

# Welcome to Worship at Immanuel Lutheran Church



Transfiguration Sunday  
February 15, 2026  
9 a.m. Service Bulletin  
Year A Lectionary

# THANK YOU FOR CHOOSING TO WORSHIP WITH US!



**WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT**, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

**WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS.** Our name, Immanuel, means "God with us." Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women's Drug Recovery house, from our Homeless Children's Ministry to our Campus Ministry at Lander University, are all designed and carried out to share "God with us" with our surrounding neighborhood and city. God's Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

**WE BELIEVE THAT CHURCH** is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

**WE BELIEVE THAT GOD LOVES EVERYONE**, so we do too! ALL are welcome here!

## HOSPITALITY

**RESTROOMS** - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

**THE CHILD CARE ROOM IS OPEN!** - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

## INTRODUCTION TO THE DAY

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that concludes today and the Lent-Easter cycle that begins this Ash Wednesday. On a high mountain, Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

## Order of Worship

As the prelude begins, please prepare your heart and mind for Worship in **SILENT** meditation.

### † THE PRELUDE

Holy, Holy, Holy    Douglas E. Wagner

Aaron Acord, Trumpet / Dr. Will Cleveland, Organ

### † THE PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise    ELW # 834

*Please stand, as you are able.*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun-tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun-tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824-1908, alt.  
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876

## ✚ THE CALL TO WORSHIP

The Rev. Chris Christopher, Pastor

Pastor Holy God, mighty and immortal, you are beyond our knowing, yet we feel your glory in the presence of Jesus Christ.

**ALL** Transform us into the likeness of the love of Jesus, that we may share in Christ's divinity.

Pastor By the light of the Transfiguration, reveal your truth to a world often covered in darkness.

**ALL** Open our eyes to see your glory and strengthen us to follow you with unshakeable faith.

Pastor As Jesus was transfigured on the mountain, may our lives be transformed to reflect your love and grace.

**ALL** Help us to listen to your voice and to become true witnesses of your divine presence.

## ✚ THE APOSTOLIC GREETING

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL** And also with you.

# ✚ THE HYMN OF PRAISE

*This Is the Feast of Victory*    ELW Setting 4

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## ✚ THE PRAYER OF THE DAY

Pastor Let us pray: O God, in the transfiguration of Jesus you confirmed the mysteries of the faith by the witness of Moses and Elijah,  
ALL in the voice from the bright cloud declaring Jesus your child you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

## THE LITURGY OF THE WORD

### ✚ THE FIRST LESSON Exodus 24:12-18

#### Summary

Lector *Today's lesson reveals that at Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day, God called out to Moses. On the mountain God provided Moses with the stone tablets inscribed with the ten commandments. Now, the lesson from the book of Exodus in the Old Testament.*

Lector <sup>12</sup> The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector Here ends the lesson. For the word given to us,  
ALL Thanks be to God.

† THE PSALM 99

Pro - claim the great - ness of the LORD our God, who is the Ho - ly One.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- Cantor Proclaim the greatness of the LORD our God, who is the Holy One.
- ALL** **Proclaim the greatness of the LORD our God, who is the Holy One.**
- Cantor <sup>1</sup> The Lord is king; let the people tremble. The Lord is enthroned upon the cherubim; let the earth shake. <sup>2</sup> The Lord, great in Zion, is high above all peoples. <sup>3</sup> Let them confess God's name, which is great and awesome; God is the Holy One.
- ALL** **Proclaim the greatness of the LORD our God, who is the Holy One.**
- Cantor <sup>4</sup> O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob. <sup>5</sup> Proclaim the greatness of the Lord and fall before God's footstool; God is the Holy One. <sup>6</sup> Moses and Aaron among your priests, and Samuel among those who call upon your name, O Lord, they called upon you, and you answered them.
- ALL** **Proclaim the greatness of the LORD our God, who is the Holy One.**
- Cantor <sup>7</sup> You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. <sup>8</sup> O Lord our God, you answered them; indeed, you were a God who forgave them, yet punished them for their evil deeds. <sup>9</sup> Proclaim the greatness of the Lord and worship upon God's holy hill; for the Lord our God is the Holy One.
- ALL** **Proclaim the greatness of the LORD our God, who is the Holy One.**

## ✚ THE SECOND LESSON

2 Peter 1:16-21

### Summary

- Lector At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture. Now, the second lesson from the second book of Peter in the New Testament.
- Lector <sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

## ✚ THE GOSPEL ACCLAMATION *Celtic Alleluia*

*Please stand as you are able.*



Music: Fintan O'Carroll and Christopher Walker

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## ✚ THE GOSPEL READING Matthew 17:1-9

Pastor The Holy Gospel according to Saint Matthew the 17<sup>th</sup> chapter.

**ALL** We are listening Lord. Shape us in Your Word.

Pastor <sup>1</sup>Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup>And when they raised their eyes, they saw no one except Jesus himself alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Pastor This is the Gospel of the Lord.

**ALL** Praise to you, O Christ.

## ✚ THE SERMON “When We Do What We Are Supposed to Do, but....”

*Please be seated.*

The Rev. Chris Christopher

# ✚ THE HYMN OF THE DAY

*Be Thou My Vision*

ELW # 793

*Please stand, as you are able.*



1 Be thou my vision, O Lord of my heart;  
 2 Be thou my wisdom, and thou my true word;  
 3 Riches I heed not, nor vain, empty praise,  
 4 Light of my soul, after victory won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
 Music: SLANE, Irish traditional

## ✚ THE NICENE CREED

- AM Living together in trust and hope, we profess our faith.
- ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
- For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
- We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## ✚ THE PRAYERS OF INTERCESSION

*Please be seated or kneel.*      AM = Assisting Minister

- AM As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the Earth, our home.

*Silence for preparation*

- AM Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,
- ALL receive our prayer.

AM Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,  
**receive our prayer.**

AM Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict (regions at war may be named). Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,  
**receive our prayer.**

AM Healing God, you desire wholeness for ALL people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. Merciful God,  
**receive our prayer.**

AM Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,  
**receive our prayer.**

ALL

*Here other intercessions may be offered.*

AM Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,  
**receive our prayer.**

AM Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

ALL **AMEN.**

## ☩ THE PEACE

AM The peace of the Lord be with you always.  
**ALL And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,  
**ALL the peace of the Lord be with you.**

# THE LITURGY OF THE EUCHARIST

Holy Communion



*Please be seated and let us continue Worship with our offering.*

\*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website [www.ilcgreenwood.com](http://www.ilcgreenwood.com) and selecting GIVE from the menu. THANK YOU for your generosity.

## ✚ THE OFFERTORY ANTHEM      Suite for Handbells I. Fanfare      Michael Helman The Handbell Choir

## ✚ THE DOXOLOGY

*Please stand, as you are able.*

*Praise God from Whom All Blessings Flow*

LASST UNS ERFREUEN

A musical score for the Doxology. The first line consists of a single staff in G clef, B-flat key signature, and common time. It features quarter and eighth notes. The lyrics are: "Praise God from whom all blessings flow. Praise God all creatures here below."

Praise God from whom all blessings flow. Praise God all creatures here below.

A musical score for the Doxology. The second line consists of a single staff in G clef, B-flat key signature, and common time. It features quarter and eighth notes. The lyrics are: "Al - le - lu - ia! Al - le - lu - ia! Praise God the source of all our gifts."

Al - le - lu - ia! Al - le - lu - ia! Praise God the source of all our gifts.

A musical score for the Doxology. The third line consists of a single staff in G clef, B-flat key signature, and common time. It features quarter and eighth notes. The lyrics are: "Praise Je - sus Christ whose pow'r up - lifts. Praise the Spi - rit, Ho - ly Spi - rit."

Praise Je - sus Christ whose pow'r up - lifts. Praise the Spi - rit, Ho - ly Spi - rit.

A musical score for the Doxology. The fourth line consists of a single staff in G clef, B-flat key signature, and common time. It features quarter and eighth notes. The lyrics are: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## ✚ THE OFFERTORY PRAYER

Pastor Let us pray: God of majesty,  
**ALL** no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. AMEN.

## ✚ THE GREAT THANKSGIVING

Pastor The Lord be with you.  
**ALL** And also with you.  
Pastor Lift up your hearts.  
**ALL** We lift them to the Lord.  
Pastor Let us give thanks to the Lord our God.  
**ALL** It is right to give our thanks and praise.

*Pastor continues with the Words of Institution.*

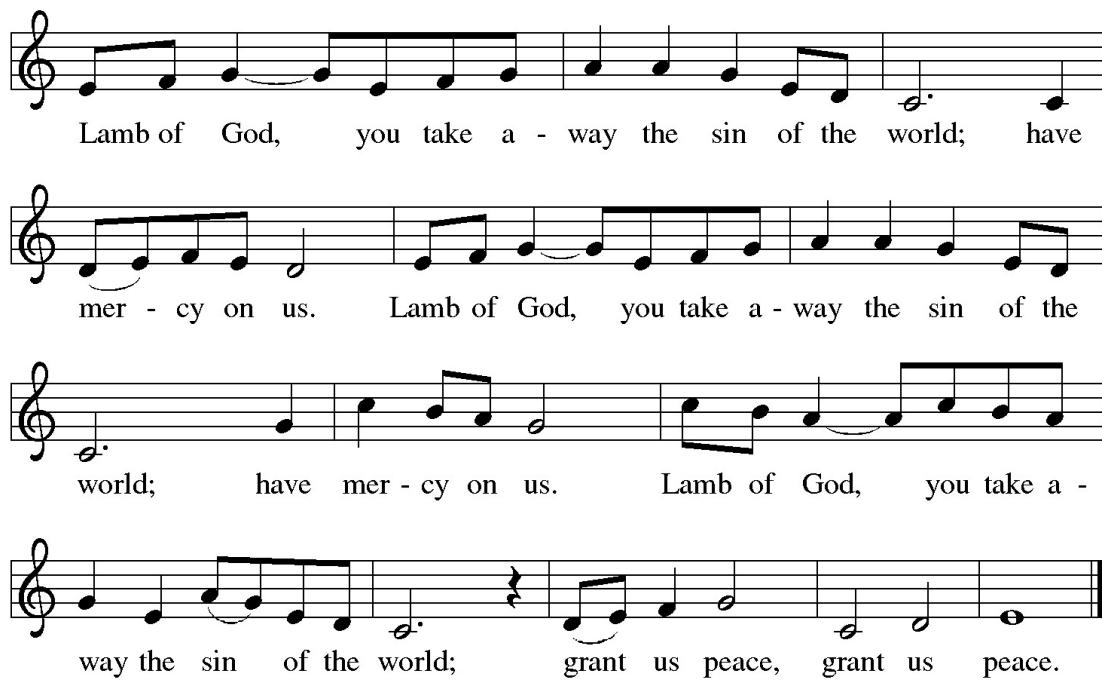
## ✚ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.  
**ALL** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

## ✚ THE INVITATION TO COMMUNION

*Please be seated.*

*ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

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## ✚ THE COMMUNION ANTHEM

*Let All Mortal Flesh Keep Silence*

Roger Price

The Chancel Choir

*Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly minded,  
For with blessing in His hand, Christ our God to earth descendeth Our full homage to demand.*

*King of kings, yet born of Mary, As of old on earth He stood, Lord of lords, in human vesture,  
In the body and the blood; He will give to all the faithful His own self for heavenly food.*

*Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of light descendeth  
From the realms of endless day, That the powers of hell may vanish As the darkness clears away.*

*At His feet the six winged seraph, Cherubim with sleepless eye, Veil their faces to the presence,  
As with ceaseless voice they cry: Alleluia, Alleluia, Alleluia, Lord Most High!*

## ✚ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

Pastor      The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in  
                  God's Grace!

**ALL**      AMEN!

## ✚ THE POST-COMMUNION PRAYER

Pastor      Let us pray: Radiant God,

**ALL**      we have seen your glory in the face of Jesus Christ. In the sacrament of his body  
                  and blood you have drawn us to your heart. Send us from this table with delight,  
                  that our lives may reflect the beauty of your love, and bear witness to all we have  
                  seen and heard, through Jesus Christ, our Savior and Lord. AMEN.

## ✚ THE BENEDICTION

Pastor      May the triune God, who has put a new song in your mouth and tuned your heart  
                  for praise ✚ bless you now and forever.

**ALL**      AMEN.

# ✚ THE CLOSING HYMN

*Alleluia, Song of Gladness*

ELW # 318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless-ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans-gres-sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn-ing ex - ilies still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.



Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

## ✚ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

- AM Let us proclaim together:
- ALL By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.
- AM Go in peace and do justice. Share Christ's light with each person you meet!
- ALL We will. Thanks be to God.

No Postlude, Coffee Time, or Adult Christian Education, due to the Annual Meeting.

## ✚ THE PRAYER LIST

\*Please email Dr. Will to add or remove names.  
If anyone needs visitation, please contact Pastor Chris.

**Those in need of healing:** Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

**Those with long term needs:** Gail Bouknight, Rick Coker, Richard Coker, Brenda Donahue, Latroscha Fuller, Willie Fred Kennedy, Lois Kuntz, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, and Deanna Whitt.

**Those in the military:** Daniel Darling and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

**The families of Saints who have been received into their eternal rest:** Spencer Franks, Lorraine Moeller, and Steve Presley.

## THANK YOU to those serving in Worship today!

Council Member of the Day	John Kinard
Lector and Assisting Minister	Kim Leemhuis
Cantor	Tara Johnson
Communion Assistants	Kim Leemhuis, Sue Kaufman, and Kat Finkbeiner
Sound and Video Technician(s)	Larry Hammond and George Beveridge
Altar Guild	Kim Leemhuis
Ushers	YJ Ahn and Alan Counts
Counters	John Davis and Lori Cooper
Officer on Duty	Kevin Reeder

Altar flowers are given today by Lynne Presley in memory of Steve Presley.



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

**Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m. Information for the March Messenger is due by Friday, February 20.**



## CONTACT INFORMATION

### **Immanuel Lutheran Church**

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[office@ilcgreenwood.com](mailto:office@ilcgreenwood.com)

**Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.**

**\* Closed on Mondays**

## CHURCH STAFF

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**Dr. Will Cleveland, Parish Administrator / Director of Music**  
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**George Beveridge, Parish Sexton**  
[glblsb@outlook.com](mailto:glblsb@outlook.com)

**Trey Morris, Campus Ministry Coordinator**  
[treyorville@icloud.com](mailto:treyorville@icloud.com)

**Sammy Hurley and Kristen Metts, Parish Custodians**

## SERVING THE CHURCH IN GREATER CAPACITIES

**The Rev. Yehiel Curry, Presiding Bishop, ELCA**  
**The Rev. Ginny Aebischer, Bishop, South Carolina Synod**