

Welcome to Worship at
Immanuel Lutheran Church



Holy Week

March 29, 2026
9 a.m. Worship Bulletin
Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share "God with us" with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

HOSPITALITY

RESTROOMS - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

CHILD CARE - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

INTRODUCTION TO THE DAY

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. Our lives also represent a paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ’s broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God’s astounding work.

Order of Worship

The service begins outside on the front lawn.

✝ THE OPENING ACCLAMATION

The Rev. Chris Christopher, Pastor

Pastor Blessed is the one who comes in the name of the Lord.

ALL Hosanna in the highest.

✝ THE FIRST GOSPEL READING

Matthew 21:1-11

Pastor The Holy Gospel according to Saint Matthew the 21st chapter.

ALL Glory to you, O Lord.

Pastor ¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet: ⁵ “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.” ⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” ¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.



✠ THE BLESSING OF PALMS

Pastor The Lord be with you.

ALL And also with you.

Pastor We praise you, O God,

ALL for redeeming the world through our Savior Jesus Christ. Today, he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and Resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Please proceed into the Nave.



✠ THE OPENING VOLUNTARY *Hosanna Loud, Hosanna* J. Wayne Kerr
 Aaron Acord, Trumpet / Dr. Will Cleveland, Organ

✠ THE OPENING HYMN *All Glory, Laud, and Honor* ELW # 344

Refrain

B \flat F B \flat E \flat F7 B \flat sus B \flat F Gm Cm7 F B \flat

All glo - ry, laud, and hon - or to you, Re-deem-er, King,

F B \flat E \flat F7 B \flat sus B \flat F Gm Cm7 F B \flat

to whom the lips of chil - dren made sweet ho - san - nas ring.

Gm C F C7 F Dm Gm F Gm7 C F

1 You are the King of Is - rael, and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high,
 3 To you, be - fore your pas - sion, they sang their hymns of praise;

to Refrain

B \flat E \flat B \flat F B \flat E \flat B \flat Fsus F B \flat

now in the Lord's name com - ing, our King and bless - ed One!
 cre - a - tion and all mor - tals in cho - rus make re - ply:
 to you, now high ex - alt - ed, our mel - o - dy we raise:

WORDS: Theodulp of Orleans (ca. 760-821); tr. John M. Neale (1818-1866), alt.
 MUSIC: Melchior Teschner (1584-1635)

ST. THEODULPH
 7.6.7.6.D.

✠ THE APOSTOLIC GREETING

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✠ THE PRAYER OF THE DAY

Pastor Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ.

ALL By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise Christ as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

THE LITURGY OF THE WORD

✠ THE LESSON *Philippians 2:5-11*

Summary

Lector *Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over ALL reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ. Now, the reading from Paul's letter to the church in Philippi from the New Testament.*

Lector ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in Heaven and on Earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector Here ends the lesson. For the word given to us,

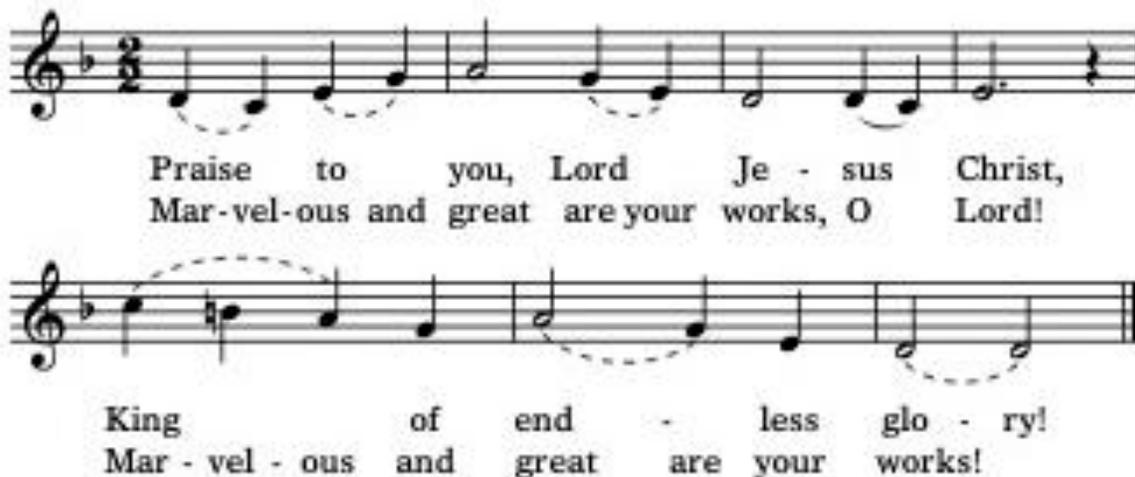
ALL Thanks be to God.

✠ THE PSALM 31:9-16

- Lector ⁹ Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.
- ALL ¹⁰ **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**
- Lector ¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.
- ALL ¹² **Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**
- Lector ¹³ For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
- ALL ¹⁴ **But as for me, I have trusted in you, O Lord. I have said, "You are my God.**
- Lector ¹⁵ My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
- ALL ¹⁶ **Let your face shine upon your servant; save me in your steadfast love."**

✠ THE GOSPEL ACCLAMATION

Please stand, as you are able.



Praise to you, Lord Je - sus Christ,
Mar-vel-ous and great are your works, O Lord!

King of end - less glo - ry!
Mar - vel - ous and great are your works!

Text: Excerpts from the English translation of *Lectionary for Mass*,
© 1969, 1981, 1997, International Commission on English in the Liturgy, Inc.
Music: *Mass of Wondrous Love*, Amy Righi, b.1961
© 2013, International Liturgy Publications

✝ THE GOSPEL READING

Matthew 26:1-13

Pastor The Holy Gospel according to Saint Matthew the 26th chapter.

ALL **Glory to You, O Lord.**

Pastor ¹ When Jesus had finished saying all these things, he said to his disciples, ² “You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.” ³ Then the chief priests and the elders of the people gathered in the courtyard of the high priest, who was called Caiaphas, ⁴ and they conspired to arrest Jesus by stealth and kill him. ⁵ But they said, “Not during the festival, or there may be a riot among the people.” ⁶ Now while Jesus was at Bethany in the house of Simon the leper, ⁷ a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. ⁸ But when the disciples saw it, they were angry and said, “Why this waste? ⁹ For this ointment could have been sold for a large sum and the money given to the poor.” ¹⁰ But Jesus, aware of this, said to them, “Why do you trouble the woman? She has performed a good service for me. ¹¹ For you always have the poor with you, but you will not always have me. ¹² By pouring this ointment on my body she has prepared me for burial. ¹³ Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Pastor This is the Gospel of the Lord.

ALL **Praise to you, O Christ.**

✝ THE SERMON

The Rev. Chris Christopher

Please be seated.

✠ THE HYMN OF THE DAY *Great God, Your Love Has Called Us Here* ELW # 358

Please stand, as you are able.



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.

✝ THE APOSTLES' CREED

AM = Assisting Minister

AM Together, let us profess our faith.

ALL I believe in God, the Father almighty, creator of Heaven and Earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

✝ THE PRAYERS OF INTERCESSION

Please be seated or kneel.

AM Reconciled by God's mercy and sustained by God's presence, let us pray for the needs of the world.

Silence for preparation

AM O God, you announce words of grace and truth. Give wisdom to ALL preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

ALL **Your mercy is great.**

AM You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that ALL creation bears witness to your saving love. Hear us, O God.

ALL **Your mercy is great.**

AM Your power is sure. Destroy inequity and division in every place and build your beloved community among ALL people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God.

ALL **Your mercy is great.**

AM Your heart breaks open at our pain. Send healing and vindication to ALL who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss on this day. Hear us, O God

ALL **Your mercy is great.**

Here other intercessions may be offered.

AM Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead Worship and tell the story of Jesus' death and resurrection. Hear us, O God.

ALL **Your mercy is great.**

AM O God, your embrace is eternal. Praise and thanks to you for ALL the faithful departed who rest in your mercy. Deliver us ALL from death's power and raise us to life in you. Hear us, O God.

ALL **Your mercy is great.**

AM Receive our prayers, O God, through Jesus Christ, our strength and salvation.

ALL **AMEN.**

✝ THE CONFESSION

Pastor Let us confess our sin in the presence of God and of one another. Gracious God,
ALL **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.**

✝ THE ABSOLUTION (Declaration of Forgiveness)

Pastor God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of
✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

ALL **AMEN.**

✝ THE PEACE

Please stand, as you are able.

AM The peace of the Lord be with you always.
ALL **And also with you.**
AM Let us turn to our AV Team and those worshipping with us on-line and on the radio
 and say together,
ALL **the peace of the Lord be with you.**

THE LITURGY OF THE EUCHARIST

Holy Communion

Please be seated



*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✝ THE OFFERTORY ANTHEM

Hosanna, Hosanna!

Joseph M. Martin

*Hosanna, hosanna, hosanna to the King. Hosanna, hosanna, rang through the crowded streets.
Thousands came to see Him, to cheer as He rode by. Hosanna, hosanna, hosanna was their cry.
Jesus entered into Jerusalem, people spread their garments on the road. Blessed is the seed of Abraham.
Blessed is the king foretold. The multitudes all praised Him, they waved the palms in praise.*

They welcomed the Messiah as He came through the gates.

Hosanna, hosanna, hosanna to the king.

*Hosanna, hosanna, rang through the crowded streets. Thousands came to see Him, to cheer as He rode by.
Hosanna, hosanna, hosanna was their cry. Hosanna, hosanna to the King of glory. Sing hosanna, through
the crowded streets. Thousands came to see Him, to raise their voice and sing.*

Hosanna, hosanna, hosanna to the King.

Blessed is He who comes in the name of the Lord!

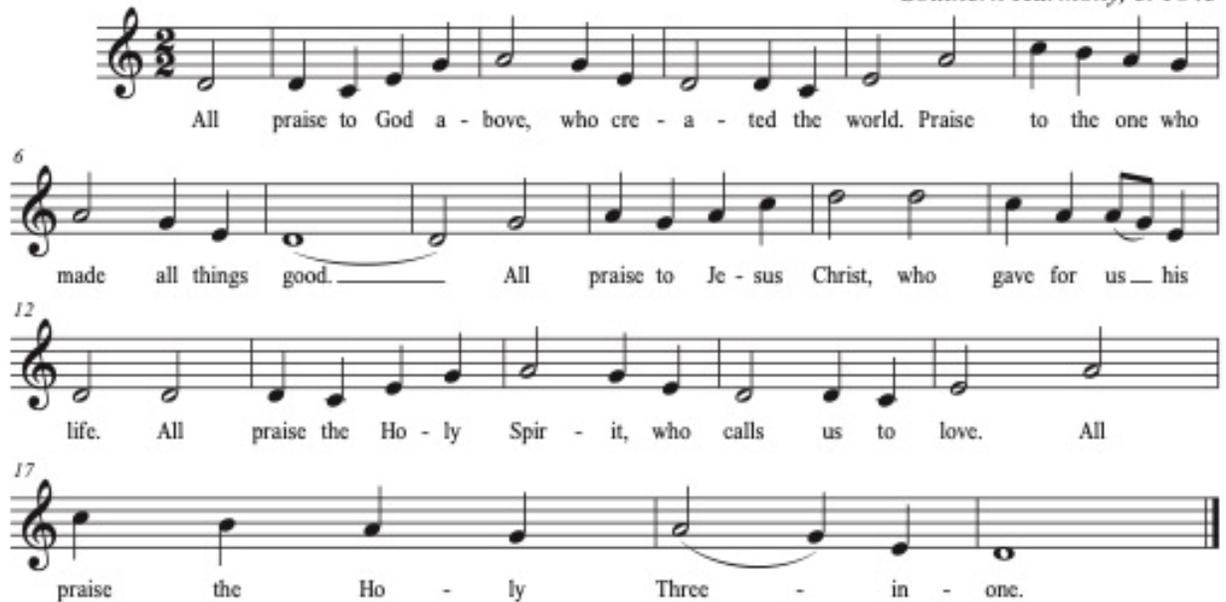
✠ THE DOXOLOGY

All Praise to God Above

Please stand, as you are able.

WONDROUS LOVE
Southern Harmony, c. 1843

$\text{♩} = 80$



All praise to God a - bove, who cre - a - ted the world. Praise to the one who
6 made all things good. All praise to Je - sus Christ, who gave for us his
12 life. All praise the Ho - ly Spir - it, who calls us to love. All
17 praise the Ho - ly Three - in - one.

✠ THE OFFERTORY PRAYER

AM Let us pray: O God, maker of Heaven and Earth,
ALL your steadfast love embraces all creation. You send rain and sunshine to nourish
the Earth and bring forth its bounty. Through these gifts of bread and wine,
draw us into the death and life of your Son, who calls us to bear witness to his
saving work. We ask this in Jesus' name. AMEN.

✠ THE GREAT THANKSGIVING

Pastor The Lord be with you.
ALL And also with you.
Pastor Lift up your hearts.
ALL We lift them to the Lord.
Pastor Let us give thanks to the Lord our God.
ALL It is right to give our thanks and praise.

The Pastor continues with the Words of Institution.

✝ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.

ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

✝ THE INVITATION TO COMMUNION

Please be seated.

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.



✠ THE AGNUS DEI

Lamb of God

Cantor: All:

Lamb of God, you take a - way the
Ag - nus Dei, qui tol - lis pe - cá -

sins of the world, have mer -
ta mun - di: † Mi - se - ré -

Cantor: All:

cy on us. Lamb of God, you
re no - bis.

take a - way the sins of the world,

grant us peace, do - na no - bis pa - cem.

Text: Excerpts from the English translation of *The Roman Missal*,
© 2010, International Commission on English in the Liturgy, Inc.
Music: *Mass of Wondrous Love*, Amy Righi, b.1961
© 2013, International Liturgy Publications

✝ THE COMMUNION HYMN

Jesus Paid It All

1. I hear the Sa - vior say, "Your strength in - deed is small,
 2. Lord, now in - deed I find your pow'r and yours a - lone,
 3. For noth - ing good have I, where - by your grace to claim—
 4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."
 can change the le - per's spots and melt the heart of stone.
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
 "Je - sus died my soul to save," my lips shall still re - peat.

Refrain

Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

Elvina N. Hall, 1865; mod.

ALL TO CHRIST 6.6.7.7.ref.
 John T. Grape, 1868

✝ THE INCLUSION OF COMMUNION WITH OUR HOMEBOUND

Pastor I invite our Ministers to the Homebound to come forward. Let us pray:
Gracious God, loving ALL your family with a mother's tender care: As
you sent the angel to feed Elijah with heavenly bread, assist those who set forth to
share your word and sacrament with those who are sick, homebound, and
imprisoned.

ALL In your love and care, nourish and strengthen those who will receive this
sacrament and give us ALL the comfort of your abiding presence through the
body and blood of your Son, Jesus Christ, our Lord. AMEN. Go forth with our
greetings and prayers, that we all are one, drawn together in Christ. AMEN.

✝ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

AM The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
God's Grace!

ALL AMEN!

✝ THE POST-COMMUNION PRAYER

AM Let us pray: God of our salvation,

ALL we give you thanks for this meal that restores our souls, reconciles us to you, and
strengthens us for the journey. Through the body and blood of your Son,
may we become Christ's body in the world, bearing witness to your love for all
creation, through Jesus Christ, our Savior and Lord. AMEN.

✝ THE BENEDICTION

AM Receive the blessing of the holy Trinity: God, who calls all things into existence,
Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
✝ bless you now and always.

ALL AMEN.

✝ THE CLOSING HYMN

Lord, Speak to Us

ELW # 676

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y_a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

CM Let us proclaim together:

ALL **By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.**

CM Go in peace.

ALL **Thanks be to God.**

✝ THE POSTLUDE

The Royal Banners James Mansfield

*After Worship, please join us downstairs in the Old Fellowship Hall for Coffee time and Adult Christian Education. Today's topic: Faith.

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

Those with long term needs: Gail Bouknight, Rick Coker, Richard Coker, Latroscha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

Those in the military: Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: Frances Herlong Floyd, Spencer Franks, Lorraine Moeller, and Steve Presley.

THANK YOU to those serving in Worship today!

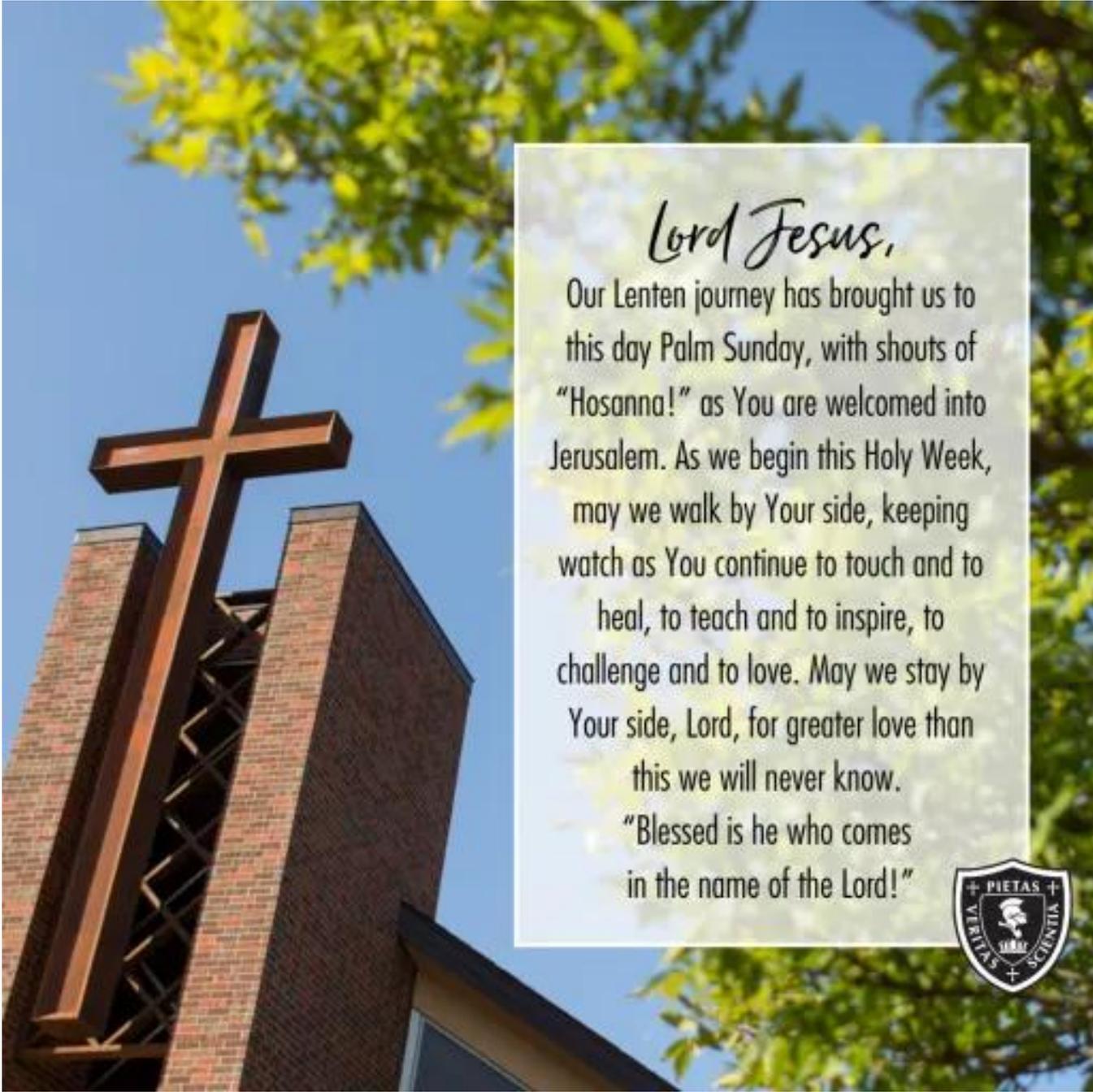
Lector /Assisting Minister/ Council Member	Sue Kaufman
Communion Assistants	Carl Monson, Lynne Presley, and Kim Leemhuis
Sound and Video Technician(s)	Larry Hammond
Altar Guild	Sue Kaufman
Ushers	Wayne Boozer and Jean Boozer
Counters	Janet Ahn and YJ Ahn
Officer on Duty	Will Stroup

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Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code. **Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**



Lord Jesus,

Our Lenten journey has brought us to this day Palm Sunday, with shouts of "Hosanna!" as You are welcomed into Jerusalem. As we begin this Holy Week, may we walk by Your side, keeping watch as You continue to touch and to heal, to teach and to inspire, to challenge and to love. May we stay by Your side, Lord, for greater love than this we will never know.

"Blessed is he who comes in the name of the Lord!"



THIS WEEK AT ILC

Holy Week

Palm Sunday, March 29

9 a.m. Worship (Nave)

10 a.m. Coffee Time and Adult Christian Education (Old Fellowship Hall)

4:30 p.m. Worship (Nave)

Holy Monday, March 30 **Reservations DUE for Maundy Thursday meal at 5 p.m.**

6:30 p.m. Pickleball ALL are invited.

If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

Holy Tuesday, March 31

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. - Bible Study (McCombs Meeting Room)

Holy Wednesday, April 1 **CHURCH OFFICE CLOSED**

9 a.m. God's Gardeners

Greenwood Community Pilgrimage Conclusion

Morris Chapel Baptist Church, 530 Baptist Ave.

12 p.m. - 1st seating for lunch

12:30 p.m. - Worship (The Worship offering will go to Greater Greenwood United Ministry.)

1 p.m. - 2nd seating for lunch

\$2 donation is requested to help with the cost of lunch.

Maundy Thursday, April 2

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

5 p.m. Meal at First Baptist Church, 722 Grace Street

6:30 p.m. Worship at First Baptist

Good Friday, April 3 **CHURCH OFFICE CLOSED**

6:30 p.m. Worship (Nave)

Holy Saturday, April 4

11 a.m. Handbell Choir Practice (Nave)

1 p.m. Chancel Choir Practice (Nave)

✝ THE ANNOUNCEMENTS (week of 3/29/2026)



Church Office - will be closed Wednesday, April 1, and Good Friday, April 3.

Maundy Thursday, April 2 - 5 p.m. meal at First Baptist. Reservations are due to Dr. Will by Monday, March 30. 6:30 p.m. Worship at First Baptist.

Good Friday, April 3 - 6:30 p.m. service at Immanuel

Easter Sunday, April 5 - one service at 9 a.m.

Potluck brunch at 10 a.m. **please bring a dish to share**, Easter egg hunt during brunch, No 4:30 p.m. service

Items needed at Kinard Manor (can be left in the Dot Wise room)

- Twin bed top sheets (NOT fitted)
 - Cleaning sponges
 - Pillows - standard size
 - Pillowcases - standard size
 - Lysol spray
 - Ibuprofen
 - Tylenol
 - Motrin
 - Cough drops
 - Cotton Underwear - size 7 or 8.
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CONTACT INFORMATION

Immanuel Lutheran Church

501 East Creswell Avenue, Greenwood, SC 29646
864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com

Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.

*** Closed on Mondays**

CHURCH STAFF

The Rev. Chris Christopher, Pastor
pastorchris.ilcgreenwood@gmail.com

John Kinard, Congregation President
jkinard29@yahoo.com

Dr. Will Cleveland, Parish Administrator / Director of Music
will@ilcgreenwood.com

Trey Morris, Campus Ministry Coordinator
treyorville@icloud.com

Juan Luna, Sexton
Sammy Hurley and Kristen Metts, Parish Custodians

SERVING THE WIDER CHURCH

The Rev. Yehiel Curry, Presiding Bishop, ELCA
The Rev. Ginny Aebischer, Bishop, South Carolina Synod