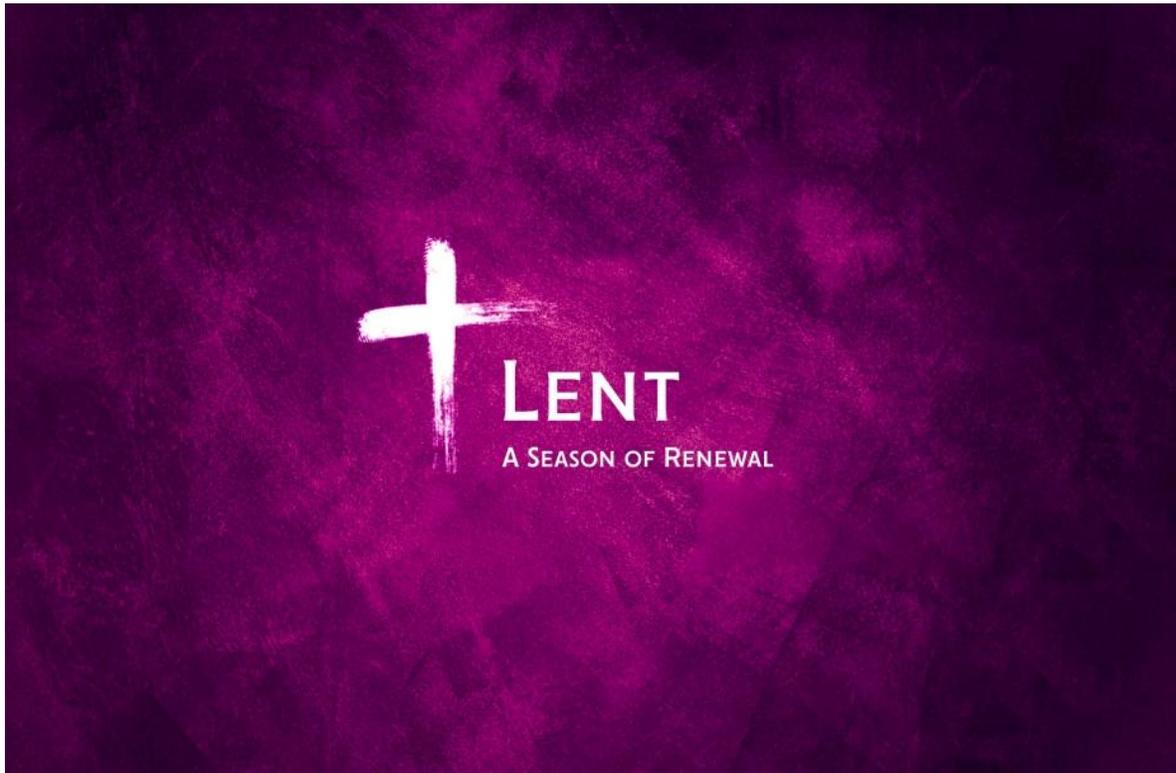


# Welcome to Worship at Immanuel Lutheran Church



## Temptation

Lent I  
Sunday, February 22, 2026  
9 a.m. Worship Bulletin  
Year A Lectionary

## THANK YOU FOR CHOOSING TO WORSHIP WITH US!



**WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT**, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

**WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS.** Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

**WE BELIEVE THAT CHURCH** is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

**WE BELIEVE THAT GOD LOVES EVERYONE**, so we do too! ALL are welcome here!

### HOSPITALITY

**RESTROOMS** - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

**THE CHILD CARE ROOM IS OPEN!** - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

### INTRODUCTION TO THE DAY

*Today's Gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church, Lent represents a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

## Order of Worship

*As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.*

✝ THE PRELUDE    *Jesus, My Soul, My Heart's Desire*, BWV 610    Johann Sebastian Bach  
Dr. Will Cleveland, Organ

✝ THE LIGHTING OF THE ALTAR CANDLES    The Bowen Family

✝ THE PROCESSIONAL HYMN    *Lord, Keep Us Steadfast in Your Word*    ELW # 517  
*Please stand, as you are able.*



1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.  
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

✝ THE APOSTOLIC GREETING    The Rev. Chris Christopher, Pastor

Pastor    The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL    And also with you.

## ✠ THE PRAYER OF THE DAY

Pastor Let us pray: Lord God, our strength,

ALL the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

*The children may come forward for a short message, then go downstairs to Children's Church and return during Communion.*

## THE LITURGY OF THE WORD

### ✠ THE LESSON Genesis 2:15-17; 3:1-7

Summary

Lector *The first book of the Bible reveals that human beings were formed with significant care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked. Now, the lesson from the book of Genesis in the Old Testament.*

Lector <sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord, God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now, the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Lector Here ends the lesson. For the word given to us,

ALL Thanks be to God.

## ✠ THE PSALM 32

- Lector <sup>1</sup> Happy are they whose transgressions are forgiven, and whose sin is put away!  
ALL <sup>2</sup> **Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**
- Lector <sup>3</sup> While I held my tongue, my bones withered away, because of my groaning all day long.  
ALL <sup>4</sup> **For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**
- Lector <sup>5</sup> Then I acknowledged my sin to you and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.  
ALL <sup>6</sup> **Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**
- Lector <sup>7</sup> You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.  
ALL <sup>8</sup> **"I will instruct you and teach you in the way that you should go; I will guide you with my eye.**
- Lector <sup>9</sup> Do not be like horse or mule, which have no understanding, who must be fitted with bit and bridle, or else they will not stay near you."  
ALL <sup>10</sup> **Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**
- Lector <sup>11</sup> Be glad, you righteous, and rejoice in the Lord;  
ALL **shout for joy, all who are true of heart.**

## ✠ THE GOSPEL ACCLAMATION AND READING

Matthew 4:1-11

*Please stand as you are able.*

Pastor Let your steadfast love come to us, O Lord!

**ALL Save us as you promised; we will trust your word.**

Pastor The Holy Gospel according to Saint Matthew the 4<sup>th</sup> chapter.

**ALL Glory to You, O Lord.**

Pastor <sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ” <sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ” <sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ” <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ” <sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

Pastor This is the Gospel of the Lord.

**ALL Praise to you, O Christ.**

## ✠ THE SERMON

The Rev. Chris Christopher

*Please be seated.*

# ✠ THE HYMN OF THE DAY

Our Father, We Have Wandered

ELW # 606

*Please stand, as you are able.*

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

Text from *Resource Collection of Hymns and Service Music for the Liturgy*, © 1981 International Committee on English in the Liturgy, Inc.

## ✝ THE APOSTLES' CREED

AM Together, let us profess our faith.  
ALL I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

## ✝ THE PRAYERS OF INTERCESSION

*Please be seated or kneel.* AM = Assisting Minister

AM Reconciled by God's mercy and sustained by God's presence, let us pray for the needs of the world.

*Silence for preparation*

AM God of all grace, grant faith to your church. Give to ALL the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

ALL Your mercy is great.

AM God of all creation, tend this Earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

ALL Your mercy is great.

AM God of ALL nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

ALL Your mercy is great.

AM God of ALL healing, mend our wounds. Bring wholeness to ALL who are sick, give peace to ALL who groan in grief, and send companions to ALL who are lonely or isolated. Hear us, O God.

ALL **Your mercy is great.**

AM God of ALL people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

ALL **Your mercy is great.**

*Here other intercessions may be offered.*

AM God of ALL life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

ALL **Your mercy is great.**

AM Receive our prayers, O God, through Jesus Christ, our strength and salvation.

ALL **AMEN.**

## ✝ THE CONFESSION

Pastor Let us confess our sin in the presence of God and of one another. Gracious God,  
ALL **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.**

## ✝ THE ABSOLUTION (Declaration of Forgiveness)

Pastor God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of  
✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

ALL **AMEN.**

## ✝ THE PEACE

*Please stand, as you are able.*

Pastor The peace of the Lord be with you always.

ALL **And also with you.**

Pastor Let us turn to our AV Team and those worshipping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

## THE LITURGY OF THE EUCHARIST

Holy Communion



*Please be seated and let us continue Worship with our offering.*

\*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website [www.ilcgreenwood.com](http://www.ilcgreenwood.com) and selecting GIVE from the menu. THANK YOU for your generosity.

✝ THE OFFERTORY ANTHEM *Create in Me a Clean Heart* Carl Mueller  
The Chancel Choir

*Create in me a clean heart, O God; and renew a right spirit within me.  
Cast me not away from Thy presence; and take not Thy holy spirit from me.  
Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit.  
Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee.  
Create in me a clean heart, O God.*

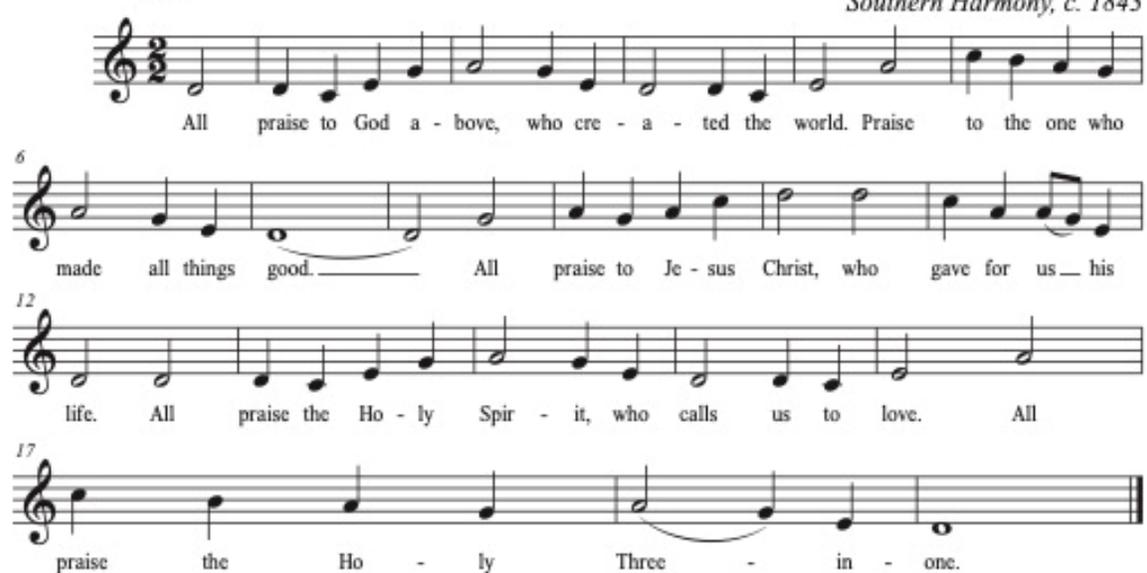
## ✚ THE DOXOLOGY

*All Praise to God Above*

*Please stand, as you are able.*

WONDROUS LOVE  
*Southern Harmony, c. 1843*

♩ = 80



All praise to God a - bove, who cre - a - ted the world. Praise to the one who  
6 made all things good. All praise to Je - sus Christ, who gave for us his  
12 life. All praise the Ho - ly Spir - it, who calls us to love. All  
17 praise the Ho - ly Three - in - one.

## ✚ THE OFFERTORY PRAYER

Pastor Let us pray: O God, maker of Heaven and Earth,  
ALL we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.  
AMEN.

## ✚ THE GREAT THANKSGIVING

Pastor The Lord be with you.  
ALL And also with you.  
Pastor Lift up your hearts.  
ALL We lift them to the Lord.  
Pastor Let us give thanks to the Lord our God.  
ALL It is right to give our thanks and praise.

*Pastor continues with the Words of Institution.*

## ✠ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.

**ALL** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

## ✠ THE INVITATION TO COMMUNION

*Please be seated.*

*ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.*

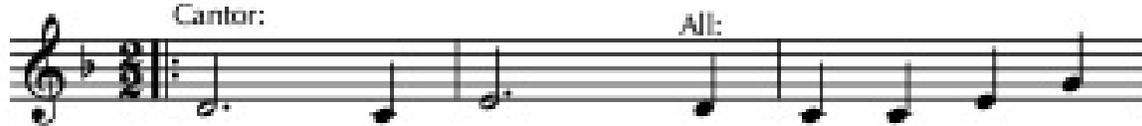
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# ✠ THE AGNUS DEI

## Lamb of God

Cantor: All:



Lamb of God, you take a - way the  
Ag - nus Dei, qui tol - lis pe - cá -

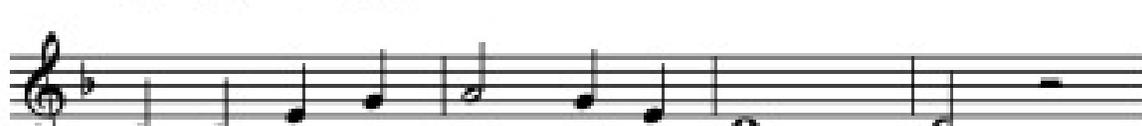


sins of the world, have mer -  
ta mun - di: † Mi - se - ré -

Cantor: All:



cy on us. Lamb of God, you  
re no - bis.



take a - way the sins of the world,



grant us peace, do - na no - bis pa - cem.

Text: Excerpts from the English translation of *The Roman Missal*,  
© 2010, International Commission on English in the Liturgy, Inc.  
Music: *Mass of Wondrous Love*, Amy Rigbi, b.1961  
© 2013, International Liturgy Publications

✠ THE COMMUNION MUSIC      *Peace on Earth* Errollyn Wallen  
Nathan Shumate, Euphonium

✠ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

Pastor      The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in  
                 God's Grace!  
ALL            AMEN!

✠ THE POST-COMMUNION PRAYER

Pastor      Let us pray: God of our salvation,  
ALL            we give you thanks for this meal that restores our souls, reconciles us to you, and  
                 strengthens us for the journey. Through the body and blood of your Son,  
                 may we become Christ's body in the world, bearing witness to your love for all  
                 creation, through Jesus Christ, our Savior and Lord. AMEN.

✠ THE BENEDICTION

Pastor      Receive the blessing of the holy Trinity: God, who calls all things into existence,  
                 Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,  
                 ✠ bless you now and always.  
ALL            AMEN.

# ✚ THE CLOSING HYMN

*A Mighty Fortress Is Our God*

ELW # 504

1 A migh - ty for - tress is our God, a bul - wark nev - er  
 2 If we in our own strength con - fide, our striv - ing turns to  
 3 Though all the world with dev - ils fill and threat - en to de -  
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-

fail - ing; our help - er frees us from the flood of  
 los - ing; the righ - teous one fights by our side, the  
 your us, we trem - ble not, we trust God's will: they  
 giv - ing. The Spir - it and the gifts are ours, for

mor - tal ills pre - vail - ing. For still our an - cient foe,  
 one of God's own choos - ing. You ask who this may be:  
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
 God with us is liv - ing. Let goods and kin - dred go,

for - sworn to work us woe, with guile and dread - ful might  
 Christ Je - sus, it is he, the Lord of hosts by name.  
 in fierc - est war en - gage, this ty - rant's doomed to fail;  
 this mor - tal life al - so; though all of these be gone,

is armed to wage the fight: on earth there is no e - qual.  
 No oth - er God we claim! None else can win the batt - le.  
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
 they yet have noth - ing won. The king - dom's our for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 2006 Augsburg Fortress.

## ✠ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

CM Let us proclaim together:

ALL **By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.**

CM Go in peace.

ALL **Thanks be to God.**

## ✠ THE POSTLUDE

Suite Gothique, Op. 25 I. Choral Léon Boëllmann

\*After Worship, please join us downstairs in the Old Fellowship Hall for Coffee time and Adult Christian Education. Today's topic: Living Lutheran.

THANK YOU to those serving in Worship today!

Council Member of the Day	Leisa Hotchkiss
Lector and Assisting Minister	Bo Bowman
Crucifer	Parker Kinard
Communion Assistants	Elaine Rosenbaum, Stacy Volpone, and Carl Monson
Sound and Video Technician(s)	Larry Hammond
Altar Guild	Sue Kaufman
Ushers	Jim Wolfer and Leisa Hotchkiss
Counters	John Davis and Lori Cooper
Officer on Duty	Kevin Reeder

## ✝ THE PRAYER LIST

\*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

**Those in need of healing:** Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

**Those with long term needs:** Gail Bouknight, Rick Coker, Richard Coker, Brenda Donahue, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

**Those in the military:** Daniel Darling and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

**The families of Saints who have been received into their eternal rest:** Frances Herlong Floyd, Spencer Franks, Lorraine Moeller, and Steve Presley.

## THIS WEEK AT ILC

### Sunday, February 22

9 a.m. Worship (Nave)

10 a.m. Coffee Time and Adult Christian Education (Old Fellowship Hall)

4:30 p.m. Worship (Nave)

5:30 p.m. Lenten Dinner (Old Fellowship Hall)

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### Monday, February 23

\*There will be no Pickleball this week.

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### Tuesday, February 24

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. - Bible Study (McCombs Meeting Room)

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### Wednesday, February 25

9 a.m. God's Gardeners

Noon - 2 p.m. Community Lenten Pilgrimage

12 p.m. - 1<sup>st</sup> seating for lunch (Fellowship Center)

12:30 p.m.- Service (Nave)

1 p.m. - 2<sup>nd</sup> seating for lunch (Fellowship Center)

\$2 donation is requested to help with the cost of lunch.

4 p.m. Chancel Choir Practice

5 p.m. Handbell Choir Practice

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### Thursday, February 26

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

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Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code. **Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**

# ✝ THE ANNOUNCEMENTS (week of 2/22/2026)

## VOLUNTEERING



An Upcoming Exciting New Volunteer Opportunity - The Connections Committee is about to start a mentoring program called "The Good Shepherds of Immanuel Lutheran Church." A Good Shepherd will pair with a new member for a short period of time to help our new members get familiar with all Immanuel has to offer, including the different areas of our building and other important information. If you would be interested in becoming a "Good Shepherd," please contact Sue Frantz at 847.323.0633 or Courtney Christensen at [courtneychristensen@icloud.com](mailto:courtneychristensen@icloud.com)

Join us for an evening of music and fellowship



Hosted by Lynn & David Isenhower  
234 Brookfield Drive  
7pm Friday, February 27  
Reservations by February 24 please



Featuring

Zanhalla Chris Knox Will & Rodney Cleveland Melissa Richardson  
Bill & Nancy Hogan Katie Whaley Kirk Huser & Friends  
Emerald High School Honors chorus directed by Vivian Ewart

Benefiting Matthew 2540's mission  
Empowering Children to Escape Poverty through Education

\*For anyone who does not drive, transportation can be arranged. Please contact Lynn Isenhower at 864 993-6715.



## CONTACT INFORMATION

### **Immanuel Lutheran Church**

501 East Creswell Avenue, Greenwood, SC 29646  
864-223-0590, Church Web Site: [www.ilcgreenwood.com](http://www.ilcgreenwood.com)  
[office@ilcgreenwood.com](mailto:office@ilcgreenwood.com)

**Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.**

**\* Closed on Mondays**

## CHURCH STAFF

**The Rev. Chris Christopher, Pastor**  
[pastorchris.ilcgreenwood@gmail.com](mailto:pastorchris.ilcgreenwood@gmail.com)

**John Kinard, Congregation President**  
[jkinard29@yahoo.com](mailto:jkinard29@yahoo.com)

**Dr. Will Cleveland, Parish Administrator / Director of Music**  
[will@ilcgreenwood.com](mailto:will@ilcgreenwood.com)

**George Beveridge, Parish Sexton**  
[glblsb@outlook.com](mailto:glblsb@outlook.com)

**Trey Morris, Campus Ministry Coordinator**  
[treyorville@icloud.com](mailto:treyorville@icloud.com)

**Sammy Hurley and Kristen Metts, Parish Custodians**

## SERVING THE CHURCH IN GREATER CAPACITIES

**The Rev. Yehiel Curry, Presiding Bishop, ELCA**  
**The Rev. Ginny Aebischer, Bishop, South Carolina Synod**