

Welcome to Worship at Immanuel Lutheran Church



Sunday, February 8, 2026
9 a.m. Service Bulletin
5th Week in the Epiphany Season
Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share "God with us" with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

HOSPITALITY

RESTROOMS - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

THE CHILD CARE ROOM IS OPEN! - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

INTRODUCTION TO THE DAY

In today’s Gospel reading, Jesus elevates the Old Testament law, focusing on the heart's intent rather than just external actions to define true righteousness. Jesus teaches that anger, contempt, lust, dishonest divorce, and lying are all sinful, emphasizing reconciliation, integrity, and treating others with respect.

Order of Worship

As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.

✝ THE PRELUDE

God Is Present Michael Burkhardt

Debbie Cochran, Organist

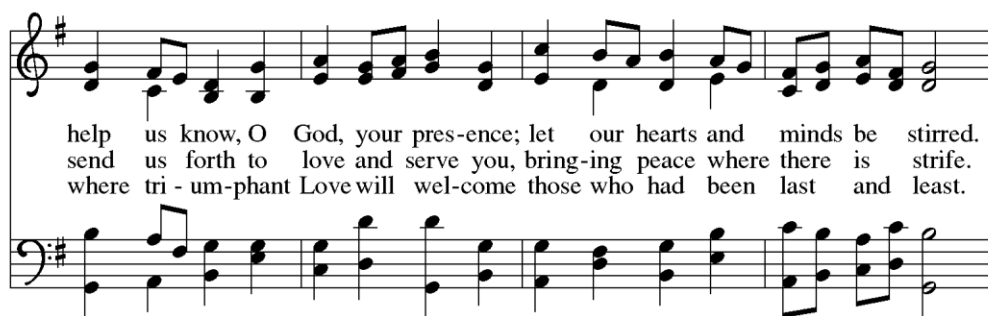
✝ THE PROCESSIONAL HYMN

As We Gather at Your Table ELW # 522

Please stand, as you are able.



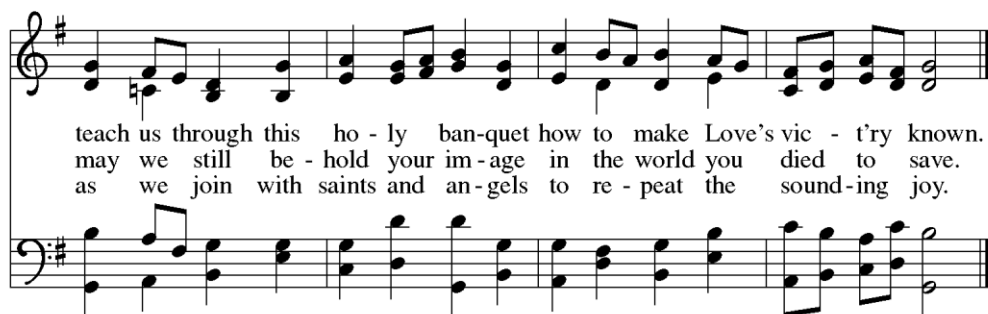
1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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✝ THE APOSTOLIC GREETING

The Rev. Chris Christopher, Pastor

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✝ THE PRAYER OF THE DAY

Pastor Let us pray: O God, grant strength to ALL who hope and trust in You.

ALL Help us to see and understand your way and grant us grace and power to follow your path, through Jesus Christ, our Savior and Lord. AMEN.

Please be seated.

The children may come forward for a short message, then go downstairs to Children's Church and return during Communion.

THE LITURGY OF THE WORD

✝ THE LESSON Deuteronomy 30:15-20

Summary

Lector *Today's lesson presents a pivotal choice to the Israelites between life and good as well as death and evil, urging them to choose life by loving, obeying, and holding fast to God. Following God's commandments leads to blessing and long life in the Promised Land, while turning away to other gods leads to destruction. Now, the lesson from the book of Deuteronomy in the Old Testament.*

Lector ¹⁵ "See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in God's ways, and observing God's commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call Heaven and Earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the Lord your God, obeying God, and holding fast to God, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector Here ends the lesson. For the word given to us, ALL Thanks be to God.

✝ THE PSALM 119:1-8

Lector ¹Happy are they whose way is blameless, who follow the teaching of the Lord!
ALL ²Happy are they who observe your decrees and seek you with all their hearts,

Lector ³who never do any wrong, but always walk in your ways.
ALL ⁴You laid down your commandments, that we should fully keep them.

Lector ⁵Oh, that my ways were made so direct that I might keep your statutes!
ALL ⁶Then I should not be put to shame, when I regard all your
commandments.

Lector ⁷I will thank you with a true heart, when I have learned your righteous judgments.
ALL ⁸I will keep your statutes; do not utterly forsake me.



✠ THE GOSPEL ACCLAMATION AND GOSPEL READING Matthew 5:21-37

Please stand, as you are able.

Pastor Lord, to whom shall we go? You have the words of eternal life.

ALL Alleluia, Alleluia, Alleluia!

Pastor The Holy Gospel according to Saint Matthew the 5th chapter.

ALL We are listening Lord. Shape us in Your Word.

Pastor You have heard that it was said to those of ancient times, ‘You shall not murder,’ and ‘whoever murders shall be liable to judgment.’ ²² But I say to you that if you are angry with a brother or sister, you will be liable to judgment, and if you insult a brother or sister, you will be liable to the council, and if you say, ‘You fool,’ you will be liable to the hell of fire. ²³ So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴ leave your gift there before the altar and go; first be reconciled to your brother or sister and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge and the judge to the guard, and you will be thrown into prison. ²⁶ Truly I tell you, you will never get out until you have paid the last penny. ²⁷ “You have heard that it was said, ‘You shall not commit adultery.’ ²⁸ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. ³¹ “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³² But I say to you that anyone who divorces his wife, except on the ground of sexual immorality, causes her to commit adultery, and whoever marries a divorced woman commits adultery. ³³ “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ ³⁴ But I say to you: Do not swear at all, either by heaven, for it is the throne of God, ³⁵ or by the Earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not swear by your head, for you cannot make one hair white or black. ³⁷ Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.

✚ THE SERMON

Please be seated.

Outrageous Grace

The Rev. Chris Christopher

✚ THE HYMN OF THE DAY

Please stand, as you are able.

All Are Welcome

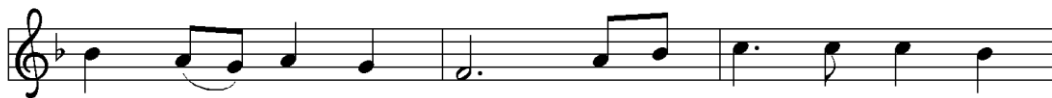
ELW # 641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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✙ THE NICENE CREED

AM Living together in trust and hope, we profess our faith.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

✙ THE PRAYERS OF INTERCESSION

Please be seated or kneel. AM = Assisting Minister

AM Called together to follow Christ, we pray for the church, the world, and ALL in need.

Silence for preparation

AM Inspire your church that we may be a sign of life throughout the world. From the exploration of faith with deepening our life in You, shape lives of faithfulness of all who call You Lord. Merciful God,

ALL receive our prayer.

AM Nourish your creation. Accompany ALL who plant and water, weed and harvest, that the world need not go hungry, blessing their work. Provide for subsistence farmers who face disaster or drought. Guide the work of corporations and governments that we find sustainable ways to feed the world. Merciful God,

ALL **receive our prayer.**

AM Renew hope in places where peace seems out of reach. In nations and regions where reconciliation seems impossible, especially Ukraine and Russia, North and South Korea, China and Taiwan, and here within the United States. Empower peacemakers with Your Spirit. Where death holds sway through violence, disease, and hunger, equip relief workers and peacekeepers to bring hope. Merciful God,

ALL **receive our prayer.**

AM Nurture ALL in need. Bring healing to all who experience trauma caused by systems of injustice and destructive relationships. Give courage to those struggling to repent and those seeking reconciliation. Sustain all who work for healing bodies and souls. Merciful God,

ALL **receive our prayer.**

AM Encourage us here at Immanuel. Continue to call us to a common purpose and ministry. Sustain us if we grow weary or worried. Fill us with your Holy Spirit that our members, our neighborhood, and our world may find healing and hope in you and Your work in and through us. Merciful God,

ALL **receive our prayer.**

AM Thanks be to you for the lives for all who have died in Christ. Teach us to follow them in your ways and gather us with them into the promise of eternal life. Merciful God,

ALL **receive our prayer.**

AM We bring to you our needs and hope, O God, trusting in Your wisdom and power revealed in Christ, the Crucified One.

ALL **AMEN.**

✝ THE PEACE

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

THE LITURGY OF THE EUCHARIST

Holy Communion



Please be seated and let us continue Worship with our offering.

*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✙ THE OFFERTORY ANTHEM O Christ, Our Light Johann Heermann The Chancel Choir

O Christ, our light, O Radiance true, shine forth on those estranged from you, and bring them to your home again, where their delight shall never end. Fill with the radiance of your grace the wand'ers lost in error's maze. Set free all those whose hearts and minds some deep delusion haunts and binds. Lord, open all reluctant ears and take away the needless fears of those who tremble to express the faith their inmost hearts confess. Lord, let your mercy's gentle ray shine down on others strayed away.

To those in conscience wounded sore show heaven's waiting, open door. Make theirs with ours a single voice uplifted, ever to rejoice with wond'ring gratitude and praise to you, O Lord, for boundless grace.

✙ THE DOXOLOGY Praise God from Whom All Blessings Flow

Please stand, as you are able.

Musical notation for the Doxology, consisting of three staves of music in G major (one sharp). The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

✙ THE OFFERTORY PRAYER

Pastor Let us pray: God of majesty,
ALL no eye has seen, no ear has heard what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy. Use what we have gathered
to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.
AMEN.

✙ THE GREAT THANKSGIVING

Pastor The Lord be with you.
ALL And also with you.
Pastor Lift up your hearts.
ALL We lift them to the Lord.
Pastor Let us give thanks to the Lord our God.
ALL It is right to give our thanks and praise.

Pastor continues with the Words of Institution.

✙ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy
will be done, on Earth as it is in Heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who trespass against us; and lead us
not into temptation but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. AMEN.

✙ THE INVITATION TO COMMUNION

Please be seated.

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

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✚ THE COMMUNION HYMN

Lord, I Want to Be a Christian

1 Lord, I want to be a Chris-tian in my heart, in my heart;
 2 Lord, I want to be more lov - ing in my heart, in my heart;
 3 Lord, I want to be more ho - ly in my heart, in my heart;
 4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart,
 Lord, I want to be more lov - ing in my heart,
 Lord, I want to be more ho - ly in my heart,
 Lord, I want to be like Je - sus in my heart,

in my heart, in my heart,
 in my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

Text: African American spiritual

Music: IN MY HEART, African American spiritual

✝ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
God's Grace!

ALL AMEN!

✝ THE POST-COMMUNION PRAYER

Pastor Let us pray: Radiant God,

ALL we have seen your glory in the face of Jesus Christ. In the sacrament of his body
and blood you have drawn us to your heart. Send us from this table with delight,
that our lives may reflect the beauty of your love, and bear witness to all we have
seen and heard, through Jesus Christ, our Savior and Lord. AMEN.

✝ THE BENEDICTION

Pastor May the triune God, who has put a new song in your mouth and tuned your heart
for praise ✝ bless you now and forever.

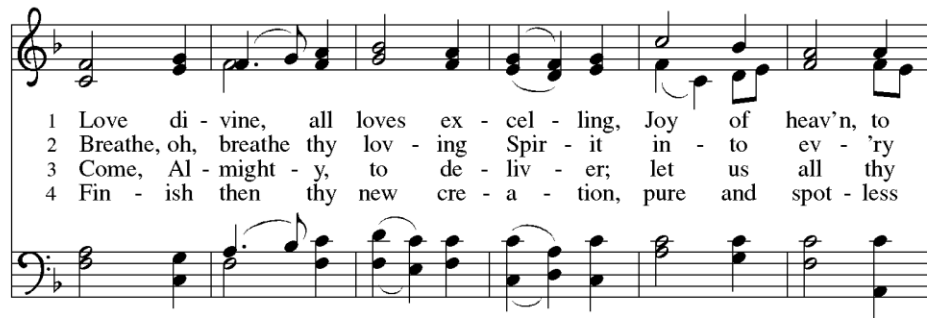
ALL AMEN.



✠ THE CLOSING HYMN

Love Divine, All Loves Excelling

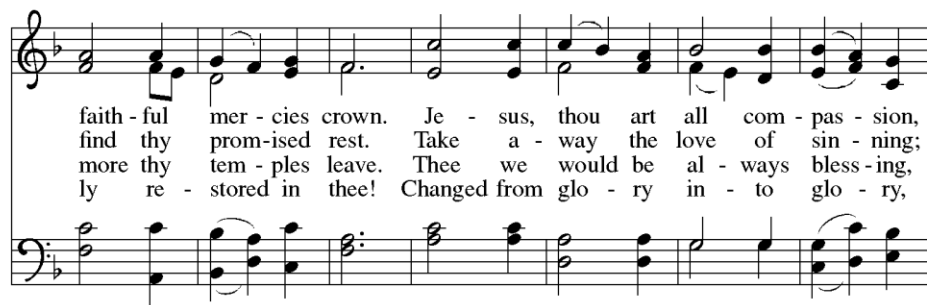
ELW # 631



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

AM We proclaim together:

ALL By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.

AM Go in peace and do justice. Share Christ's light with each person you meet!

ALL We will. Thanks be to God.

✝ THE POSTLUDE *Prelude in C Major, BWV 553 Johann Krebs formerly att. to J. S. Bach*

Please join us downstairs in the Old Fellowship Hall for Coffee Time and adult Christian Education. Today's topic is, "Living Lutheran."

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

Those with long term needs: Gail Bouknight, Rick Coker, Richard Coker, Brenda Donahue, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, and Deanna Whitt.

Those in the military: Daniel Darling and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: Spencer Franks, Lorraine Moeller, and Steve Presley.

THANK YOU to those serving in Worship today!

Council Member of the Day	Courtney Christensen
Crucifer	Parker Kinard
Lector and Assisting Minister	Karen Hammond
Substitute Organist	Debbie Cochran
Communion Assistants	Sue Kaufman, Irene Price, and Karen Hammond
Sound and Video Technician(s)	Larry Hammond
Altar Guild	Sue Frantz
Ushers	Chandler Darling and Leisa Hotchkiss
Counters	John Davis and Lori Cooper
Officer on Duty	Will Stroup

Altar flowers are given today by Lynne Presley in memory of Steve Presley.



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m. Information for the March Messenger is due by Friday, February 20.

THIS WEEK AT ILC

Sunday, February 8

9 a.m. Worship (Nave)

10 a.m. Coffee Time and Adult Christian Education (Old Fellowship Hall)

4:30 p.m. Worship (Nave)

Monday, February 9

6:30 p.m. Pickleball - Monday, January 12, 6:30 p.m. ALL are invited.

If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

Tuesday, February 10

11 a.m. Mutual Ministry Meeting (McCombs Meeting Room)

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. - Bible Study - (McCombs Meeting Room)

Wednesday, February 11

9 a.m. God's Gardeners

4 p.m. Chancel Choir Practice

5 p.m. Handbell Choir Practice

Thursday, February 12

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

6 p.m. Dining Divas (Red Lobster in Greenwood)

Upcoming Events

NEXT Sunday, February 15, Annual meeting after 9 a.m. Worship

Tuesday, February 17, 5:30 p.m. Pancake Supper (Fellowship Center)

Reservations DUE this Friday, February 13. Please e-mail Dr. Will. (will@ilcgreenwood.com)

Ash Wednesday, February 18, 5 p.m. Full service with music and Holy Communion

*We are currently deciding if an additional, later spoken service will be necessary for any than cannot attend the 5 p.m. service. Please e-mail Dr. Will if you have interest in attending a later service on Ash Wednesday.

Steve Presley's Memorial Service Saturday, February 21, at 2 p.m.

✝ THE ANNOUNCEMENTS (week of 2/08/2026)

VOLUNTEERING



An Upcoming Exciting New Volunteer Opportunity

The Connections Committee is about to start a mentoring program called “The Good Shepherds of Immanuel Lutheran Church”. A Good Shepherd will pair with a new member for a short period of time to help our new members get familiar with all Immanuel has to offer, including the different areas of our building and other important information. If you would be

interested in becoming a “Good Shepherd,” please contact Sue Frantz at 847.323.0633 or Courtney Christensen at [Courtney Christensen courtneychristensen@icloud.com](mailto:courtneychristensen@icloud.com)

An evening of music in support of Matthew 2540

Friday, February 27, 7 p.m.

Hosted by Lynn and David Isenhower

234 Brookfield Drive, Greenwood

Reservations by Tuesday, Feb 24



Please scan the bar code to make your reservation.



CONTACT INFORMATION

Immanuel Lutheran Church

501 East Creswell Avenue, Greenwood, SC 29646
864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com

Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.

*** Closed on Mondays**

CHURCH STAFF

The Rev. Chris Christopher, Pastor

pastorchris.ilcgreenwood@gmail.com

John Kinard, Congregation President

jlkinard29@yahoo.com

Dr. Will Cleveland, Parish Administrator / Director of Music

will@ilcgreenwood.com

George Beveridge, Parish Sexton

glblsb@outlook.com

Trey Morris, Campus Ministry Coordinator

treyorville@icloud.com

Sammy Hurley and Kristen Metts, Parish Custodians

SERVING THE CHURCH IN GREATER CAPACITIES

The Rev. Yehiel Curry, Presiding Bishop, ELCA

The Rev. Ginny Aebischer, Bishop, South Carolina Synod