

Welcome to Worship at
Immanuel Lutheran Church



Sunday, March 15, 2026
9 a.m. Worship Bulletin
Year A Lectionary
Lent IV

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

HOSPITALITY

RESTROOMS - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

CHILD CARE - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

INTRODUCTION TO THE DAY



Today is the fourth Sunday of Lent known as **Laetare/Rose** Sunday. “**Laetare**” means “Rejoice” in Latin. Like **Gaudete** Sunday, the midway point in Advent, **Laetare** Sunday reminds us of the event we look forward to at the end of a somber season and the joy in anticipation of the Resurrection. The liturgical color for Laetare Sunday is rose, indicating the glimpse of joy that awaits at Easter.

Order of Worship

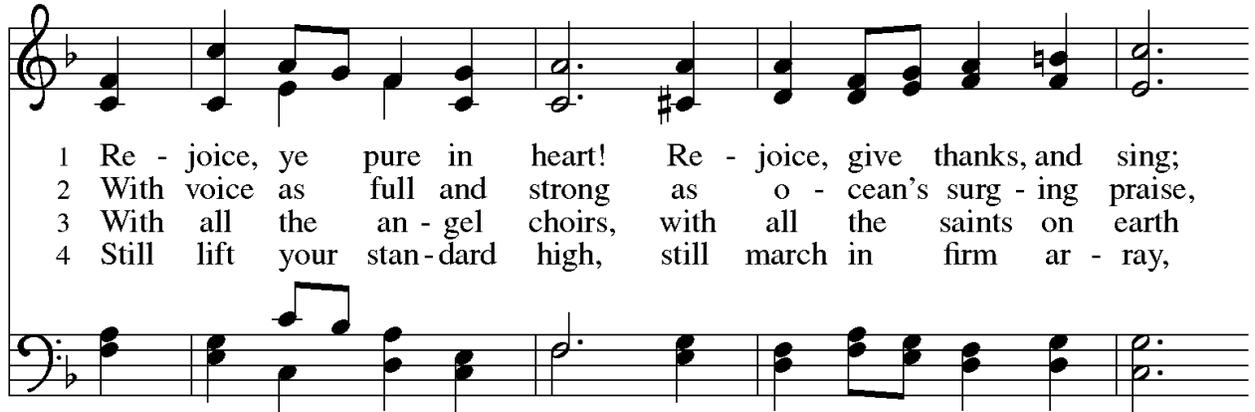
As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.

✝ THE WELCOME Courtney Christensen, Vice-President - Congregation Council

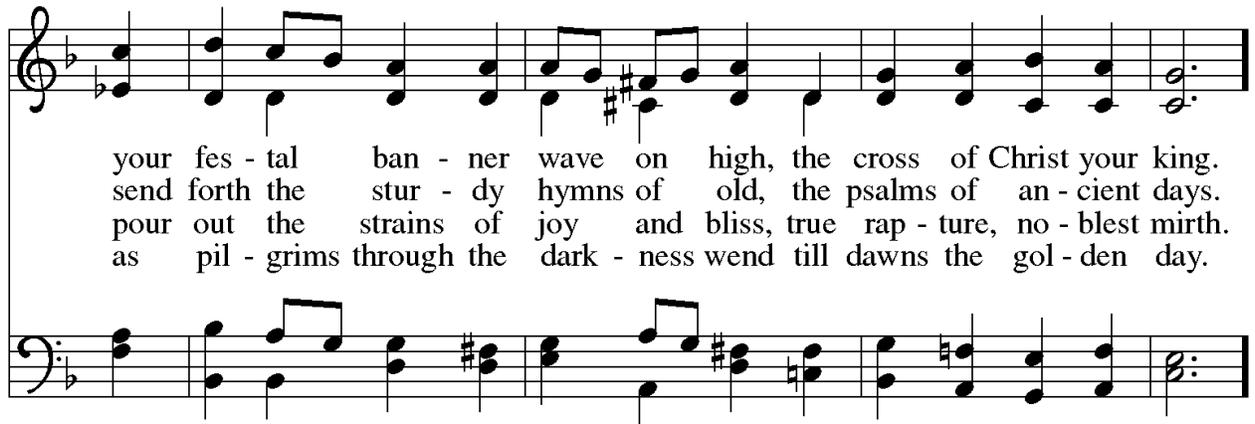
✝ THE PRELUDE *Suite for Handbells II. Meditation, III. Toccata* Michael Helman
The Handbell Choir

✝ THE PROCESSIONAL HYMN *Rejoice, Ye Pure in Heart!* ELW # 873

Please stand, as you are able.



1 Re - jice, ye pure in heart! Re - jice, give thanks, and sing;
2 With voice as full and strong as o - cean's surg - ing praise,
3 With all the an - gel choirs, with all the saints on earth
4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stur - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - jice! Re - jice! Re - jice, give thanks, and sing!

Re - jice! Re - jice!

✠ THE APOSTOLIC GREETING

The Rev. Becky Toalster, Guest Pastor

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✠ THE PRAYER OF THE DAY

Pastor Let us pray: Loving Creator,

ALL as the time draws near, we are filled with joy moving closer toward Easter and the promised reconciliation with you. Teach us to follow the example of Christ so that we may be a light to the world. Help us to live each day as Jesus did turning hatred to love and conflict to peace. AMEN.

THE LITURGY OF THE WORD

✠ THE LESSON

Ephesians 5:8-14

Sue Frantz, Lector

Summary

Lector *Today's lesson reveals that since we now live in the divine light, which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God. Now, the lesson from the book of Ephesians in the New Testament.*

Lector ⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore, it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lector Here ends the lesson. For the word given to us,

ALL Thanks be to God.

Congregational Refrain

The LORD is my shepherd; I shall not be in want.

Cantor The LORD is my shepherd; I shall not be in want.

ALL The LORD is my shepherd; I shall not be in want.

Cantor ¹ The LORD is my shepherd; I shall not want. ² He maketh me to lie down in green pastures: he leadeth me beside the still waters.

ALL The LORD is my shepherd; I shall not be in want.

Cantor ³ He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

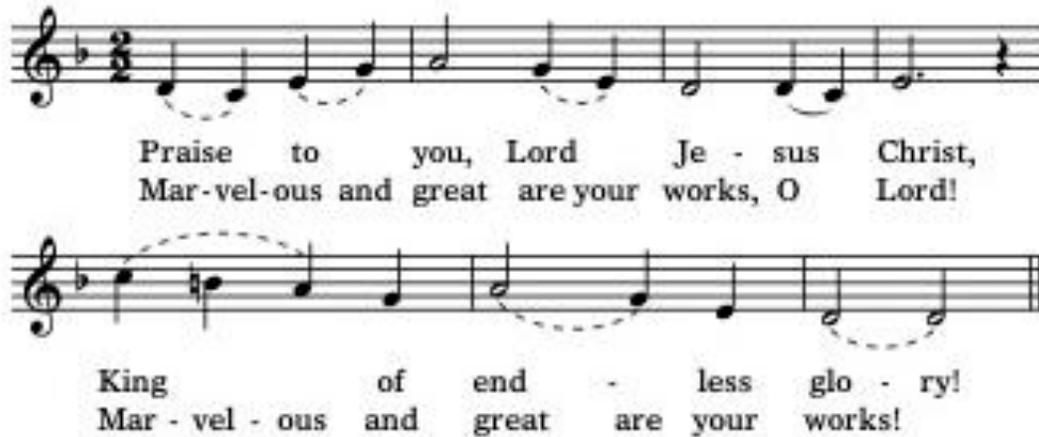
ALL The LORD is my shepherd; I shall not be in want.

Cantor ⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. ⁶ Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

ALL The LORD is my shepherd; I shall not be in want.

✠ THE GOSPEL ACCLAMATION

Please stand, as you are able.



Praise to you, Lord Je - sus Christ,
Mar - vel - ous and great are your works, O Lord!

King of end - less glo - ry!
Mar - vel - ous and great are your works!

Text: Excerpts from the English translation of *Lectionary for Mass*,
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Music: *Mess of Wondrous Love*, Amy Righi, b.1961
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✠ THE GOSPEL John 9:1-41

Pastor The Holy Gospel according to Saint John the 9th chapter.

ALL Glory to You, O Lord.



As Jesus walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work.

⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”

¹² They said to him, “Where is he?” He said, “I do not know.” ¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight.

He said to them, “He put mud on my eyes. Then I washed, and now I see.”¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided.¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?”²⁰ His parents answered, “We know that this is our son and that he was born blind,²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore, his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Pastor This is the Gospel of the Lord.
ALL Praise to you, O Christ.

✝ THE SERMON

Please be seated.

The Rev. Becky Toalster

✝ THE HYMN OF THE DAY

Healer of Our Every Ill

ELW # 612

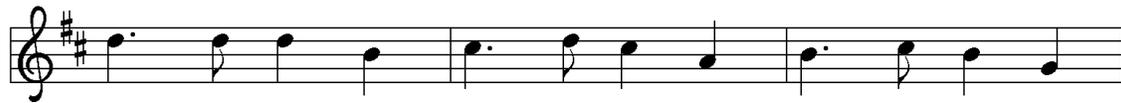
Please stand, as you are able.



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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✠ THE APOSTLES' CREED

AM = Assisting Minister

AM Together, let us profess our faith.

ALL I believe in God, the Father almighty, creator of Heaven and Earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

✠ THE PRAYERS OF INTERCESSION

Please be seated or kneel.

AM Reconciled by God's mercy and sustained by God's presence, let us pray for the needs of the world.

Silence for preparation

AM God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

ALL Your mercy is great.

AM God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

ALL Your mercy is great.

AM God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

ALL Your mercy is great.

AM God our healer, we call to you in our need. Uplift ALL who are made to feel unimportant and transform the hearts of ALL infected by bigotry and prejudice. Care for ALL in special need this day. Hear us, O God.

ALL **Your mercy is great.**

AM God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for ALL. Hear us, O God.

ALL **Your mercy is great.**

Here other intercessions may be offered.

AM God of our home, we thank you for ALL who have died and completed their baptismal journeys. Grant us faith to live until we dwell in your house forever. Hear us, O God.

ALL **Your mercy is great.**

AM Compassionate God, we give special thanks during this Women's History Month for ALL women. We honor their stories, heritage, and resilience throughout the ages, from the mothers, sisters, and friends in our personal lives to the trailblazers who paved the way. God, we pray that women across the globe continue to be empowered, knowing their worth, strength, and purpose. Receive our prayers, O God, through Jesus Christ, our strength and salvation.

ALL **AMEN.**

*The Confession is omitted on Laetare Sunday.

✝ THE PEACE

Please stand, as you are able.

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

THE LITURGY OF THE EUCHARIST

Holy Communion



Please be seated and let us continue Worship with our offering.

*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✝ THE OFFERTORY *If Thou but Trust in God to Guide Thee* William Beckstrand
Becky Gardner, Oboe / Dr. Will Cleveland, Organ

✝ THE DOXOLOGY *All Praise to God Above*

Please stand, as you are able.

WONDROUS LOVE
Southern Harmony, c. 1843

$\text{♩} = 80$

All praise to God a - bove, who cre - a - ted the world. Praise to the one who
made all things good. All praise to Je - sus Christ, who gave for us his
life. All praise the Ho - ly Spir - it, who calls us to love. All
praise the Ho - ly Three - in - one.

✝ THE OFFERTORY PRAYER

Pastor Let us pray: O God, maker of Heaven and Earth,
ALL we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.
AMEN.

✠ THE GREAT THANKSGIVING

Pastor The Lord be with you.

ALL And also with you.

Pastor Lift up your hearts.

ALL We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.

ALL It is right to give our thanks and praise.

✠ THE PROPER PREFACE

Pastor It is indeed right, it is our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

✠ THE SANCTUS

Holy, Holy, Holy

ELW Setting 4



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo-ry. Ho -



san-na in the high - est. Bless - ed is



he who comes in the name of the Lord. Ho -



san - na in the high - est.

Text: Excerpts from the English translation of *The Roman Missal*,
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Music: *Mass of Wondrous Love*, Amy Righi, b.1961
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✝ THE WORDS OF INSTITUTION

Pastor In the night in which he was betrayed, our Lord Jesus Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

✝ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.

ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

✝ THE INVITATION TO COMMUNION

Please be seated.

Pastor Come to the table. Feast on God's goodness and mercy.

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

✠ THE AGNUS DEI

Lamb of God

Cantor: All:

Lamb of God, you take a - way the
Ag - nus Dei, qui tol - lis pe - cá -

sins of the world, have mer -
ta mun - di: † Mi - se - ré -

Cantor: All:
cy on us. Lamb of God, you
re no - bis.

take a - way the sins of the world,

grant us peace, do - na no - bis pa - cem.

Text: Excerpts from the English translation of *The Roman Missal*,
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✠ THE COMMUNION ANTHEM *What Does the Lord Require of You?* Robert A. Hobby The Chancel Choir

*What does the Lord require of you? What does the Lord require of you, require, require of you.
Bind up the broken hearted, offering God's grace. Strengthen the weak, offering God's hope.
Seek and find, find the face of Christ, seek and find the face of Christ in each of God's children.
What does the Lord require of you? What does the Lord require of you? require, require of you?
Nurture the young and tend the old, offering God's love.*

*Feed the hungry, clothe the naked, offering God's compassion. Share the good news in the name of Christ.
Share the good news: with God there is welcome, with God there is welcome for all! What does the Lord require of you? What
does the Lord require of you? To do justice, and love kindness, and to walk humbly with God,
To do justice, and love kindness, and to walk humbly with God.
What does the Lord require of you?*

✠ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
God's Grace!

ALL AMEN!

✠ THE POST-COMMUNION PRAYER

Pastor Let us pray: God of our salvation,

ALL we give you thanks for this meal that restores our souls, reconciles us to you, and
strengthens us for the journey. Through the body and blood of your Son,
may we become Christ's body in the world, bearing witness to your love for all
creation, through Jesus Christ, our Savior and Lord. AMEN.

✠ THE BENEDICTION

Pastor Receive the blessing of the holy Trinity: God, who calls all things into existence,
Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

ALL AMEN.

✝ THE CLOSING HYMN *Lord, Dismiss Us with Your Blessing* ELW # 545

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

- CM Let us proclaim together:
 ALL By the grace of God, we are disciples growing in faith, serving our communities,
 and connecting others to Christ.
 CM Laetare! Go forth rejoicing that Easter is near!
 ALL Thanks be to God, Laetare!

✝ THE POSTLUDE *Litanies* Jehan Alain

*After Worship, please join us downstairs in the Old Fellowship Hall for Coffee time and Adult Christian Education. Today's topic: Faith.

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names.
If anyone needs visitation, please contact Pastor Chris.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

Those with long term needs: Gail Bouknight, Rick Coker, Richard Coker, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

Those in the military: Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: Frances Herlong Floyd, Spencer Franks, Lorraine Moeller, and Steve Presley.

THANK YOU to those serving in Worship today!

Guest Pastor	The Rev. Becky Toalster
Council Member of the Day	Courtney Christensen
Lector and Assisting Minister	Sue Frantz
Crucifer	Max Divilbiss
Cantor	Tara Johnson
Communion Assistants	Max Divilbiss, Olive Divilbiss, and Stacy Volpone
Sound and Video Technician(s)	George Beveridge and Ray Lorick
Altar Guild	Sue Frantz
Ushers	Larry Hammond and Chandler Darling
Counters	Janet Ahn and YJ Ahn
Officer on Duty	Kevin Reeder

*The roses on the altar today are given by Will Cleveland in memory of his mother, Donna Eley (2/21/1958 - 3/25/2021).



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code. **Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m. The deadline for the April Messenger is Friday, March 27.**

THIS WEEK AT ILC

Sunday, March 15

9 a.m. Worship (Nave)
10 a.m. Coffee Time and Adult Christian Education (Old Fellowship Hall)
4:30 p.m. Worship (Nave)
5:30 p.m. Lenten Dinner (Old Fellowship Hall)

Monday, March 16

6:30 p.m. Pickleball ALL are invited.
If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

Tuesday, March 17

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)
1 p.m. - Bible Study (McCombs Meeting Room)

Wednesday, March 18

9 a.m. God's Gardeners

Greenwood Community Lenten Pilgrimage
First Baptist Church
722 Grace Street

12 p.m. - 1st seating for lunch

12:30 p.m. - Worship (The Worship offering will go to Greater Greenwood United Ministry.)

1 p.m. - 2nd seating for lunch

\$2 donation is requested to help with the cost of lunch.

4 p.m. Chancel Choir Practice

5 p.m. Handbell Choir Practice

Thursday, March 19

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

Saturday, March 21

9 a.m. - 2 p.m. Boyter's Driving School (Fellowship Center)

✝ THE ANNOUNCEMENTS (week of 3/15/2026)

Greenwood Festival Chorale - TODAY, at 4 p.m. Annual concert by the Greenwood Festival Chorale, "Modern Choral Classics." FREE admission.

First Presbyterian Church - 108 East Cambridge Avenue, Greenwood.

Pastor Chris - is still on vacation and will return to the office on Monday, March 23.

Please contact John Kinard with any questions or concerns.

(jtkinard29@yahoo.com) 864-554-2120.

Time and Talents Sheets - please complete and place in the offering plate by Sunday, March 22.

Donations for Festive Music and Easter Decorations - are now being accepted. We are grateful for any amount. Please submit information for "in memory of" or "in honor of" through the link in the Friday newsletter or filling out a form in the Narthex.

Forms are due by Friday, March 27.

Pastoral Visitation - If you know of someone who wants pastoral visitation, please let Pastor Chris, John Kinard, or Dr. Will know.



Wednesday, April 1 - Conclusion of the Greenwood Community Pilgrimage, Morris Chapel Baptist Church
530 Baptist Ave. 12 p.m. - 1st seating for lunch
12:30 p.m. - Worship 1 p.m. - 2nd seating for lunch
\$2 donation is requested to help with the cost of lunch.

Maundy Thursday, April 2 - 5 p.m. meal and 6:30 p.m service at First Baptist. **Meal reservations are due to Dr. Will by Monday, March 30.**

Good Friday, April 3 - service at Immanuel - 6:30 p.m.

Easter Sunday, April 5 - ONE service at Immanuel - 9 a.m.

Brunch at 10 a.m. in the Fellowship Center. **No 4:30 p.m. service.**



CONTACT INFORMATION

Immanuel Lutheran Church
501 East Creswell Avenue, Greenwood, SC 29646
864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com
Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.
* Closed on Mondays

CHURCH STAFF

The Rev. Chris Christopher, Pastor
pastorchris.ilcgreenwood@gmail.com

John Kinard, Congregation President
jkinard29@yahoo.com

Dr. Will Cleveland, Parish Administrator / Director of Music
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Trey Morris, Campus Ministry Coordinator
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Juan Luna, Sexton
Sammy Hurley and Kristen Metts, Parish Custodians

SERVING THE WIDER CHURCH

The Rev. Yehiel Curry, Presiding Bishop, ELCA
The Rev. Ginny Aebischer, Bishop, South Carolina Synod