

Welcome to
The Episcopal Church
of the Resurrection



Fall Hymn Festival
Thursday, October 22, 2026
7 p.m.

✝ WELCOME The Rev. Canon Janey Rogers Wilson, Interim Rector

✝ OPENING VOLUNTARIES The Immanuel Resurrection Ringers
Dr. Will Cleveland, Director

Let All Things Now Living.....Jason W. Krug

Be Thou My Vision.....Sandra Eithun

O Worship the King.....Patricia Hurlbutt



✚ OPENING HYMN

The Church's One Foundation

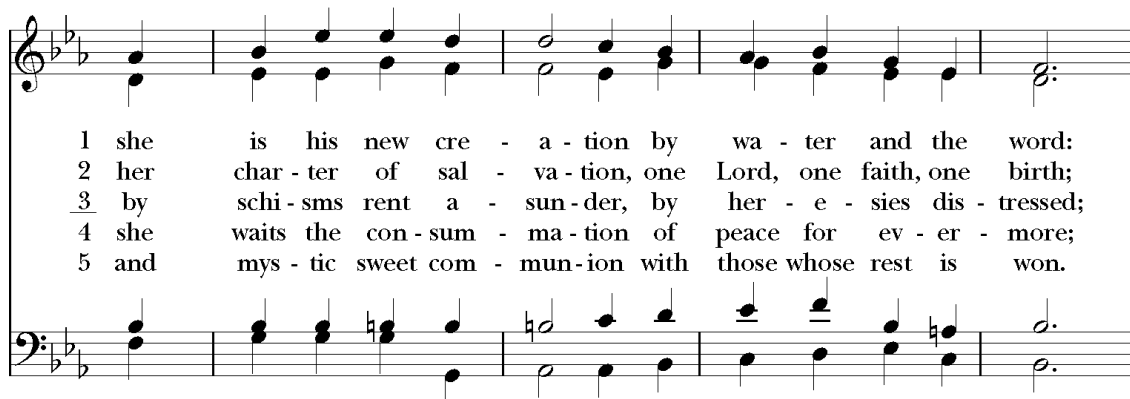
Please stand, as you are able. arranged and conducted by Dr. Keith Jameson

Dr. Douglas-Jayd Burn, Organ

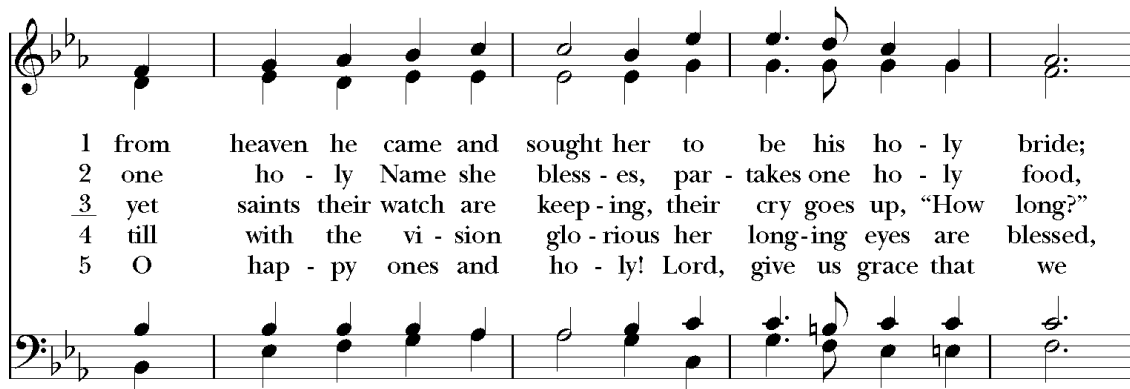
Verse 3 Choir only



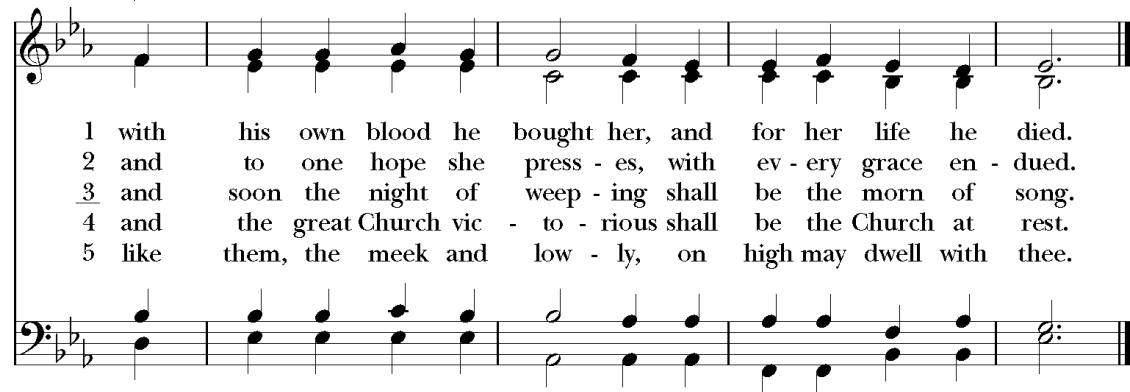
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

Please be seated.

Reader ¹ When God began to create the Heavens and the Earth, ² the Earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called seas. And God saw that it was good. ¹¹ Then God said, “Let the Earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The Earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the Earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the Earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the Earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good.

²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the Earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the Earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the Earth and over every creeping thing that creeps upon the Earth.”

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the Earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the Earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the Earth and every tree with seed in its fruit; you shall have them for food.” ³⁰ And to every beast of the Earth and to every bird of the air and to everything that creeps on the Earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

² ¹ Thus the Heavens and the Earth were finished and all their multitude. ² On the sixth day, God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴ These are the generations of the Heavens and the Earth when they were created.

Reader The Word of the Lord.
ALL Thanks be to God.

✠ PSALM 150,1-9

Reader ¹ Bless the Lord, O my soul. O Lord my God, you are very great.
You are clothed with honor and majesty,

ALL ² wrapped in light as with a garment. You stretch out the heavens like a tent;

Reader ³ you set the beams of your chambers on the waters; you make the clouds
your chariot; you ride on the wings of the wind;

ALL ⁴ you make the winds your messengers fire and flame your ministers.

Reader ⁵ You set the earth on its foundations, so that it shall never be shaken.

**ALL ⁶ You cover it with the deep as with a garment; the waters stood above the
mountains.**

Reader ⁷ At your rebuke they flee; at the sound of your thunder, they take to flight.

**ALL ⁸ They rose up to the mountains, ran down to the valleys, to the place that you
appointed for them.**

Reader ⁹ You set a boundary that they may not pass, so that they might not again cover the
Earth.

Reader ¹ To the elders among you, I appeal as a fellow elder and a witness of Christ's sufferings who also will share in the glory to be revealed: ² Be shepherds of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; ³ not lording it over those entrusted to you, but being examples to the flock. ⁴ And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away. ⁵ In the same way, you who are younger, submit yourselves to your elders. All of you, clothe yourselves with humility toward one another, because, "God opposes the proud but shows favor to the humble."

⁶ Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. ⁷ Cast all your anxiety on him because he cares for you. ⁸ Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹ Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings. ¹⁰ And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. ¹¹ To him be the power for ever and ever. Amen.

Reader The Word of the Lord.

ALL Thanks be to God.

✝ CHOIR ANTHEM

God of Grace

Paul L. Langston

*God of grace and God of glory, on Thy people pour Thy pow'r; Crown Thine ancient church's story,
bring her bud to glorious flow'r. Grant us wisdom, grant us courage,
for the facing of this hour, for the facing of this hour.*

*Lo! the hosts of evil round us scorn Thy Christ, assail His ways! Fears and doubts too long have bound us,
free our hearts to work and praise. Grant us wisdom, grant us courage,
for the living of these days, for the living of these days.*

*Set our feet on lofty places; gird our lives, that they may be armored with all Christ-like graces in the fight to
set men free. Grant us wisdom, grant us courage, that we fail not man nor Thee!
That we fail not man nor Thee! Amen. Amen. Amen.*

✝ GOSPEL READING

Matthew 18:18-20

Reader The Holy Gospel according to Saint Matthew the 18th chapter.

ALL Glory to you, O Lord.

Reader ¹⁸ “Truly I tell you, whatever you bind on Earth will be bound in heaven, and whatever you loose on Earth will be loosed in heaven. ¹⁹ “Again, truly I tell you that if two of you on Earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them.”

Reader This is the Gospel of the Lord.

ALL Praise to you, O Christ.

✝ CHOIR ANTHEM

Draw Us in the Spirit's Teather

Sheldon Curry

Draw us in the Spirit's tether, for when humbly in thy name, two or three are met together, thou art in the midst of them; alleluia, alleluia! Touch we now thy garment's hem.

As disciples used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, alleluia, alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluia, alleluia! We will serve thee faithfully. We will serve thee faithfully.

✝ GOSPEL READING

1 John 5: 1-12

Reader The Holy Gospel according to Saint John the 5th chapter.

ALL **Glory to you, O Lord.**

Reader ¹ Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ² By this we know that we love the children of God, when we love God and obey his commandments. ³ For the love of God is this, that we obey his commandments. And his commandments are not, burdensome ⁴ for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵ Who is it who conquers the world but the one who believes that Jesus is the Son of God? ⁶ This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. ⁷ There are three that testify: ⁸ the Spirit and the water and the blood, and these three agree. ⁹ If we receive human testimony, the testimony of God is greater, for this is the testimony of God that he has testified to his Son. ¹⁰ Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹ And this is the testimony: God gave us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life.

Reader This is the Gospel of the Lord.

ALL **Praise to you, O Christ.**

✚ CHOIR ANTHEM / CONGREGATIONAL HYMN *Holy God, We Praise Thy Name*

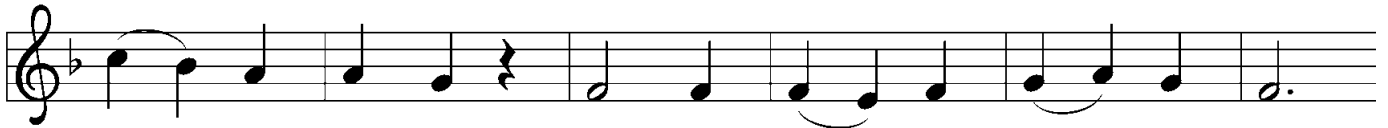
Please remain seated.

Congregation sings verse 4 only

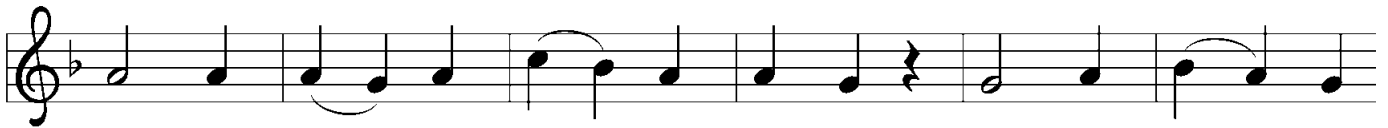
John Ferguson



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

✝ NEW TESTAMENT READING

1 Corinthians 1:18-25

Reader ¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written: “I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.”

²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.

²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

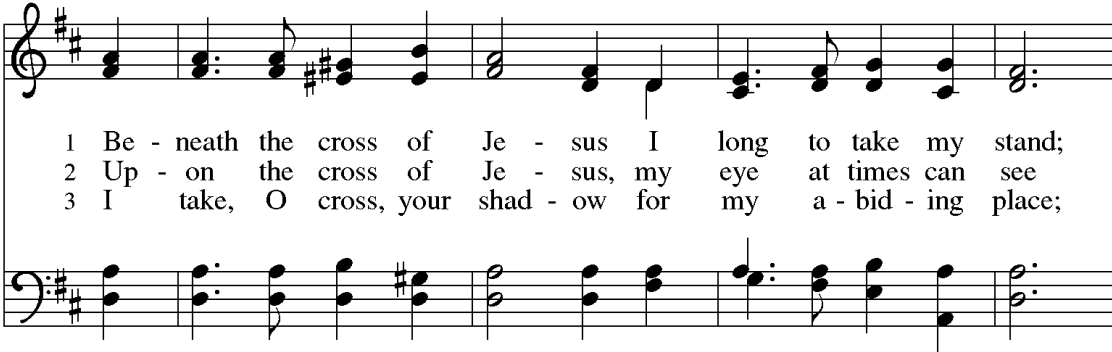
Reader The Word of the Lord.

ALL Thanks be to God.

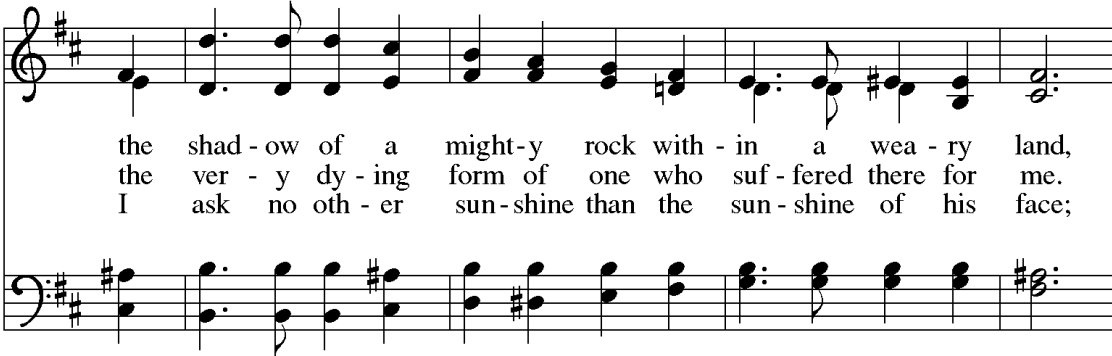
✚ CONGREGATIONAL HYMN

Beneath the Cross of Jesus

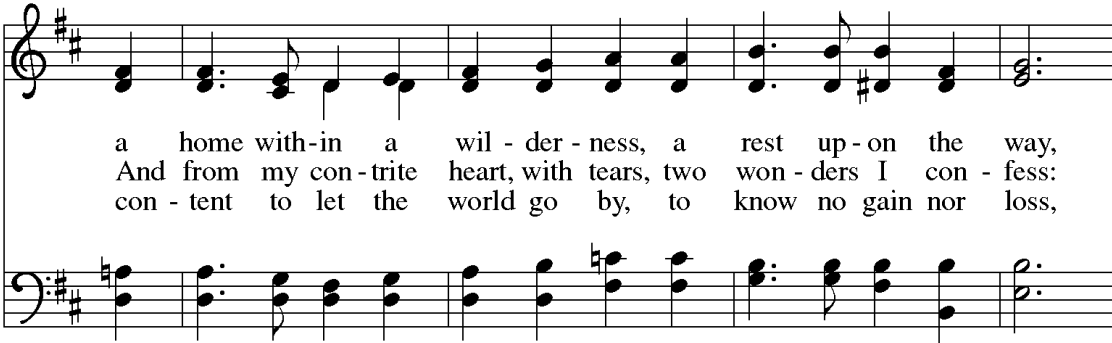
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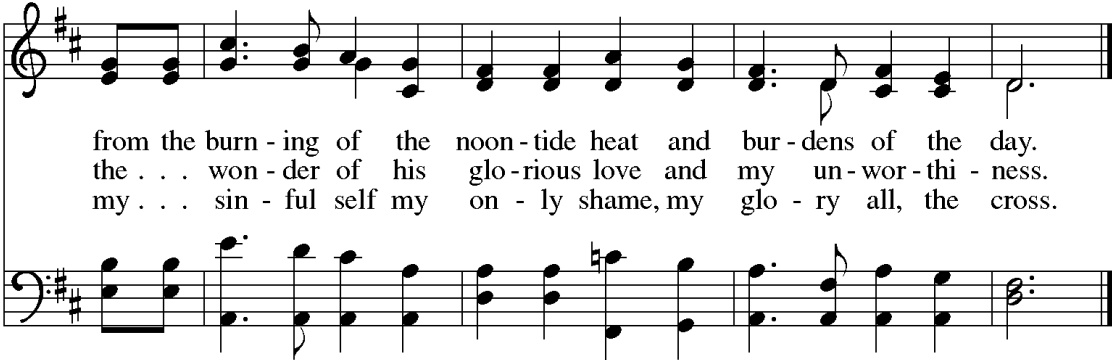
1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

✠ CONGREGATIONAL HYMN

Lift High the Cross

Please stand, as you are able.

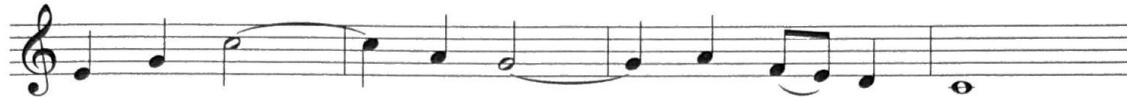
Words by GEORGE W. KITCHIN,
rev. MICHAEL R. NEWBOLT (alt.)

CRUCIFER
Music by SYDNEY H. NICHOLSON

REFRAIN



Lift high the cross, the love of Christ pro - claim till



all the world _____ a - dore _____ his sa - cred name.



1. Come, Chris - tians, fol - low, where our Sav - ior trod, our
2. All new - born ser - vants of the Cru - ci - fied bear
3. Led on their way by this tri - um - phant sign, the
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

TO REFRAIN



King vic - to - rious, Christ, the Son of God.
on their _____ brow the seal of Christ who died.
hosts of _____ God in con - quering ranks com - bine.
death has _____ brought us life e - ter - nal - ly.
to the _____ Cru - ci - fied for vic - to - ry.

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✠ DISMISSAL

✠ CLOSING VOLUNTARY

In Christ There is No East or West

Gilbert M. Martin

Dr. Will Cleveland, Organ



THANK YOU to ALL those
serving in Today's program!

Brass ensemble

Trumpets - Dr. Reed Gallo and Stephen Underhill

Horn -Sonja Crenshaw

Trombone - Donald Mack

Bass Trombone - Joey Lee

Members of The Immanuel Resurrection Ringers

Members of Immanuel Lutheran Church's Chancel Choir

Members of The Episcopal Church of the Resurrection's Parish Choir

Thank you also to those that helped prepare the reception following the program, and
MANY thanks to everyone for attending!



Reformation Concert
Dr. Douglas-Jayd Burn, Piano /Organ
THIS Sunday, October 25, 2 p.m.

Immanuel Lutheran Church
501 East Creswell Avenue
Greenwood, SC 29646
FREE admission and FREE reception

The concert will include works by Claude Balbastre, John Stanley, C.P.E Bach, J.S. Bach, Johannes Brahms, and Franz Liszt.

A Service of Advent Lessons & Carols
Sunday, December 6, 4:30 p.m.
Immanuel Lutheran Church

FREE admission and FREE reception. The service will include congregational singing, choir anthems, handbell music, reading of scripture, and Holy Communion.



Vestry, Clergy and Staff

Salley Cathcart, Senior Warden
Charlie Long, Junior Warden
Michele Anderson
Diana Carver
Dick Daffin
Ryan Floyd
Sarah Hasting

Dawn Puderbaugh Hodges
Jean E. Shirley
Stephen Tucker
Kelly Wiseman
Beverly Wilson

The Rt. Rev. Daniel P. Richards, Bishop of Upper South Carolina

The Rev. Cn. Janey Wilson, Interim Rector
jwilson@edusc.org

Dr. Will Cleveland, Director of Communications and Music
will@episcopalgreenwood.org

Denise A. Brown, Administrative Assistant
denise@episcopalgreenwood.org

Mary Bright and Dorothy Anna Russell, Nursery Attendants
Glenn Donaghy, RN, Parish Nurse

Church Office Hours

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

The office is closed on Fridays.

You are welcome to come to the church during office hours.

Sunday service times are on Sundays 8:30 a.m. and 10:30 a.m.

The Episcopal Church of the Resurrection
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Greenwood, SC 29648
(864) 223-5426
www.episcopalgreenwood.org

