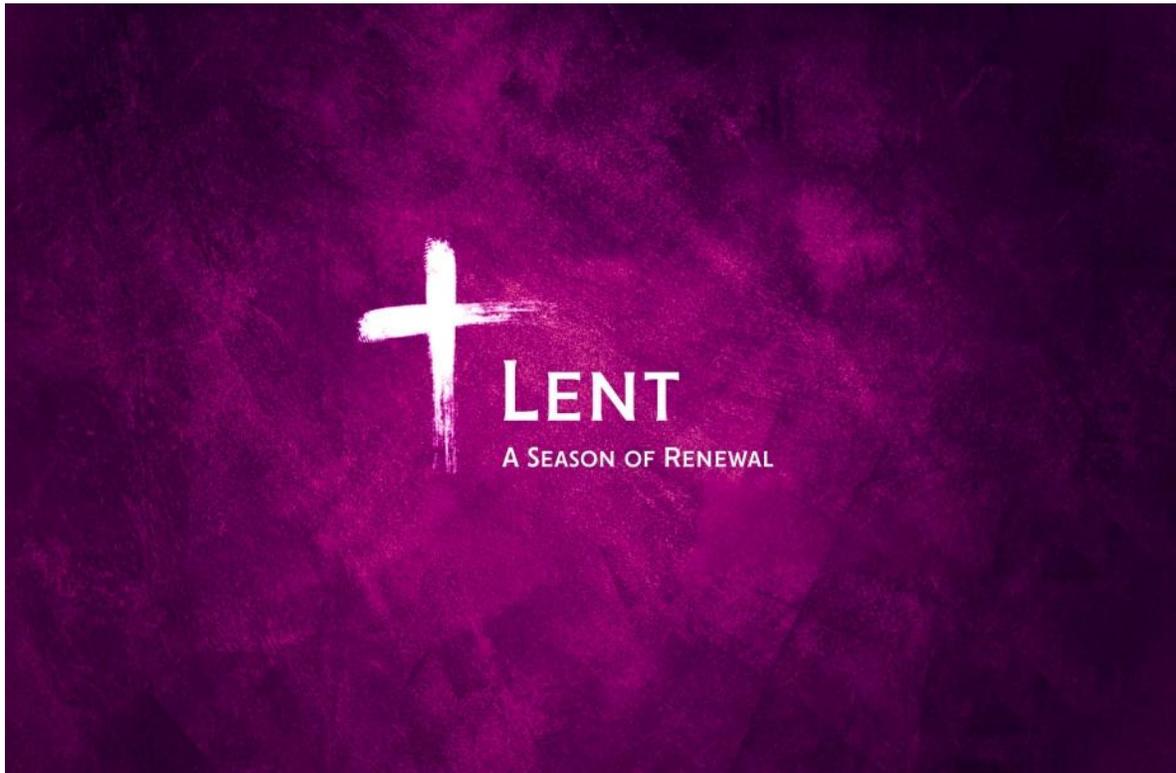


# Welcome to Worship at Immanuel Lutheran Church



Sunday, March 22, 2026  
9 a.m. Worship Bulletin  
Year A Lectionary  
Lent V

## THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

### HOSPITALITY

**RESTROOMS** - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

**CHILD CARE** - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

### INTRODUCTION TO THE DAY

*In today’s Gospel Jesus reveals his power over death by raising Lazarus from the dead. To those in exile or living in the shadows of death, this story proclaims God’s promise of Resurrection. In baptism we die with Christ so that we might also be raised with Jesus to new life.*

### Order of Worship

*As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.*

✝ THE WELCOME     John Kinard, Congregation President

✝ THE PRELUDE     *I Call to Thee, Lord Jesus Christ, BWV 639*     Johann Sebastian Bach  
Dr. Will Cleveland, Organist

✝ THE LIGHTING OF THE CANDLES     The Bowen Family

# ✚ THE PROCESSIONAL HYMN

*We Are One in the Spirit*

*Please stand, as you are able.*

Capo 1: (Em) Fm (Bm) Cm (Em) Fm

1 We are one in the Spir - it; we are one in the Lord;  
 2 We will walk with each oth - er; we will walk hand in hand;  
 3 We will work with each oth - er; we will work side by side;  
 4 All praise to the Fa - ther, from whom all things come,

(Am) Bbm (Em) Fm

we are one in the Spir - it; we are one in the Lord,  
 we will walk with each oth - er; we will walk hand in hand,  
 we will work with each oth - er; we will work side by side,  
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) Bbm (Em) Fm

and we pray that all u - ni - ty may one day be re - stored:  
 and to - geth - er we'll spread the news that God is in our land:  
 and we'll guard hu - man dig - ni - ty and save hu - man pride:  
 and all praise to the Spir - it, who makes us one:

Refrain (C) Db (Em) Fm

And they'll know we are Chris-tians by our love, by our

(Am) Bbm (Em) Fm (Am) Bbm (Bm) Cm (Em) Fm (Am/E) (Em) Fm

love; yes, they'll know we are Chris-tians by our love.

## ✠ THE APOSTOLIC GREETING

The Rev. Caroline Vinson Dennis

Pastor     The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL        And also with you.

## ✠ THE PRAYER OF THE DAY

Pastor     Almighty God, Christ came into the world to free us all from sin and death.

ALL        **Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.**

*The children may now depart for Children's Church and return during Communion.*

## THE LITURGY OF THE WORD

### ✠ THE LESSON     Romans 8:6-11

#### Summary

Lector     *Today's lesson reveals that, for the apostle Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead. Now, the lesson from the book of Romans in the New Testament.*

Lector     <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup>and those who are in the flesh cannot please God.<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector     Here ends the lesson. For the word given to us,

ALL        **Thanks be to God.**

✠ THE PSALM 130

Lector <sup>1</sup> Out of the depths I cry to you, O Lord;

ALL <sup>2</sup> O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.

Lector <sup>3</sup> If you were to keep watch over sins, O Lord, who could stand?

ALL <sup>4</sup> Yet with you is forgiveness, in order that you may be feared.

Lector <sup>5</sup> I wait for you, O Lord; my soul waits; in your word is my hope.

ALL <sup>6</sup> My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

Lector <sup>7</sup> O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

ALL <sup>8</sup> For the Lord shall redeem Israel from all their sins.

✠ THE GOSPEL ACCLAMATION AND READING John 11:1-45

*Please stand as you are able.*

Pastor I am the resurrection and the life,

ALL whoever believes in me will never die.

Pastor The Holy Gospel according to Saint John the 11<sup>th</sup> chapter.

ALL Glory to You, O Lord.





Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” <sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

Pastor      This is the Gospel of the Lord.  
ALL         Praise to you, O Christ.

## ✝ THE SERMON

*Please be seated.*

The Rev. Caroline Vinson Dennis

# THE LITURGY OF THE EUCHARIST

Holy Communion

## ✠ THE GREAT THANKSGIVING

Pastor The Lord be with you.

**ALL And also with you.**

Pastor Lift up your hearts.

**ALL We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.

**ALL It is right to give our thanks and praise.**

The Pastor continues with a prayer.

## ✠ THE WORDS OF INSTITUTION

Pastor In the night in which he was betrayed, our Lord Jesus Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## ✠ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.

**ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.**

# ✝ THE HYMN OF THE DAY

*I am the Bread of Life* ELW # 485

*Please stand, as you are able.*

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . . . you . . . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . . .  
 5 Yes, Lord, . . . . . I be - lieve that . . . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . . and if you  
 flesh of the Son of Man . . . . . and . . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . . .

lieve in me shall not thirst. No one can come to  
 eat . . . . . of this bread, you shall . . live for -  
 drink . . . . . of his blood, and drink . . . . . of his  
 lieve . . . . . in . . . . . me, e - ven . . though you  
 Son . . . . . of . . . . . God, who . . . . . have . . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall live for - ev - er."  
 come in - to . . . . . the . . . . . world. . . . .

*Refrain*  
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD, Suzanne Toolan, RSM  
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## ✠ THE APOSTLES' CREED

AM = Assisting Minister

AM Together, let us profess our faith.

ALL I believe in God, the Father almighty, creator of Heaven and Earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

## ✠ THE PRAYERS OF INTERCESSION

*Please be seated or kneel.*

AM Reconciled by God's mercy and sustained by God's presence, let us pray for the needs of the world.

*Silence for preparation*

AM We pray for the church. Grant life and peace to ALL who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

ALL **Your mercy is great.**

AM We pray for creation. Renew landscapes that are dry, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

ALL **Your mercy is great.**

AM We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free ALL who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

ALL **Your mercy is great.**

AM We pray for ALL people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal ALL who are sick. Hear us, O God.

ALL **Your mercy is great.**

*Here other intercessions may be offered.*

AM We offer our thanksgiving for ALL people who have died in faith. Give us faith to trust in your power to redeem and save and bring us up from our graves to life in you. Hear us, O God.

ALL **Your mercy is great.**

AM Compassionate God, we give special thanks during this Women's History Month for ALL women. We honor their stories, heritage, and resilience throughout the ages, from the mothers, sisters, and friends in our personal lives to the trailblazers who paved the way. God, we pray that women across the globe continue to be empowered, knowing their worth, strength, and purpose. Receive our prayers, O God, through Jesus Christ, our strength and salvation.

ALL **AMEN.**

## ✝ THE CONFESSION

AM Let us confess our sin in the presence of God and of one another. Gracious God,  
ALL **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.**

## ✝ THE ABSOLUTION (Declaration of Forgiveness)

AM God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of  
✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

ALL **AMEN.**

## ✝ THE PEACE

*Please stand, as you are able.*

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshipping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

## ✝ THE OFFERTORY

*Please be seated*



\*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website [www.ilcgreenwood.com](http://www.ilcgreenwood.com) and selecting GIVE from the menu. THANK YOU for your generosity.

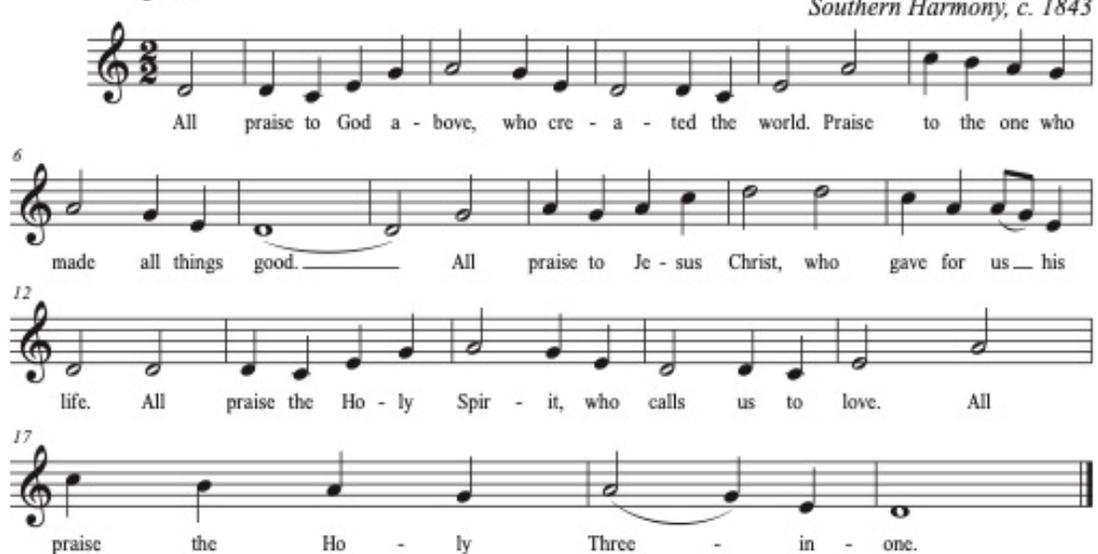
## ✝ THE DOXOLOGY

*Please stand, as you are able.*

*All Praise to God Above*

WONDROUS LOVE  
*Southern Harmony, c. 1843*

♩ = 80



All praise to God a - bove, who cre - a - ted the world. Praise to the one who  
6 made all things good. All praise to Je - sus Christ, who gave for us his  
12 life. All praise the Ho - ly Spir - it, who calls us to love. All  
17 praise the Ho - ly Three - in - one.

## ✠ THE OFFERTORY PRAYER

AM Let us pray: O God, maker of Heaven and Earth,  
ALL we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.  
AMEN.

## ✠ THE INVITATION TO COMMUNION

*Please be seated.*

*ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.*



✠ THE COMMUNION ANTHEM    O Saviour of the World    John Gross  
The Chancel Choir

*O Saviour of the world, O Saviour of the world, Who by Thy Cross and precious Blood hast redeemed us, Save us, and help us, Save us and help us, O Saviour of the world, O Saviour of the world, O Saviour, Who by Thy Cross and precious Blood has redeemed us, Save us, and help us, we humbly beseech Thee, O Lord, we humbly beseech Thee, O Lord. O Saviour of the world, O Saviour of the world, O Saviour, Who by Thy Cross and precious Blood hast redeemed us, Save us, and help us, we humbly beseech Thee, O Lord. O Saviour of the world, Save us, and help us, we humbly beseech Thee, O Lord, Amen.*

✠ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

AM            The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in  
God's Grace!

ALL            AMEN!

✠ THE POST-COMMUNION PRAYER

AM            Let us pray: God of our salvation,

ALL            we give you thanks for this meal that restores our souls, reconciles us to you, and  
strengthens us for the journey. Through the body and blood of your Son,  
may we become Christ's body in the world, bearing witness to your love for all  
creation, through Jesus Christ, our Savior and Lord. AMEN.

✠ THE BENEDICTION

AM            Receive the blessing of the holy Trinity: God, who calls all things into existence,  
Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

ALL            AMEN.

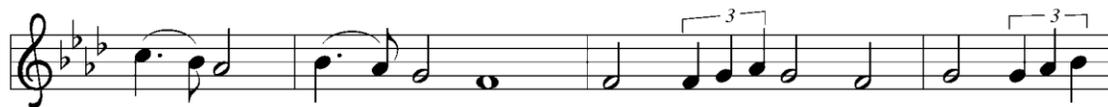
# ✚ THE CLOSING HYMN

*Through the Night of Doubt*

ELW # 327



1 Through the night of doubt and sor - row, on - ward  
 2 One the light of God's own pres - ence on the  
 3 One the strain that lips of thou - sands lift as  
 4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -  
 ran - somed peo - ple shed, chas - ing far the gloom and  
 from the heart of one; one the con - flict, one the  
 with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -  
 ter - ror, bright - 'ning all the path we tread. One the  
 per - il, one the march in God be - gun. One the  
 bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the  
 ob - ject of our jour - ney, one the faith which  
 glad - ness of re - joic - ing on the far e -  
 come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of  
 nev - er tires, one the ear - nest look - ing  
 ter - nal shore, where the one al - might - y  
 of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.  
 for - ward, one the hope our God in - spires.  
 Fa - ther reigns in love for - ev - er - more.  
 shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.  
 Music: EBENEZER, Thomas J. Williams, 1869–1944

## ✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

CM Let us proclaim together:

ALL By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.

CM Go in peace.

ALL Thanks be to God.

## ✝ THE POSTLUDE *Prelude in C Minor, BWV 549* Johann Sebastian Bach

\*After Worship, please join us downstairs in the Old Fellowship Hall for Coffee time and Adult Christian Education. Today's topic: Faith.

## ✝ THE PRAYER LIST

\*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

**Those in need of healing:** Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

**Those with long term needs:** Gail Bouknight, Rick Coker, Richard Coker, Latroscha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

**Those in the military:** Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

**The families of Saints who have been received into their eternal rest:** Frances Herlong Floyd, Spencer Franks, Lorraine Moeller, and Steve Presley.

**THANK YOU to those serving in Worship today!**

Guest Pastor	The Rev. Caroline Vinson Dennis
Lector	Kim Leemhuis
Assisting Minister / Council Member of the Day	John Kinard
Crucifer	Parker Kinard
Communion Assistants	Max Divilbiss, Ruth Divilbiss, Olive Divilbiss, and Nathan Shumate
Sound and Video Technician(s)	Larry Hammond
Altar Guild	Kim Leemhuis
Ushers	Leisa Hotchkiss
Counters	Janet Ahn and YJ Ahn
Officer on Duty	Kevin Reeder

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Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code. **Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**

## THIS WEEK AT ILC

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### Sunday, March 22

9 a.m. Worship (Nave)  
10 a.m. Coffee Time and Adult Christian Education (Old Fellowship Hall)  
4:30 p.m. Worship (Nave)  
5:30 p.m. Lenten Dinner (Fellowship Center)

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### Monday, March 23

6:30 p.m. Pickleball ALL are invited.  
If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

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### Tuesday, March 24

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)  
1 p.m. - Bible Study (McCombs Meeting Room)

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### Wednesday, March 25

9 a.m. God's Gardeners

Greenwood Community Lenten Pilgrimage

Main Street United Methodist Church

211 North Main Street

12 p.m. - 1<sup>st</sup> seating for lunch

12:30 p.m. - Worship (The Worship offering will go to Greater Greenwood United Ministry.)

1 p.m. - 2<sup>nd</sup> seating for lunch

\$2 donation is requested to help with the cost of lunch.

4 p.m. Chancel Choir Practice

5 p.m. Handbell Choir Practice

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### Thursday, March 26

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

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## ✝ THE ANNOUNCEMENTS (week of 3/22/2026)

**Pastor Chris** - returns to the office tomorrow Monday, March 23.

**Time and Talent** - sheets are due today please complete and place in the offering plate.

**Home Communion** - will be blessed next Sunday, March 29. Please have materials to the sacristy by Thursday, March 26.

**Donations for Festive Music and Easter Decorations** - are now being accepted. We are grateful for any amount. Please submit information for "in memory of" or "in honor of" through the link in the Friday newsletter or filling out a form in the Narthex. **Forms are due THIS Friday, March 27.**

**April Messenger** - materials are THIS Friday, March 27.

**Items needed at Kinard Manor** (can be left in the Dot Wise room)

- Twin bed top sheets (NOT fitted)
- Cleaning sponges
- Pillows - standard size
- Pillowcases - standard size
- Lysol spray
- Ibuprofen
- Tylenol
- Motrin
- Cough drops
- Cotton Underwear - size 7 or 8.
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Wednesday, April 1- Conclusion of the Greenwood Community Pilgrimage, Morris Chapel Baptist Church 530 Baptist Ave.  
12 p.m. - 1<sup>st</sup> seating for lunch  
12:30 p.m. - Worship 1 p.m. - 2<sup>nd</sup> seating for lunch  
\$2 donation is requested to help with the cost of lunch.

Maundy Thursday, April 2 - 5 p.m. meal and 6:30 p.m. service at First Baptist.

**Meal reservations are due to Dr. Will by Monday, March 30.**

Good Friday, April 3 - service at Immanuel - 6:30 p.m.

Easter Sunday, April 5 - ONE service at Immanuel - 9 a.m.

Potluck Brunch at 10 a.m. in the Fellowship Center. **Please bring a dish to share.**

No 4:30 p.m. service.



## CONTACT INFORMATION

### **Immanuel Lutheran Church**

501 East Creswell Avenue, Greenwood, SC 29646  
864-223-0590, Church Web Site: [www.ilcgreenwood.com](http://www.ilcgreenwood.com)  
[office@ilcgreenwood.com](mailto:office@ilcgreenwood.com)

**Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.**

**\* Closed on Mondays**

## CHURCH STAFF

**The Rev. Chris Christopher, Pastor**  
[pastorchris.ilcgreenwood@gmail.com](mailto:pastorchris.ilcgreenwood@gmail.com)

**John Kinard, Congregation President**  
[jkinard29@yahoo.com](mailto:jkinard29@yahoo.com)

**Dr. Will Cleveland, Parish Administrator / Director of Music**  
[will@ilcgreenwood.com](mailto:will@ilcgreenwood.com)

**Trey Morris, Campus Ministry Coordinator**  
[treyorville@icloud.com](mailto:treyorville@icloud.com)

**Juan Luna, Sexton**  
**Sammy Hurley and Kristen Metts, Parish Custodians**

## SERVING THE WIDER CHURCH

**The Rev. Yehiel Curry, Presiding Bishop, ELCA**  
**The Rev. Ginny Aebischer, Bishop, South Carolina Synod**