

# Welcome to Worship at Immanuel Lutheran Church



June 21, 2026  
9 a.m. Service Bulletin  
Ordinary Time

## THANK YOU FOR CHOOSING TO WORSHIP WITH US!



**WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT**, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

**WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS.** Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

**WE BELIEVE THAT CHURCH** is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

**WE BELIEVE THAT GOD LOVES EVERYONE**, so we do too! ALL are welcome here!

### HOSPITALITY

**RESTROOMS** - Our Handicap Accessible Restroom is located just outside the door by the pulpit.

We also have restrooms downstairs nearby.

**CHILD CARE** - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

### INTRODUCTION TO THE SEASON

The Season after Pentecost is the longest in the church year, extending from Pentecost (50 days after Easter) for 27 Sundays in a row until the Season of Advent. It’s called “ordinary” time because the Sundays are numbered in an ordinal pattern. Perhaps even more meaningful is that the lessons shared in the liturgy of the Season after Pentecost are focused on how we live each ordinary day as followers of Christ. How do we, how can we, grow more like Jesus in our everyday habits, routines, and interactions? It takes a long period of concentrated awareness to live as Christ wants us to live. For 27 consecutive Sundays, we hear stories inviting us to grow into a bigger understanding of the Kingdom of God.

✝ **THE WELCOME**      Sue Kaufman, Council Member of the Day

✝ **THE LIGHTING OF THE ALTAR CANDLES**  
Hendricks Bowen and Graham Bowen, Acolytes

## ✠ THE PRELUDE

*We Give You Thanks, O God* Charles Callahan  
Dr. Will Cleveland, Organist

## ✠ THE OPENING ACCLAMATION

The Rev. Chris Christopher, Pastor

Pastor Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

ALL AMEN.

Pastor Please be seated or kneel as we offer God our confession.

*Confession is a time to clear our conscience, acknowledge shortcomings, and receive God's assurance of forgiveness before hearing the Word and sharing Holy Communion.*

## ✠ THE CONFESSION

*Please be seated or kneel.*

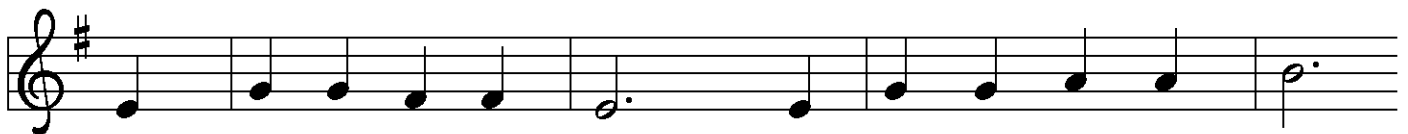
Pastor Compassionate God,

ALL we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.  
In your mercy, call us back to you. Your yoke is easy and your burden is light.  
Restore us to dwell in your peace. In Christ's name we pray. AMEN.

## ✠ THE KYRIE

*Lord, Have Mercy*

ELW Setting 10



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## ✠ THE ABSOLUTION (Declaration of Forgiveness)

Pastor Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Creator, ✠ Redeemer, and Holy Spirit, your sins are forgiven. Rest in God's love.

ALL AMEN.

## ✠ THE APOSTOLIC GREETING

*Please stand, as you are able.*

Pastor The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

## ✠ THE GLORIA

*Glory to God in the Highest*

ELW Setting 2



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

## ✠ THE PRAYER OF THE DAY

Pastor Teach us, Lord

**ALL** to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. AMEN.

## THE LITURGY OF THE WORD

*Please be seated.*

### ✠ THE LESSON 1 Corinthians 6:1-10

#### Summary

Lector *In today's lesson the Apostle Paul rebukes the Corinthian church for taking their disputes with fellow believers to secular courts. He argues that Christians should be capable of resolving conflicts internally, reminds them of their holy future, and warns that unrepentant sinners will not inherit God's Kingdom. Now, the lesson from the first book of Corinthians in the New Testament.*

Lector <sup>1</sup>When any of you has a grievance against another, do you dare to take it to court before the unrighteous, instead of taking it before the saints? <sup>2</sup>Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? <sup>3</sup>Do you not know that we are to judge angels, to say nothing of ordinary matters? <sup>4</sup>If you have ordinary cases, then, do you appoint as judges those who have no standing in the church? <sup>5</sup>I say this to your shame. Can it be that there is no one person wise enough to decide between brothers and sisters? <sup>6</sup>Instead, brothers and sisters go to court against one another, and this before the unbelievers. <sup>7</sup>In fact, to have lawsuits at all with one another is already a defeat for you. Why not rather be wronged? Why not rather be defrauded? <sup>8</sup>But you yourselves wrong and defraud—and brothers and sisters at that.

<sup>9</sup>Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived! The sexually immoral, idolaters, adulterers, male prostitutes, men who engage in illicit sex,<sup>10</sup> thieves, the greedy, drunkards, revilers, swindlers—none of these will inherit the kingdom of God. <sup>11</sup>And this is what some of you used to be. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

Lector Here ends the reading, hear what the Spirit is saying, **ALL** Thanks be to God.

# ✝ THE PSALM 86:1-10, 16-17



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Cantor You, O LORD, are good and forgiving.

**ALL** You, O LORD, are good and forgiving.

Cantor <sup>1</sup> Bow down your ear, O LORD, and answer me, for I am poor and in misery.  
<sup>2</sup> Keep watch over my life, for I am faithful; save your servant who puts his trust in you. <sup>3</sup> Be merciful to me, O LORD, for you are my God; I call upon you all the day long.

**ALL** You, O LORD, are good and forgiving.

Cantor <sup>4</sup> Gladden the soul of your servant, for to you, O LORD, I lift up my soul.  
<sup>5</sup> For you, O LORD, are good and forgiving, and great is your love toward all who call upon you. <sup>6</sup> Give ear, O LORD, to my prayer, and attend the voice of my supplications.

**ALL** You, O LORD, are good and forgiving.

Cantor <sup>7</sup> In the time of my trouble I will call upon you, for you will answer me.  
<sup>8</sup> Among the gods there is none like you, O LORD, nor anything like your works.

**ALL** You, O LORD, are good and forgiving.

Cantor <sup>9</sup> All nations you have made will come and worship you, O LORD and glorify your Name. <sup>10</sup> For you are great; you do wondrous things; and you alone are God.

**ALL** You, O LORD, are good and forgiving.

Cantor <sup>16</sup> Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid. <sup>17</sup> Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O LORD, have helped me and comforted me.

## ✝ THE GOSPEL ACCLAMATION

ELW Setting #10

*Please stand, as you are able.*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ✝ THE GOSPEL READING Matthew 8:5-13

Pastor The Holy Gospel according to Saint Matthew the 8<sup>th</sup> chapter.

ALL Glory to You, O Lord.

Pastor <sup>5</sup>When Jesus entered Capernaum, a centurion came to him, appealing to him <sup>6</sup>and saying, “Lord, my servant is lying at home paralyzed, in terrible distress.” <sup>7</sup>And Jesus said to him, “I will come and cure him.” <sup>8</sup>The centurion answered, “Lord, I am not worthy to have you come under my roof, but only speak the word, and my servant will be healed. <sup>9</sup>For I also am a man under authority, with soldiers under me, and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” <sup>10</sup>When Jesus heard him, he was amazed and said to those who followed him, “Truly I tell you, in no one in Israel have I found such faith. <sup>11</sup>I tell you, many will come from east and west and will take their places at the banquet with Abraham and Isaac and Jacob in the kingdom of heaven, <sup>12</sup>while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.” <sup>13</sup>And Jesus said to the centurion, “Go; let it be done for you according to your faith.” And the servant was healed in that hour.

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.

# ✚ THE SERMON

*Please be seated.*

Dr. Will Cleveland

# ✚ THE HYMN OF THE DAY

*We Shall Overcome*

*Please stand, as you are able.*

WE SHALL OVERCOME Irregular

C F C F C Am

We shall o - ver - come, we shall o - ver - come, we shall o - ver -

come some - day! Oh, deep in my heart

Refrain

D G D7 G G7 C/E F C

I do be - lieve we shall o - ver - come some - day!

F C Am Ddim C7 F C/G G7 C

The image shows a musical score for the hymn 'We Shall Overcome'. It is written in 4/4 time and consists of three systems of music. The first system is the main melody, with lyrics 'We shall o - ver - come, we shall o - ver - come, we shall o - ver -'. The second system is a refrain, with lyrics 'come some - day! Oh, deep in my heart'. The third system continues the melody with lyrics 'I do be - lieve we shall o - ver - come some - day!'. Chord symbols are provided above the notes. The score includes a treble and bass clef, and a key signature of one flat (F major/D minor).

We'll walk hand in hand . . . some day!  
We shall live in peace . . . some day!  
We are not afraid . . . today!  
God will see us through . . . today!

Text: African American traditional (USA); adapt. Zilphia Horton (USA), Frank Hamilton (USA), Guy Carawan (USA), and Pete Seeger (USA); inspired by Charles Tindley, "Till Overcome Some Day," 1900, members of the Fund & Tobacco Workers Union, Charleston, South Carolina, and the civil rights movement in the American South (USA), 20th c.  
Music: African American traditional (USA); adapt. Zilphia Horton, Frank Hamilton, Guy Carawan, and Pete Seeger

## ✠ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## ✠ THE PRAYERS OF INTERCESSION

*Please be seated or kneel.*

AM Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*Silence for preparation*

AM Life-giving God, strengthen your church to follow you in the face of difficulty.  
God of grace,

ALL **Hear our prayer.**

AM Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

ALL **Hear our prayer.**

AM Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

ALL **Hear our prayer.**

AM God of diversity, we lift our praises to you for your boundless creation. When we look at the faces of your beloveds, and the rich and full lives they lead, it is indeed a cause for celebration because you have named and claimed us ALL as holy and worthy of love. We give thanks this pride month for our LGBT+ siblings, who embody the diversity of your kingdom. Help us to see our LGBT+ siblings in your glorious image. God of grace,

ALL **Hear our prayer.**

AM Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

ALL **Hear our prayer.**

AM Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

ALL **Hear our prayer.**

AM Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

ALL **AMEN.**

## ✝ THE PEACE

*Please stand, as you are able.*

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

# THE LITURGY OF THE EUCHARIST

Holy Communion

*Please be seated.*



\*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website [www.ilcgreenwood.com](http://www.ilcgreenwood.com) and selecting GIVE from the menu. THANK YOU for your generosity.

## ✝ THE OFFERTORY MEDITATION

### ✝ THE DOXOLOGY

*Praise God from Whom All Blessings Flow*

*Please stand, as you are able.*

Musical notation for the Doxology, consisting of three staves of music in G major. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Text: Thomas Ken, 1637–1711, alt.  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## ✝ THE OFFERTORY PRAYER

Pastor Loving God,  
ALL we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. AMEN.

## ✝ THE GREAT THANKSGIVING

Pastor      The Lord be with you.  
ALL         And also with you.  
Pastor      Lift up your hearts.  
ALL         We lift them to the Lord.  
Pastor      Let us give thanks to the Lord our God.  
ALL         It is right to give our thanks and praise.

*The Pastor continues with the Words of Institution.*

## ✝ THE LORD'S PRAYER

Pastor      Lord, remember us in your kingdom and teach us to pray.  
ALL         Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

## ✝ THE INVITATION TO COMMUNION

*Please be seated.*

*ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.*

# ✝ THE AGNUS DEI

O Lamb of God

Dm Gm<sup>7</sup> C Fsus F F C F B $\flat$  C

O Lamb of God, you take a - way the

5 F C F/A Am B $\flat$  C Dm

sins of the world; have mer - cy on us,

8 B $\flat$  F C Dm Gm<sup>7</sup> C Fsus F

Lamb of God, and grant us your peace.

from *Land of Rest Acclamations* by Richard Proulx

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# ✠ THE COMMUNION HYMN

*Seek Ye First*

1 Seek ye . . . first the king - dom of God and its  
2 Ask and it shall be giv - en un - to you; seek and  
3 We do not live by bread . . . a - lone, but by

righ - teous - ness, and all these things shall be  
you shall find; knock and the door shall be  
ev - 'ry word that pro - ceeds from the

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
o - pened un - to you. Al - le - lu, al - le - lu - ia.  
mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

# ✠ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in God's Grace!

ALL AMEN!

## ✠ THE POST-COMMUNION PRAYER

Pastor      Compassionate God,  
ALL          through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. AMEN.

## ✠ THE RECOGNITION OF GRADUATES

## ✠ THE BENEDICTION

Pastor      Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always.  
ALL          AMEN.

THANK YOU to those serving in Worship today!

Council Member of the Day	Sue Kaufman
Lector	Danny Kinard
Cantor	Laura Margaret Fennell
Acolytes	Hendricks Bowen and Graham Bowen
Crucifer	Parker Kinard
Communion Assistants	Max Divilbiss, Ruth Divilbiss, and Olive Divilbiss
Sound and Video Technician(s)	George Beveridge and Ray Lorick
Altar Guild	Sue Kaufman
Ushers	Lynn Isenhower and David Isenhower
Counter	John Kinard
Officer on Duty	Kevin Reeder

Altar flowers today are given by Jean and Wayne Boozer to God's glory and in celebration of their 60<sup>th</sup> wedding anniversary.

# ✝ THE CLOSING HYMN

*In Christ There Is No East or West*

ELW # 650

1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man-kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

The musical score consists of two systems, each with a treble and bass staff. The lyrics are placed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is in a common time signature and features a mix of eighth and quarter notes.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

# ✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

CM Let us proclaim together:

ALL By the grace of God, we are disciples growing in faith, serving our communities,  
and connecting others to Christ.

CM Go in peace.

ALL Thanks be to God.

# ✝ THE POSTLUDE

*I Love Thy Kingdom, Lord*

Gayden Sikes

## ✝ THE PRAYER LIST

\*Please email Dr. Will to add or remove names.  
If anyone needs visitation, please contact Pastor Chris.

**Those in need of healing:** Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

**Those with long term needs:** Gail Bouknight, Rick Coker, Richard Coker, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

**Those in the military:** Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

**Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and**

**The families of Saints who have been received into their eternal rest:** L.B. Adams Jr. and Nita Swygert Ward.

## THIS WEEK AT ILC

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### Sunday, June 21

9 a.m. Worship (Nave)

10 a.m. Coffee time and Adult Christian Education (Old Fellowship Hall)

4:30 p.m. Worship (Nave)

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### Monday, June 22

Pickleball is on break until after Labor Day.

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### Tuesday, June 23

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

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### Wednesday, June 24

9 a.m. God's Gardeners

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### Thursday, June 25

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

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### Saturday, June 27

2 p.m. - 4 p.m. 99<sup>th</sup> Birthday Party for Liz Coker. (Fellowship Center)

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Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

**Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**



### Mini-MAD July 9 - 11

Dr. Will is coordinating a program of Music, Arts and Drama (MAD) the mornings of Thursday July 9 - Saturday July 11. Program hours are 10 a.m. - 1 p.m. Please scan the QR code to register.



#### Ways you can be involved:

1. Serve light lunch to participants each of the three days at 12:15 p.m.
2. Volunteer to help in the sessions or serve snacks during the morning (9-12)
3. Provide a Thrivent Card - helps fund food, snacks, and program supplies.

If you can help in any of these areas, please let me know.

In Christ's Service,  
Zeolean Kinard  
864-554-0957  
kinardz@yahoo.com

*Birthday Celebration  
for Liz Coker*



Join us for a drop-in on  
Saturday, June 27 from  
2:00 pm to 4:00 pm at  
Immanuel Lutheran Church  
501 East Creswell,  
Greenwood, SC

Your presence will be a gift



RSVP/Contact

Carol Coker

Text: 864.993.2245 Email: cokercarol34@gmail.com

Tracy Lopez

Text: 864.321.9016 Email: lopeztracy\_1968@hotmail.com

## ✚ THE ANNOUNCEMENTS (week of 6/21/2026)

- **Music, Art, and Drama (MAD-week)** - please see page 20 for more information.
  - **Liz Coker's 99<sup>th</sup> Birthday Celebration** - please see page 21 for more information.
  - **Kinard Manor** needs the following items:
    - Ziplock Baggies all sizes
    - Clothes hangers
    - Kotex pads
    - Laundry pods
    - Fitted sheets, white, twin-size
    - Ibuprofen
    - Notebooks-spiral
    - Journals
    - Pens
- \*Donations may be left outside the Dot Wise room.

## The symbol for Ordinary Time

- The Chi- Rho is a Christian symbol usually associated with the liturgical season of ordinary Time.
- It consists of the first two letters of the Greek word for Christ or Christos (anointed one). The Hebrew equivalent is Messiah.
- The letters that make up the Chi-Rho are: Chi =X and the letter Rho =P
- The fusion of these two letters into an abbreviation became a symbol for Christ also known as labarum or monogram of Constantine.
- This symbol was adopted as an emblem by Constantine.





## CONTACT INFORMATION

**Immanuel Lutheran Church**  
501 East Creswell Avenue, Greenwood, SC 29646  
864-223-0590, Church Web Site: [www.ilcgreenwood.com](http://www.ilcgreenwood.com)  
[office@ilcgreenwood.com](mailto:office@ilcgreenwood.com)  
**Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.**  
\* Closed on Mondays

## CHURCH STAFF

**The Rev. Chris Christopher, Pastor**  
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**John Kinard, Congregation President**  
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## SERVING THE CHURCH IN GREATER CAPACITIES

**The Rev. Yehiel Curry, Presiding Bishop, ELCA**  
**The Rev. Ginny Aebischer, Bishop, South Carolina Synod**