

Welcome to Worship at Immanuel Lutheran Church



August 2, 2026
9 a.m. Service Bulletin
Ordinary Time
Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

HOSPITALITY

RESTROOMS - Our Handicap Accessible Restroom is located just outside the door by the pulpit.

We also have restrooms downstairs nearby.

CHILD CARE - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

INTRODUCTION TO THE DAY

In today’s first reading God invites all who are hungry or thirsty to receive food and drink without cost. In the Gospel reading, Jesus feeds the hungry and reveals the abundance of God. At the eucharistic table, we remember ALL who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

✝ THE WELCOME Danny Kinard, Council Member of the Day

✝ THE PRELUDE *All Hail the Power of Jesus’ Name!* James Cumow
Coronation, Diadem, and Miles Lane Hymn Tunes
Barry Wilson, Trumpet / Dr. Will Cleveland, Organ

✝ THE LIGHTING OF THE ALTAR CANDLES
Hendricks Bowen and Graham Bowen, Acolytes

✝ THE OPENING ACCLAMATION

The Rev. Chris Christopher, Pastor

Pastor Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

ALL AMEN.

Pastor Please be seated or kneel as we offer God our confession.

Confession is a time to clear our conscience, acknowledge shortcomings, and receive God's assurance of forgiveness before hearing the Word and sharing Holy Communion.

✝ THE CONFESSION

Please be seated or kneel.

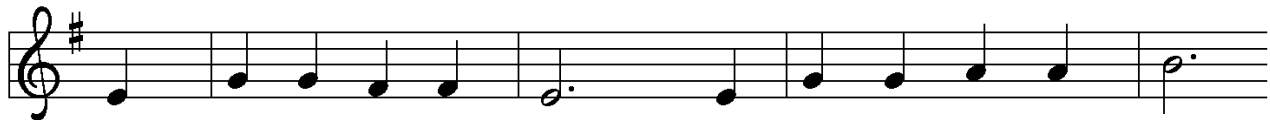
Pastor Compassionate God,

ALL we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you. Your yoke is easy and your burden is light.
Restore us to dwell in your peace. In Christ's name we pray, AMEN.

✝ THE KYRIE

Lord, Have Mercy

ELW Setting 10



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

✠ THE ABSOLUTION (Declaration of Forgiveness)

Pastor Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

ALL AMEN.

✠ THE APOSTOLIC GREETING

Please stand, as you are able.

Pastor The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✠ THE GLORIA

Glory to God in the Highest

ELW Setting 2



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

✝ THE PRAYER OF THE DAY

Pastor Glorious God,
ALL your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit. With this food fill ALL the starving world; through Jesus Christ, our Savior and Lord. AMEN.

THE LITURGY OF THE WORD

✝ THE LESSON Isaiah 55:1-5

Summary

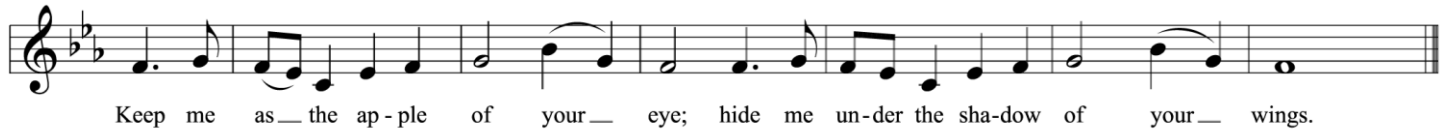
Lector *In Today's lesson God invites Israel to a great feast at which both food and drink are free. Also, God promises to secure an everlasting covenant with ALL people, with promises previously limited only to Israel. As David served as a witness to the nations, these nations shall now acknowledge the ways in which God glorified Israel. Now, the lesson from the book of Isaiah in the Old Testament.*

Lector ¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price.
² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.
⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.
⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Lector Here ends the lesson. For the word given to us,
ALL Thanks be to God.

✠ THE PSALM 17: 1-7, 16

Congregational Refrain



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Cantor Keep me as the apple of your eye; hide me under the shadow of your wings.
ALL **Keep me as the apple of your eye; hide me under the shadow of your wings.**

Cantor ¹ Hear my plea of innocence, O Lord; give heed to my cry; listen to my prayer,
which does not come from lying lips. ² Let my vindication come forth from your
presence; let your eyes be fixed on justice.
ALL **Keep me as the apple of your eye; hide me under the shadow of your wings.**

Cantor ³ Weigh my heart, summon me by night, melt me down; you will find no
impurity in me. ⁴ I give no offense with my mouth as others do; I have heeded the
words of your lips.
ALL **Keep me as the apple of your eye; hide me under the shadow of your wings.**

Cantor ⁵ My footsteps hold fast to the ways of your law; in your paths my feet shall
not stumble. ⁶ I call upon you, O God, for you will answer me; incline your ear to
me and hear my words.
ALL **Keep me as the apple of your eye; hide me under the shadow of your wings.**

Cantor ⁷ Show me your marvelous loving-kindness, O Savior of those who take
refuge at your right hand from those who rise up against them. ¹⁶ But at my
vindication I shall see your face; when I awake, I shall be satisfied, beholding
your likeness.
ALL **Keep me as the apple of your eye; hide me under the shadow of your wings.**

✝ THE GOSPEL ACCLAMATION

ELW Setting #10

Please stand, as you are able.



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

✝ THE GOSPEL READING Matthew 14:13-21

Pastor The Holy Gospel according to Saint Matthew the 14th chapter.

ALL Glory to You, O Lord.

Pastor ¹³ Now when Jesus heard about the beheading of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.

✝ THE SERMON

The Rev. Chris Christopher

Please be seated.

✚ THE HYMN OF THE DAY

All Who Hunger

ELW # 461

Please stand, as you are able.



- 1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
- 2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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✝ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

✝ THE PRAYERS OF INTERCESSION

Please be seated or kneel.

AM With bold trust in God's unfailing provision, we pray for the church, those in need, and ALL of God's creation.

Silence for preparation

AM For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,

ALL receive our prayer.

AM For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,
 ALL **receive our prayer.**

AM For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,
 ALL **receive our prayer.**

AM For everyone who cries out with great sorrow and unceasing anguish, that they are comforted. Feed everyone who struggles with food insecurity; have mercy on those who are suffering in body, mind, and spirit. Merciful God,
 ALL **receive our prayer.**

AM For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,
 ALL **receive our prayer.**

AM With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God,
 ALL **receive our prayer.**

AM Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
 ALL **AMEN.**

✙ THE PEACE

Please stand, as you are able.

AM The peace of the Lord be with you always.
 ALL **And also with you.**
 AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,
 ALL **the peace of the Lord be with you.**

THE LITURGY OF THE EUCHARIST

Holy Communion

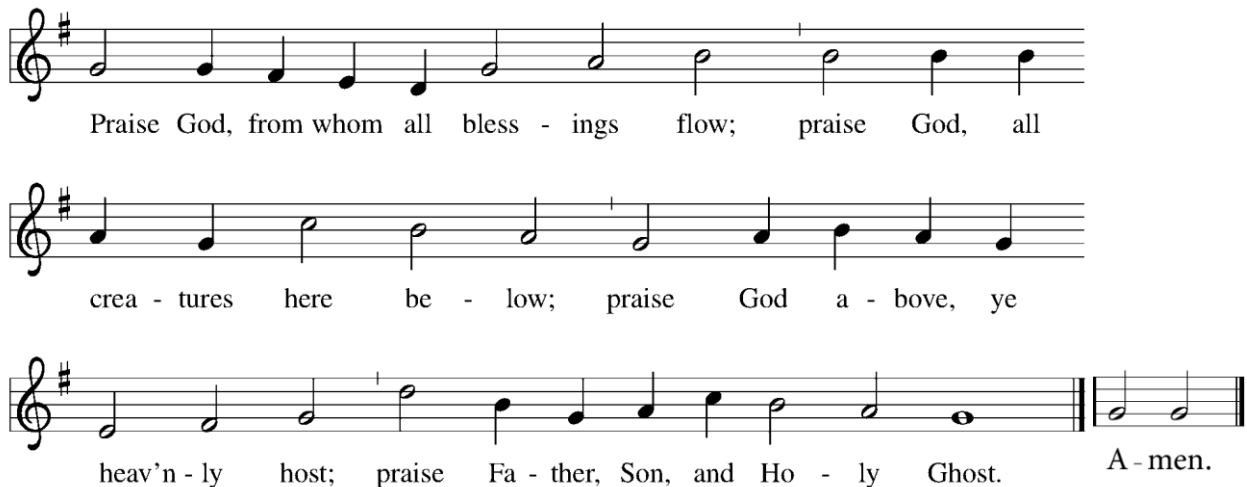
Please be seated.



*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✙ THE OFFERTORY MEDITATION *When You Believe* Tara Johnson, Soloist Music and Words by Stephen Schwartz and Kenneth Edmonds

✙ THE DOXOLOGY *Praise God from Whom All Blessings Flow* *Please stand, as you are able.*



Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

✙ THE OFFERTORY PRAYER

Pastor Loving God,
ALL we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. AMEN.

✝ THE GREAT THANKSGIVING

Pastor The Lord be with you.
ALL And also with you.
Pastor Lift up your hearts.
ALL We lift them to the Lord.
Pastor Let us give thanks to the Lord our God.
ALL It is right to give our thanks and praise.

The Pastor continues with the Words of Institution.

✝ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

✝ THE INVITATION TO COMMUNION

Please be seated.

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

✠ THE AGNUS DEI

O Lamb of God

Dm Gm⁷ C Fsus F F C F B $\flat$ C

O Lamb of God, you take a - way the

5 F C F/A Am B $\flat$ C Dm

sins of the world; have mer - cy on us,

8 B $\flat$ F C Dm Gm⁷ C Fsus F

Lamb of God, and grant us your peace.

from *Land of Rest Acclamations* by Richard Proul

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✝ THE COMMUNION HYMN

I Come with Joy

ELW# 482



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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✝ THE INCLUSION OF COMMUNION WITH OUR HOMEBOUND

Pastor Let us pray: Gracious God, loving ALL your family with a mother's tender care:
 ALL As you sent the angel to feed Elijah with heavenly bread, assist those who set forth
 to share your word and sacrament with those who are sick, homebound, and
 imprisoned. In your love and care, nourish and strengthen those who will receive
 this sacrament and give us ALL the comfort of your abiding presence through the
 body and blood of your Son, Jesus Christ, our Lord. AMEN. Go forth with our
 greetings and prayers, that we all are one, drawn together in Christ. AMEN.

✝ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
God's Grace!

ALL AMEN!

✝ THE POST-COMMUNION PRAYER

Pastor Compassionate God,

ALL through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever. AMEN.

✝ THE BENEDICTION

Pastor Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you
today and always.

ALL AMEN.

THANK YOU to those serving in Worship today!

Council Member of the Day	Danny Kinard
Lector / Assisting Minister	Danny Kinard
Cantor	Tara Johnson
Acolytes	Hendricks Bowen and Graham Bowen
Crucifer	Parker Kinard
Communion Assistants	Danny Kinard, Bo Bowman, and Lianne Smith
Sound and Video Technician(s)	George Beveridge and Larry Hammond
Altar Guild	Zeolean Kinard
Ushers	Wayne Bozzer and Jean Bozzer
Counter	John Kinard
Officer on Duty	Will Stroup

Altar flowers today are given by Stacy Volpone to the Glory of God.

✠ THE CLOSING HYMN

Praise and Thanksgiving

ELW # 689



1 Praise and thanks - giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSÁN, Gaelic tune; arr. hymnal version
 Text © Oxford University Press. All rights reserved.
 Arr. © 2006 Augsburg Fortress.

✠ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

- CM Let us proclaim together:
 ALL By the grace of God, we are disciples growing in faith, serving our communities,
 and connecting others to Christ.
 CM Go in peace.
 ALL Thanks be to God.

✠ THE POSTLUDE

All Hail the Power of Jesus' Name! Paul Leddington Wright

THIS WEEK AT ILC

Sunday, August 2

9 a.m. Worship (Nave)

10 a.m. Coffee time and Adult Christian Education (Old Fellowship Hall)

11 a.m. Congregational Council Meeting (McCombs Meeting Room)

4:30 p.m. Worship (Nave)

Monday, August 3

1 p.m. - WELCA, salad lunch at Anna Luna's home. For more information and to RSVP contact Lianne Smith 863 801 5854.

7 p.m. Property Committee Meeting (McCombs Meeting Room)

Pickleball is on break until after Labor Day.

Tuesday, August 4

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

Wednesday, August 5

9 a.m. God's Gardeners

For questions or interest in joining, please contact Sue Frantz. (sfrantz1551@gmail.com)

Thursday, August 6

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

6:30 p.m. - 7:30 p.m. Chancel Choir Practice



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.

✝ THE ANNOUNCEMENTS (week of 8/02/2026)

- **Congregational Council** - meeting TODAY at 11 a.m. (McCombs Meeting Room)
- **Property Committee** - meeting Monday, August 3, 7 p.m. (McCombs Meeting Room)
- **Chancel Choir** - resumes weekly practices Thursday, August 6, 5:30 p.m. (Music Room)
Resumes singing for the Sunday 9 a.m. service next Sunday, August 9.
- **Kinard Manor** - the following new items are needed: sanitary napkins, tampons, disposable razors, toothbrushes, hairbrushes, combs, hair ties, toilet paper, sensitive skin laundry pods, spin mop bucket.
Donations may be placed in the Dot Wise room. Thank you!

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names.
If anyone needs visitation, please contact Pastor Chris.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, the family of Spencer Franks, Cheryl Gagné, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Anna Luna, Judith Mutter, Chandler Patterson, Susan Smitty Stahley, Earl Womack, and Betty Weeks.

Those with long term needs: Gail Bouknight, Grayson Brock, Bob Brock, Rick Coker, Richard Coker, Helen Harrell, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Juan Luna, Nancy Nash, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, and Deanna Whitt.

Those in the military: Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: George Lee Natvig.



CONTACT INFORMATION

Immanuel Lutheran Church

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864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com

Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.

*** Closed on Mondays**

CHURCH STAFF

The Rev. Chris Christopher, Pastor
pastorchris.ilcgreenwood@gmail.com

John Kinard, Congregation President
jkinard29@yahoo.com

Dr. Will Cleveland, Parish Administrator / Director of Music
will@ilcgreenwood.com

Juan Luna, Sexton
Samuel Hurley and Kristen Metts, Parish Custodians

SERVING THE CHURCH IN GREATER CAPACITIES

The Rev. Yehiel Curry, Presiding Bishop, ELCA
The Rev. Ginny Aebischer, Bishop, South Carolina Synod