Please bring a side dish and share in the fellowship.
- **WELCA** - The Women of Immanuel Lutheran Church in Greenwood, SC are asking for assistance to support the local project of the South Carolina Women of the ELCA convention this year (2024). Immanuel women will be collecting tangible gifts for Neighbors Together. This organization is a registered 501©3 nonprofit that provides food, clothing, medical care, sheltering, financial assistance and other vital services to our neighbors in the tri-county (Lowcountry SC) area. We will be sponsoring a food drive for specific foods and asking members of the congregation for donations. The foods we will be requesting include:

\*Chef Boyardee Beef Ravioli in Pasta Sauce (15 oz pull tab easy open lid)

\*Dinty Moore Beef Stew (15 oz. with easy open pull top)

\*Campbell's Chunky Soup (Hearty Beef and Barley, 15 oz. with easy open pull top)

\*VanCamp's Beanee Weenee Canned Food (7.75 oz. with easy open pull top)

\*SpaghettiOs Canned Pasta with Meatballs (15.6 oz. with easy open pull top)

The SC WELCA women will also be collecting personal toiletry items,

\*toothpaste \*bars of soap \*wet wipes \*washcloths

Please help us serve those in need. Collection boxes are in the welcome center and upstairs in the Dot Wise Room. God's blessings come through others who care.



## CONTACT INFORMATION

Immanuel Lutheran Church

501 E. Creswell Ave. Greenwood, SC 29646

864-223-0590, Church Web Site: [www.ilcgreenwood.com](http://www.ilcgreenwood.com)

Office Hours: Tuesday-Friday 10:00a.m.-3:00 p.m.

Closed on Mondays

## CHURCH STAFF

The Rev. Chris Christopher, Pastor

[pastorchris.ilcgreenwood@gmail.com](mailto:pastorchris.ilcgreenwood@gmail.com)

Dr. Will Cleveland, D.M.A., Parish Administrator / Director of Music

[will.ilcgreenwood@gmail.com](mailto:will.ilcgreenwood@gmail.com)

Freddie McClendon, Children's Music Director

[music.ilcgreenwood@gmail.com](mailto:music.ilcgreenwood@gmail.com)

Steve Crooks and Sherry Trail, Parish Custodians

George Beveridge, Parish Sexton

John Kinard, Congregational President

[jlkinard29@yahoo.com](mailto:jlkinard29@yahoo.com)

## SERVING THE CHURCH IN GREATER CAPACITIES

The Rev. Elizabeth Eaton, Presiding Bishop, ELCA

The Rev. Ginny Aebischer, Bishop, South Carolina Synod

