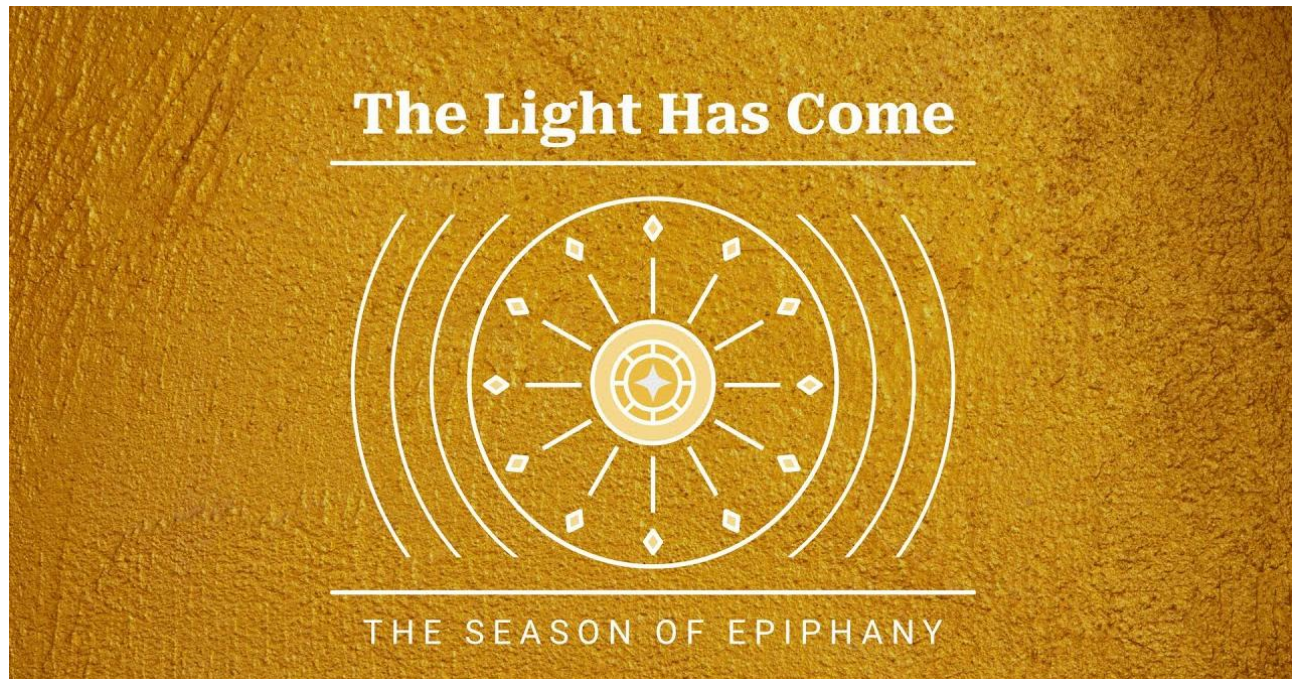


Welcome to Worship at Immanuel Lutheran Church



Friday, January 23, 2026
6:30 p.m. Service Bulletin
Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share "God with us" with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

HOSPITALITY

RESTROOMS - Our Handicap Accessible Restroom is located just outside the door by the pulpit. We also have restrooms downstairs nearby.

THE CHILD CARE ROOM IS OPEN! - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

INTRODUCTION TO THE DAY

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross, as God suffers with us and ALL who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the Holy Table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

Order of Worship

As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.

✝ THE PRELUDE

Christ Be Our Light Phillip A. Cooke

Dr. Will Cleveland, Organist

✝ THE PROCESSIONAL HYMN

Dearest Jesus, at Your Word

ELW # 520

Please stand, as you are able.

1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

✝ THE APOSTOLIC GREETING

The Rev. Chris Christopher, Pastor

Pastor The grace of our lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✝ THE PRAYER OF THE DAY

Pastor Let us pray: Lord God,

ALL your lovingkindness always goes before us and follows after us. Summon us into your light and direct our steps in the ways of goodness that come through the cross of Jesus Christ, our Savior and Lord. AMEN.

THE LITURGY OF THE WORD

Please be seated.

✝ THE LESSON 1 Corinthians 1:10-18

Summary

Lector *In today's lesson we learn that Paul calls on the Corinthians to end their dissensions and share the unified outlook of the Gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the Gospel and the power of God's salvation. Now, the lesson from the first letter of Corinthians in the New Testament.*

Lector ¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector Here ends the lesson. For the word given to us,

ALL Thanks be to God.

✝ THE PSALM 27:1, 4-9

Lector ¹ The Lord is my light and my salvation; whom then shall I fear?

ALL **The Lord is the stronghold of my life; of whom shall I be afraid?**

Lector ⁴ One thing I ask of the Lord; one thing I seek;

ALL **that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.**

Lector ⁵ For in the day of trouble God will give me shelter,

ALL **hide me in the hidden places of the sanctuary, and raise me high upon a rock.**

Lector ⁶ Even now my head is lifted above my enemies who surround me.

ALL **Therefore, I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.**

Lector ⁷ Hear my voice, O Lord, when I call; have mercy on me and answer me.

ALL ⁸ **My heart speaks your message¹ “Seek my face.” Your face, O Lord, I will seek.**

Lector ⁹ Hide not your face from me, turn not away from your servant in anger.

ALL **Cast me not away, you have been my helper; forsake me not, O God of my salvation.**

✠ THE GOSPEL ACCLAMATION AND GOSPEL READING Matthew 4:12-23

Please stand, as you are able.

Pastor Lord, to whom shall we go? You have the words of eternal life.

ALL Alleluia, Alleluia, Alleluia!

Pastor The Holy Gospel according to Saint Matthew the 4th chapter.

ALL We are listening Lord. Shape us in Your Word.

Pastor ¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵ “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” ¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.

✠ THE SERMON

Please be seated.

The Rev. Chris Christopher



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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✝ THE NICENE CREED

AM Living together in trust and hope, we profess our faith.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

✝ THE PRAYERS OF INTERCESSION

Please be seated or kneel. AM = Assisting Minister

AM As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the Earth, our home.

Silence for preparation

AM Holy One, you entrust the message of the cross and the mission of the Gospel to the church in every land. Guide the newly baptized and deepen the faith of ALL who follow Christ. Merciful God,

ALL receive our prayer.

AM Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

ALL **receive our prayer.**

AM Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

ALL **receive our prayer.**

AM Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for ALL who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

ALL **receive our prayer.**

AM Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

ALL **receive our prayer.**

Here other intercessions may be offered.

AM Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

ALL **receive our prayer.**

AM Confident that the Holy Spirit receives our prayers and answers us, we commend ALL for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

ALL **AMEN.**

✝ THE PEACE

Please stand, as you are able. Due to Flu and Covid season, please use caution when passing the peace.

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

THE LITURGY OF THE EUCHARIST

Holy Communion



*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

Please be seated and let us continue Worship with our offering.

✙ THE OFFERTORY ANTHEM *Eternal Light* Mark Schweizer The Chancel Choir

*Eternal Light, shine into our hearts. Eternal Power, be our support.
Eternal Wisdom, scatter the darkness of our ignorance. Eternal Pity, have mercy upon us.
That with all our heart and mind and soul and strength we may seek your face.
Through Je-sus Christ our Lord. A-men. A-men.*

✙ THE DOXOLOGY *Praise God from Whom All Blessings Flow* *Please stand, as you are able.* LASST UNS ERFREUEN

Musical notation for the Doxology, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God from whom all bless-ings flow. Praise God all crea-tures here be - low.

Al - le - lu - ia! Al - le - lu - ia! Praise God the source of all our gifts.

Praise Je - sus Christ whose pow'r up - lifts. Praise the Spi - rit, Ho - ly Spi - rit.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✙ THE OFFERTORY PRAYER

Pastor Let us pray: God of majesty,
ALL no eye has seen, no ear has heard what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy. Use what we have gathered
to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.
AMEN.

✙ THE GREAT THANKSGIVING

Pastor The Lord be with you.
ALL And also with you.
Pastor Lift up your hearts.
ALL We lift them to the Lord.
Pastor Let us give thanks to the Lord our God.
ALL It is right to give our thanks and praise.

Pastor continues with the Words of Institution.

✙ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy
will be done, on Earth as it is in Heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who trespass against us; and lead us
not into temptation but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. AMEN.

✙ THE INVITATION TO COMMUNION

Please be seated.

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

✚ THE COMMUNION HYMN

Here I Am, Lord

ELW # 574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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✝ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
 God's Grace!
ALL AMEN!

✝ THE POST-COMMUNION PRAYER

Pastor Let us pray: Radiant God,
ALL we have seen your glory in the face of Jesus Christ. In the sacrament of his body
 and blood you have drawn us to your heart. Send us from this table with delight,
 that our lives may reflect the beauty of your love, and bear witness to all we have
 seen and heard, through Jesus Christ, our Savior and Lord. AMEN.

✝ THE BENEDICTION

Pastor May the triune God, who has put a new song in your mouth and tuned your heart
 for praise ✝ bless you now and forever.
ALL AMEN.

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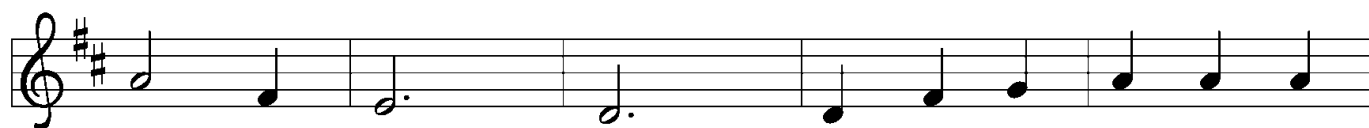
✚ THE CLOSING HYMN

I Want to Walk as a Child of the Light

ELW # 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

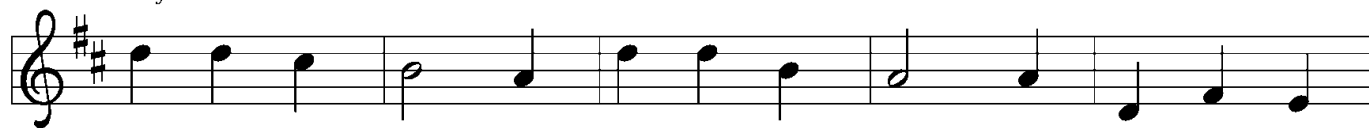


fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

AM We proclaim together:
ALL By the grace of God, we are disciples growing in faith, serving our communities,
and connecting others to Christ.
AM Go in peace and do justice. Share Christ's light with each person you meet!
ALL We will. Thanks be to God.

✝ THE POSTLUDE *In Thee Is Gladness, BWV 615* Johann Sebastian Bach

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names.
If anyone needs visitation, please contact Pastor Chris.

Those in need of healing: Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Nancy Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

Those with long term needs: Gail Bouknight, Rick Coker, Richard Coker, Brenda Donahue, Latrosha Fuller, Willie Fred Kennedy, Lois Kuntz, Rodine Russell, Sara Russell, Jeanne Shealy, and Deanna Whitt.

Those in the military: Daniel Darling and Devin Rosenbaum.
Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and

The families of Saints who have been received into their eternal rest: Spencer Franks, Lorraine Moeller, and Steve Presley.

THANK YOU to those serving in Worship today!

Lector and Assisting Minister	John Kinard
Communion Assistants	Stacy Volpone, Carl Monson, and Danny Kinard
Sound and Video Technicians	George Beveridge
Altar Guild	Carl Monson
Ushers	Ray and Barbie Frick
Officer on Duty	Kevin Reeder

Altar flowers are given by John and Kim Leemhuis in memory of Steve Presley.

THIS COMING WEEK AT ILC

Monday, January 26

6:30 p.m. Pickleball - Monday, January 12, 6:30 p.m. ALL are invited.

If interested, please contact Larry Hammond at (landkhamm@gmail.com) or just show up.

Tuesday, January 27

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. Bible Study - (McCombs Meeting Room)

Wednesday, January 28

4:15 p.m. Chancel Choir Practice

Thursday, January 29

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

Upcoming Events

Saturday, January 31, 2 p.m. Celebration of Life Service for Steve Presley at ILC

A New /Current Member class will be offered Sundays, February 1 and 8 during Christian Education time.

Sunday, February 15, Annual meeting after 9 a.m. Worship

Tuesday, February 17, 5:30 p.m. Pancake Supper (Old Fellowship Hall)

Ash Wednesday, February 18, 5 p.m. Full service with music and Holy Communion

6:30 p.m. Spoken service with Holy Communion



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code. **Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**

✝ THE ANNOUNCEMENTS (week of 1/25/2026)

- **February Messenger** - information is due by this Tuesday, January 27, at 10 a.m.
- **Organ Recital** - Dr. Will's organ recital at First Baptist in Greenwood has been rescheduled for Sunday, February 1, at 3 p.m.
- **Matthew 2540** - mission trip in Guatemala May 21-29, 2026. The trip fee is \$800 plus you will book your own airline ticket. There are 6 available spots as 8 are already spoken for. Anyone age 10+ can join the team. You don't need medical skills or training. We are looking for a dentist for the final spot, so if you know one who would go, please share this opportunity.
We will run general medical clinics, conduct vision screenings and fluoride applications for children. The team will get to know the community and lead activities with the children along with taking a fun day trip with them and attend worship service at the school affiliated church led by Pastor Erika. You will leave Guatemala with a greater understanding of our mission as well as an appreciation for the beauty of the country. All lodging, meals and in-country transportation are included in the above fee.
Contact Lynn Isenhower for a trip registration form and payment details.
(864) 993-6715 (lbisenhower@gmail.com)
- **Warm Winter Wear** - ILC will be collecting gently used and clean winter clothing that will be distributed at the end of January to our Soup Kitchen participants. Winter jackets, coats, sweaters, gloves, socks, stocking hats are welcomed. Please note: this is not a spring cleaning so do not bring summer items. We provided this ministry last year and it was a huge success. Clothing may be left in the Welcome Center. (boxes provided).



CONTACT INFORMATION

Immanuel Lutheran Church

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864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com

Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.

*** Closed on Mondays**

CHURCH STAFF

The Rev. Chris Christopher, Pastor
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John Kinard, Congregation President
jlkinard29@yahoo.com

Dr. Will Cleveland, Parish Administrator / Director of Music
will@ilcgreenwood.com

George Beveridge, Parish Sexton
glblsb@outlook.com

Trey Morris, Campus Ministry Coordinator
treyorville@icloud.com

Sammy Hurley and Kristen Metts, Parish Custodians

SERVING THE CHURCH IN GREATER CAPACITIES

The Rev. Yehiel Curry, Presiding Bishop, ELCA
The Rev. Ginny Aebischer, Bishop, South Carolina Synod