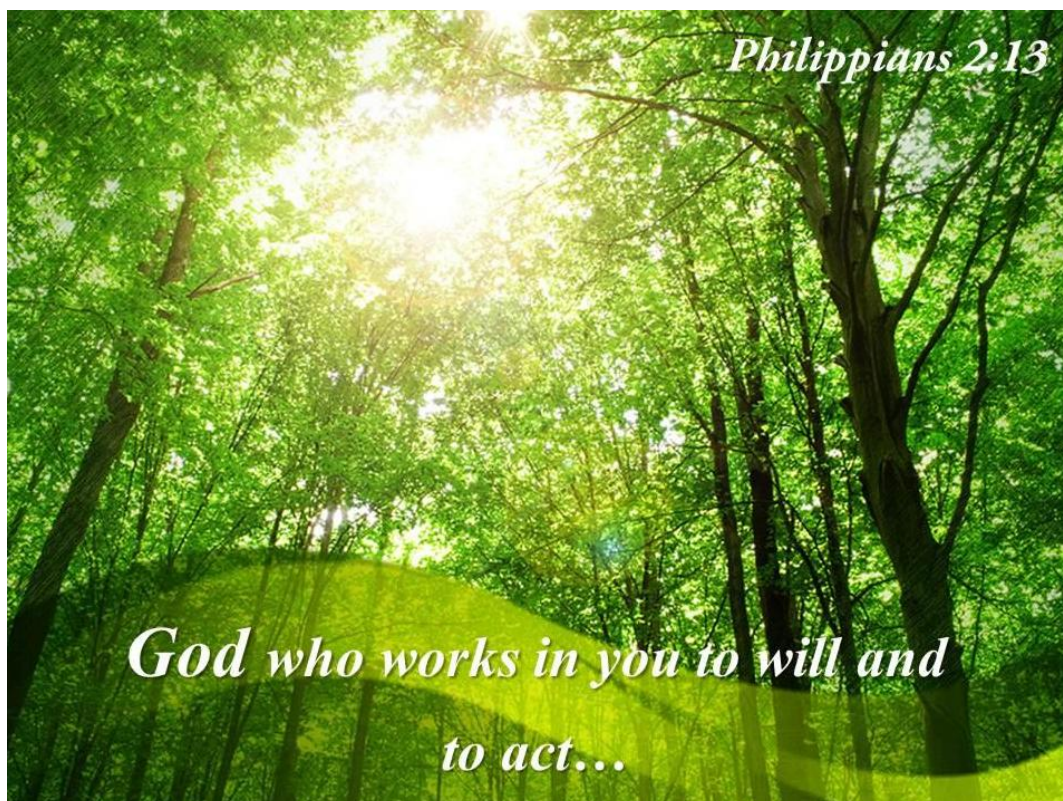


Welcome to Worship at Immanuel Lutheran Church



By the grace of God, we are disciples growing in faith,
serving our communities and connecting others to Christ.

Sunday, September 27, 2026

9 a.m. Service Bulletin

Season of Creation

Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

INTRODUCTION TO THE DAY

Jesus’ parable about two sons who do not do what they say reveals surprises in the reign of God. In today’s lesson Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

Order of Worship

✝ THE WELCOME Courtney Christensen, Council Member of the Day

As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.

✝ THE PRELUDE *Thee We Adore* Robert Hebble
Dr. Will Cleveland, Organist

✝ THE LIGHTING OF THE ALTAR CANDLES

✠ THE OPENING HYMN *Love Divine, All Loves Excelling* ELW # 631

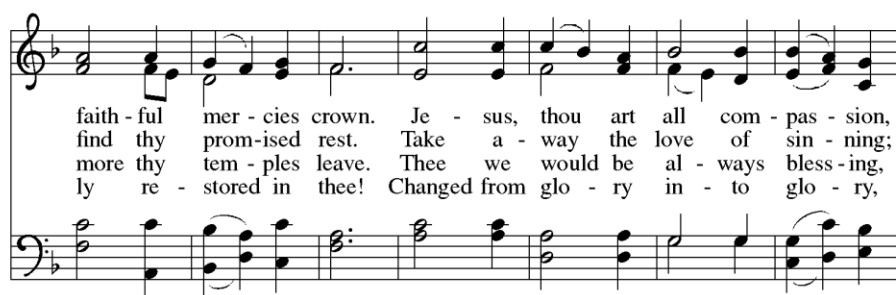
Please stand, as you are able.



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

✝ THE APOSTOLIC GREETING

The Rev. Nathan Gragg, Guest Pastor

Please stand, as you are able.

Pastor The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✝ THE PRAYER OF THE DAY

Pastor God of love, giver of life, you know our frailties and failings.

ALL Provide us with your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. AMEN.

THE LITURGY OF THE WORD

Please be seated.

✝ THE LESSON Philippians 2:1-13

Summary

Lector *In today's lesson as part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord. Now, the lesson from the book of Philippians in the New Testament.*

Lector ¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human,⁸ he humbled himself and became obedient to the point of death—even death on a cross.

Lector ⁹ Therefore, God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the Earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector Here ends the lesson.

ALL Thanks be to God.

✠ THE CHOIR ANTHEM

Turn Now, O God of Hosts

Robert J. Powell

Based on Psalm 80:14

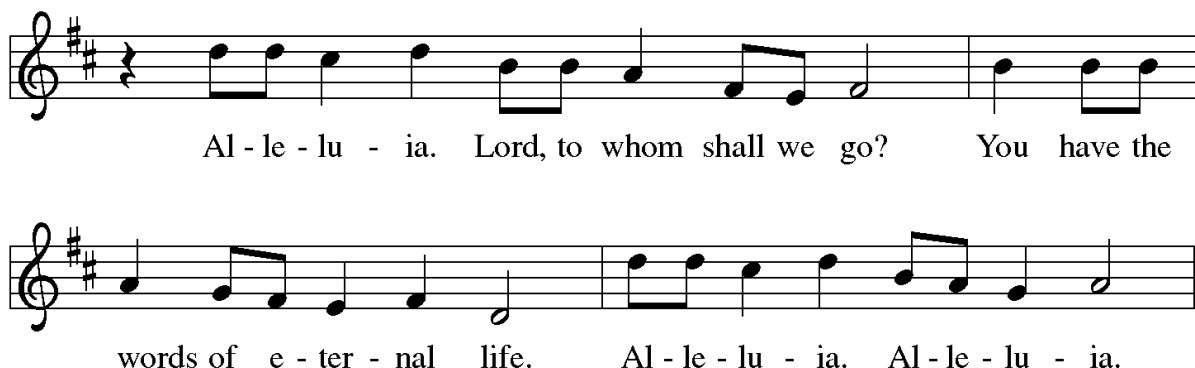
The Chancel Choir

*Turn Now, O God of hosts, look down, look down, look down from heaven;
Behold, behold, and this vine, behold and tend this vine;
preserve what your right hand, your right hand has planted;
preserve what your right hand has planted.
Turn now, O God of hosts, look down, look down from heaven.*

✠ THE GOSPEL ACCLAMATION

ELW Setting #3

Please stand, as you are able.



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

✝ THE GOSPEL READING

Matthew 21:23-32

Pastor The Holy Gospel according to Saint Matthew the 21st chapter.

ALL Glory to you, O Lord.

Pastor ²³ When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.

✝ THE SERMON

The Rev. Nathan Gragg, Guest Pastor

Please be seated.

✝ THE HYMN OF THE DAY

Blest Be the Tie That Binds

ELW # 656

Please stand, as you are able.

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The lyrics are written below the vocal line. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The music is in G major and 4/4 time.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.



✙ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. AMEN.

✙ THE PRAYERS OF INTERCESSION

Please be seated or kneel.

AM Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Silence for preparation

AM Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name difficult truths. Show all your love. Hear us, O God.

ALL Your mercy is great.

AM You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork. Hear us, O God.

ALL **Your mercy is great.**

AM Inspire ALL in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. Hear us, O God.

AM **Your mercy is great.**

AM Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Be present among all who struggle with addiction, physical, and mental illness, that they know they are not alone. Be with all in our community and the world who are oppressed. Remember your children in need. Hear us, O God.

ALL **Your mercy is great.**

AM Change this congregation's heart when we say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Hear us, O God.

ALL **Your mercy is great.**

AM Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks. Hear us, O God.

ALL **Your mercy is great.**

AM Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

ALL **AMEN.**

✝ THE CONFESSION

Pastor Compassionate God,

ALL we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. **AMEN.**

✝ THE ABSOLUTION

Declaration of forgiveness

Pastor Hear this good news: We have peace with God through ✝ Jesus Christ,
in whom there is no condemnation, but only forgiveness and the promise of eternal
life. Receive freely this healing gift of grace.

ALL AMEN.

✝ THE PEACE

Please stand, as you are able.

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio
and say together,

ALL **the peace of the Lord be with you.**

✝ THE ANNOUNCEMENTS

Please be seated.

- **Coffee Time and Adult Christian Education** - downstairs in the Old Fellowship Hall immediately following Worship.
- **Home Communion** - will be blessed NEXT Sunday, October 4. If your HC kit needs to be refurbished, please return it to the Sacristy by noon this Thursday.
- **October Messenger** - will be available in this Friday's newsletter.
- **Devotional Books** - The October, November, and December edition of *Christ in Our Home* and *The Word in Season* are now available in the Narthex.
- **Bakers Needed** - Five people are needed to make two dozen cookies each for Emerald Band. Please bring the cookies to church next Sunday, and email Dr. Will if you are able to provide cookies.
- **Roadside Clean-Up** - Don't be scared! The next roadside clean-up will occur on Saturday, October 31. Please meet at the church at 10 a.m. All supplies will be provided and no experience is necessary. Please email David Rosenbaum (dr_scarolina@yahoo.com) if you are available to assist or with any questions.

THE LITURGY OF THE EUCHARIST

Holy Communion



*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✙ THE OFFERTORY MEDITATION

✙ THE DOXOLOGY

Please stand, as you are able.

Praise God from Whom All Blessings Flow

LASST UNS ERFRUEEN



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MUSIC (LASST UNS ERFREUEN, LM with alleluias): *Geistliche Kirchengesäng*, 1623; harm. Hal H. Hopson, 1998, © 1998 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

✙ THE OFFERTORY PRAYER

Pastor
ALL

God of creation,
you send rain and the Earth springs forth abundantly. All blessings are from you;
make us generous with what we have. Use our gifts, our abilities, and our hearts in
service to you and in love to our neighbors, today and always. AMEN.

✝ THE GREAT THANKSGIVING

Pastor The Lord be with you.

ALL And also with you.

Pastor Lift up your hearts.

ALL We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.

ALL It is right to give our thanks and praise.

✝ THE PROPER PREFACE

Pastor It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God. Through our savior Jesus Christ who on this day overcame death and the grave and by his glorious Resurrection opened to us the way of everlasting life. And so with the choirs of angels, with the church on Earth, and the host of heaven, we praise your name and join their unending hymn:



✠ THE SANCTUS

Holy, Holy, Holy

ELW Setting 3

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

✠ THE WORDS OF INSTITUTION

Pastor In the night in which he was betrayed, our Lord Jesus Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

✠ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

✠ THE INVITATION TO COMMUNION

Please be seated.

Pastor Christ invites you to this table. All who are thirsty, all who are hungry, come!

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

✠ THE AGNUS DEI

Lamb of God

ELW Setting 3

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

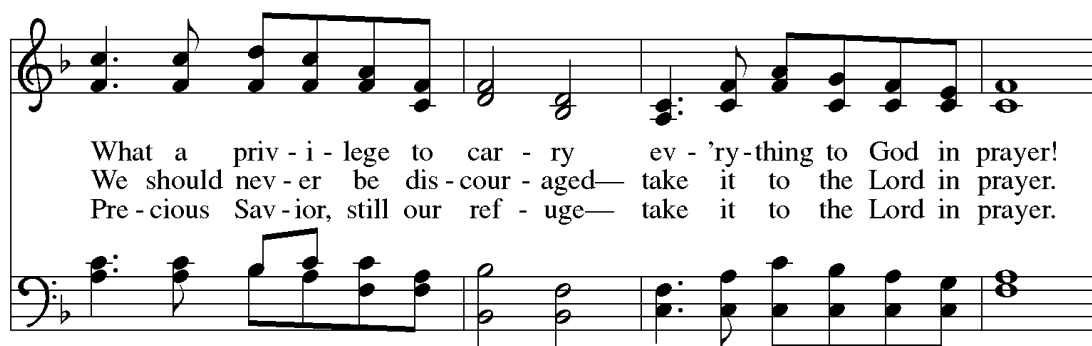
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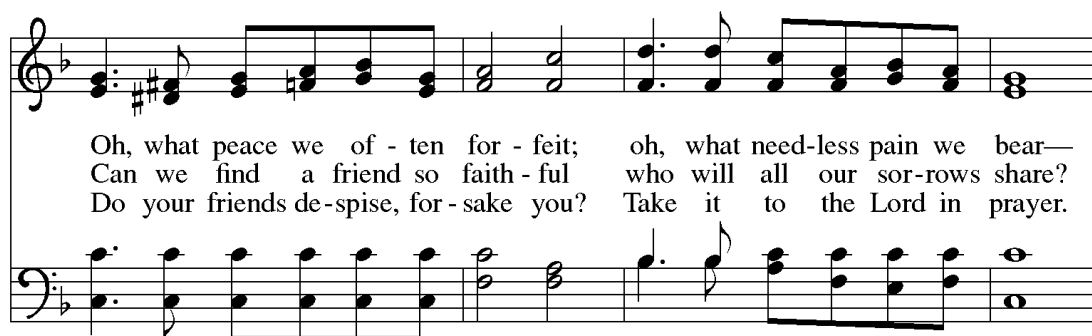
✠ THE COMMUNION HYMN *What a Friend We Have in Jesus* ELW # 742



1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
 Music: CONVERSE, Charles C. Converse, 1832–1918

✙ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
 God's Grace!
ALL AMEN!

✙ THE POST-COMMUNION PRAYER

Pastor Sustaining God,
ALL with this bread and cup, you nourish us with mercy and abundant life.
 By your Spirit, send us from this table to serve a needy world. Make us living signs
 of your liberation, healing, and love, following the way of Jesus, in whose name we
 pray. AMEN.

✙ THE BENEDICTION

Pastor The God of love draw you into full accord and one mind, in the body of Christ
 Jesus.
ALL AMEN.
Pastor The God of hope grant you strength and joy in all circumstances through the
 interceding of the Spirit.
ALL AMEN.
Pastor The God of grace ✙ bless you now and forever.
ALL AMEN.

✙ THE DISMISSAL

Pastor Go out in joy. Be led forth in peace.
ALL Thanks be to God.

✚ THE CLOSING HYMN *Come, Thou Fount of Every Blessing* ELW # 807



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

✚ THE POSTLUDE Debbie Cochran, Organ

THANK YOU to those serving in Worship today!

Council Member of the Day	Courtney Christensen
Lector / Assisting Minister	Kim Leemhuis
Communion Assistants	Kim Leemhuis, Sue Kaufman, and Lynne Presley
Sound and Video Technician(s)	Larry Hammond and Jim Cochran
Altar Guild	Kim Leemhuis and Sue Kaufman
Ushers	Irene Price and Larry Cobb -
Counter	John Kinard
Officer on Duty	Kevin Reeder

Altar flowers today are given by Sandie Wanto to the Glory of God.

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names and if anyone needs visitation.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, the family of Spencer Franks, Cheryl Gagné, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Anna Luna, Chandler Patterson, Steve Rice, Susan Smitty Stahley, and Betty Weeks.

Those with long term needs: Grayson Brock, Bob Brock, Rick Coker, Richard Coker, Helen Harrell, Latrosha Fuller, Bruce Kaufman, Willie Fred Kennedy, Lois Kuntz, Juan Luna, Nancy Nash, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, and

Those in the military: Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and the families of Saints who have been received into their eternal rest: Donald Lee Bowling and Gail Hawkins Bouknight.

THIS WEEK AT ILC

Sunday, September 27

9 a.m. Worship (Nave)

10 a.m. Coffee time and adult Sunday School

4:30 p.m. Worship (Nave)

Tuesday, September 29

9:30 a.m. – 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. – Bible Study (McCombs Meeting Room)

Wednesday, September 30

9 a.m. God's Gardeners

For questions or interest in joining, please contact Sue Frantz. (sfrantz1551@gmail.com)

Thursday, October 1

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

4:30 p.m. - Handbell Choir Practice

6:30 p.m. - 7:30 p.m. Chancel Choir Practice



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday each week at 10 a.m.



CONTACT INFORMATION

Immanuel Lutheran Church

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864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com

Office Hours: Tuesday - Friday 9 a.m. - 1 p.m.

*** Closed on Mondays**

CHURCH STAFF

The Rev. Chris Christopher, Pastor

on leave until Monday, November 9

John Kinard, Congregation President

jlkinard29@yahoo.com

Courtney Christensen, Congregation Vice- President

courtneychristensen@icloud.com

Dr. Will Cleveland, Parish Administrator / Director of Music

will@ilcgreenwood.com

Juan Luna, Sexton

Samuel Hurley and Kristen Metts, Parish Custodians

SERVING AS LEADERS IN THE GREATER CHURCH

The Rev. Yehiel Curry, Presiding Bishop, ELCA

The Rev. Ginny Aebischer, Bishop, South Carolina Synod

The Rev. Wade Roof, Bishop-Elect, South Carolina Synod