

# Welcome to Worship at Immanuel Lutheran Church



Eastertide III

Sunday, April 19, 2026  
9 a.m. Service Bulletin  
Year A Lectionary

## THANK YOU FOR CHOOSING TO WORSHIP WITH US!



**WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT**, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

**WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS.** Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

**WE BELIEVE THAT CHURCH** is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

**WE BELIEVE THAT GOD LOVES EVERYONE**, so we do too! ALL are welcome here!

### HOSPITALITY

**RESTROOMS** - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

**CHILD CARE** - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

### INTRODUCTION TO THE DAY



Today’s Gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord’s day.

## Order of Worship

### ✝ THE WELCOME

John Kinard, Congregation President

### ✝ THE PRELUDE *The Head That Once Was Crowned with Thorns* Christopher Tambling

Dr. Will Cleveland, Organist

### ✝ THE PROCESSIONAL HYMN *Alleluia! Jesus Is Risen!* ELW # 377



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent;  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## ✠ THE OPENING ACCLAMATION AND APOSTOLIC GREETING

The Rev. Chris Christopher, Pastor

Pastor Alleluia! Christ is risen.

**ALL Christ is risen indeed. Alleluia!**

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL And also with you.**

## ✠ THE PRAYER OF THE DAY

Pastor Lord Jesus, like the disciples walking to Emmaus, there are times we feel confused, discouraged, and blinded by worry.

**ALL Stay with us, Lord, when the road feels long and we cannot recognize your presence. Open our hearts to the fire of your Word. Open our eyes to recognize you in the stranger, in the community, and in the breaking of bread. Transform our despair into joy, and our doubt into a burning desire to witness that you are alive. Give us the courage to return to the world and share the news of your Resurrection. AMEN.**

## THE LITURGY OF THE WORD

*Please be seated.*

## ✠ THE LESSON Acts 2:14a, 36-41

Summary

Lector *Today's lesson reveals the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ. Now, the lesson from the book of Acts in the New Testament.*

Lector <sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed the crowd:  
<sup>36</sup> "Therefore, let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit.

Lector <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector Here ends the lesson. For the word given to us,  
ALL Thanks be to God.

## ✠ THE PSALM 116:1-4, 12-19

Lector <sup>1</sup> I love the Lord, who has heard my voice, and listened to my supplication,

ALL <sup>2</sup> **for the Lord has given ear to me whenever I called.**

Lector <sup>3</sup> The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

ALL <sup>4</sup> **Then I called upon the name of the Lord: “O Lord, I pray you, save my life.”**

Lector <sup>12</sup> How shall I repay the Lord for all the good things God has done for me?

ALL <sup>13</sup> **I will lift the cup of salvation and call on the name of the Lord.**

Lector <sup>14</sup> I will fulfill my vows to the Lord in the presence of all God’s people.

ALL <sup>15</sup> **Precious in your sight, O Lord, is the death of your servants.**

Lector <sup>16</sup> O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

ALL <sup>17</sup> **I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.**

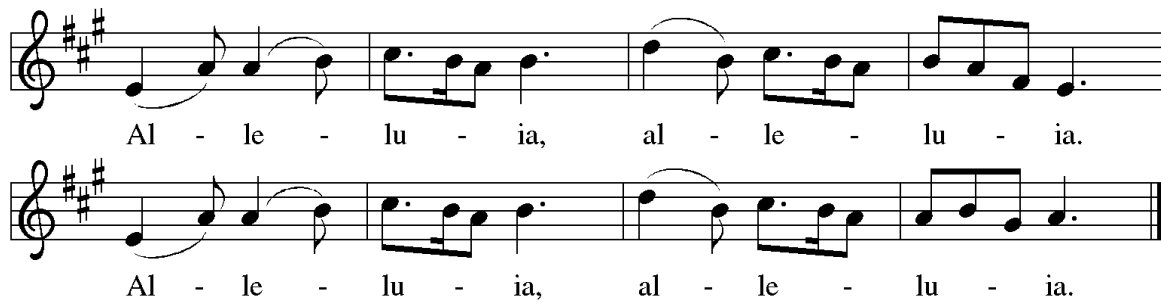
Lector <sup>18</sup> I will fulfill my vows to the Lord in the presence of all God’s people,

ALL <sup>19</sup> **in the courts of the Lord’s house, in the midst of you, O Jerusalem. Hallelujah!**

## ✠ THE GOSPEL ACCLAMATION

*Celtic Alleluia*

*Please stand, as you are able.*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.

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## ✠ THE GOSPEL READING Luke 24:13-35

Pastor The Holy Gospel according to Saint Luke the 24<sup>th</sup> chapter.

ALL Glory to You, O Lord.

Pastor <sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.

Pastor <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Pastor This is the Gospel of the Lord.  
ALL Praise to you, O Christ.

## ✠ THE SERMON

*Please be seated.*

The Rev. Chris Christopher



# ✝ THE HYMN OF THE DAY

You Are Mine

ELW # 581

*Please stand, as you are able.*

## Verses



1. I will come to you in the si - lence,  
2. I am hope for all who are hope - less,  
3. I am strength for all the des - pair - ing,  
4. am the Word that leads all to free - dom, I



I will lift you from all your fear.  
I am eyes for all who long to see. In the  
heal - ing for the ones who dwell in shame.  
am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be  
shad - ows of the night, I will be your light,  
All the blind will see, the lame will all run free, and  
I will call your name, em - brac - ing all your pain, stand



still and know I am here. (To verse 2)  
come and rest in me. (To refrain)  
all will know my name. (To refrain)  
up, now walk, and live! (To refrain)

## Refrain



Do not be a - fraid, I am with you, I have called you



each by name. Come and fol - low me, I will bring you



home; I love you and you are mine.

D.C.

4. 1

## ✠ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## ✠ THE PRAYERS OF INTERCESSION

*Please be seated or kneel.*

AM Trusting in the power of Christ's Resurrection to heal and redeem our broken world, let us pray for the needs of ALL creation.

*Silence for preparation*

AM Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

ALL receive our prayer.

AM Almighty God, you provide for the needs of ALL creation. Bless the fields that are being prepared for planting and send favorable weather so that the soil may yield an abundant harvest. Merciful God,  
ALL **receive our prayer.**

AM God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,  
ALL **receive our prayer.**

AM Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,  
ALL **receive our prayer.**

AM Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,  
ALL **receive our prayer.**

AM Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,  
ALL **receive our prayer.**

AM God of resurrection power, use us and these prayers to proclaim the good news of new life to ALL the world, through Jesus Christ, our risen Savior.  
ALL **AMEN.**

## ✝ THE PEACE

*Please stand, as you are able.*

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

# THE LITURGY OF THE EUCHARIST

Holy Communion

*Please be seated*



\*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website [www.ilcgreenwood.com](http://www.ilcgreenwood.com) and selecting GIVE from the menu. THANK YOU for your generosity.

## ✝ THE OFFERTORY ANTHEM

*Deep, Deep Love*

Lee Dengler

The Chancel Choir

*Deeper than the nails driven into his Hands, is the love a Father who gives His only Son.  
Deeper than the thorns pressing into His brow, is the love of a Son who dies for everyone.*

*Love, so amazing, deep, deep love. Love, so divine, deep deep love.*

*Love never failing to hear my call demands my soul, my life, my all.*

*Deeper than the spear piercing into His side, is the love of God who takes away my sin.*

*Deeper than the pain of the mob's bitter words is the love of the Savior who only says "forgive."*

*Love, so amazing, deep, deep love. Love, so divine, deep, deep love. Love never failing to hear my call demands my soul, my life, my all. Love, so amazing demands my soul, my life, my all.*

## ✝ THE DOXOLOGY

*Praise God from Whom All Blessings Flow*

*Please stand, as you are able.*

LASST UNS ERFREUEN

Praise God from whom all blessings flow. Praise God all creatures here be -

low. Al - le - lu - ia! Al - le - lu - ia! Praise God the source of all our

gifts. Praise Je - sus Christ whose pow'r up - lifts. Praise the Spi - rit, Ho - ly

Spi - rit. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## ✠ THE OFFERTORY PRAYER

Pastor Merciful God, accept the fruits of our labor, gathered to give you glory.

**ALL** You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, AMEN.

## ✠ THE GREAT THANKSGIVING

Pastor The Lord be with you.

**ALL** And also with you.

Pastor Lift up your hearts.

**ALL** We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.

**ALL** It is right to give our thanks and praise.

*The Pastor continues with the Words of Institution.*

## ✠ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.

**ALL** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

## ✠ THE INVITATION TO COMMUNION

*Please be seated.*

*ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

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✚ THE COMMUNION HYMN *The Strife Is O'er, the Battle Done* ELW # 366

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909  
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889

## ✝ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

Pastor      The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in  
                  God's Grace!

ALL            AMEN!

## ✝ THE POST-COMMUNION PRAYER

Pastor      Let us pray: Holy One,

ALL            through this meal you have made your home among us and are making all things  
                  new. Send us now to speak peace to anxious hearts, to love our enemies, and to  
                  bring your healing to the nations. In the name of Jesus, AMEN.

## ✝ THE BENEDICTION

Pastor      God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the  
                  dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

ALL            AMEN.

THANK YOU to those serving in Worship today!

Lector /Assisting Minister	Danny Kinard
Communion Assistants	Lynne Presley, Elaine Rosenbaum, and Chandler Darling
Sound and Video Technician(s)	George Beveridge and Ray Lorick
Altar Guild	Kat Finkbeiner
Ushers	Kat Finkbeiner and Erwin Finkbeiner
Counter	John Kinard
Officer on Duty	Kevin Reeder

Altar flowers today are given to the glory of God and in honor of ALL the staff and  
volunteers at Immanuel by Rob and Courtney Christensen.

# ✝ THE CLOSING HYMN

*Christ Is Alive!*

ELW # 389

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## ✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

AM Let us proclaim together:

ALL By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.

AM Go forth as Easter people proclaiming Christ is risen! Alleluia! Alleluia!

ALL Christ is risen indeed! Alleluia! Alleluia!

## ✝ THE POSTLUDE

Le Marche, HWV 417

George Frideric Handel

## ✝ THE PRAYER LIST

\*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

**Those in need of healing:** Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

**Those with long term needs:** Gail Bouknight, Rick Coker, Richard Coker, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

**Those in the military:** Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: Dave Kenzie

## THIS WEEK AT ILC

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### **Sunday, April 19**

9 a.m. Worship (Nave)

10 a.m. Coffee time and adult Christian Education (Old Fellowship Hall)

11 a.m. Congregation Council Meeting (McCombs Meeting Room)

4:30 p.m. Worship (Nave)

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### **Monday, April 20**

6:30 p.m. Pickleball ALL are invited.

If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

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### **Tuesday, April 21**

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. Bible study topic: excerpts from Exodus (McCombs Meeting Room)

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### **Wednesday, April 22**

9 a.m. God's Gardeners

4 p.m. Chancel Choir practice (Choir Room)

5 p.m. Handbell Choir will resume practices next Thursday, April 23, at 5 p.m.

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### **Thursday, April 23**

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

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### **Saturday, April 25**

1 p.m. - 3 p.m. Tea-ing up for Recovery (Fellowship Center)

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Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

**Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**

## ✝ THE ANNOUNCEMENTS (week of 4/19/2026)

- **Congregation Council** – meeting TODAY at 11 a.m. (McCombs Meeting Room)
- **Teaing up for Recovery** – Saturday, April 25 1 p.m. – 3 p.m. (Fellowship Center)  
See April Messenger for more information.
- **Mailboxes** - please be sure to check your mailbox in the Welcome Center.
- **Matthew 2540** – needs your help in securing items for the mission trip to Guatemala. Please consider purchasing items from Amazon through the link in the Friday newsletter. Also, please consider helping with the packing party on Thursday, May 14, at 5 p.m. in ILC's Fellowship Center.
- **Kinard Manor** – the following items are needed and can be left in the Dot Wise room:
  1. Twin bed top sheets (NOT fitted)
  2. Pillowcases – standard size
  3. Plastic tampons
  4. Hairbrushes and combs
  5. Flip-flops

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## CONTACT INFORMATION

### **Immanuel Lutheran Church**

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864-223-0590, Church Web Site: [www.ilcgreenwood.com](http://www.ilcgreenwood.com)  
[office@ilcgreenwood.com](mailto:office@ilcgreenwood.com)

**Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.**

**\* Closed on Mondays**

## CHURCH STAFF

**The Rev. Chris Christopher, Pastor**  
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**John Kinard, Congregation President**  
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**Dr. Will Cleveland, Parish Administrator / Director of Music**  
[will@ilcgreenwood.com](mailto:will@ilcgreenwood.com)

**Juan Luna, Sexton**

**Samuel Hurley and Kristen Metts, Parish Custodians**

## SERVING THE WIDER CHURCH

**The Rev. Yehiel Curry, Presiding Bishop, ELCA**  
**The Rev. Ginny Aebischer, Bishop, South Carolina Synod**