

Welcome to Worship at Immanuel Lutheran Church

Prayer of St. Francis of Assisi

LORD,
Make me an instrument of
YOUR PEACE.
Where there is hatred,
LET ME SOW LOVE;
Where there is injury,
PARDON;
Where there is doubt,
FAITH;
Where there is despair,
HOPE;
Where there is darkness,
LIGHT;
Where there is sadness,
JOY.

By the grace of God, we are disciples growing in faith,
serving our communities and connecting others to Christ.

Sunday, October 4, 2026
9 a.m. Service Bulletin
Season of Creation
Year A Lectionary

THANK YOU FOR CHOOSING TO WORSHIP WITH US!



WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS. Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

WE BELIEVE THAT CHURCH is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

WE BELIEVE THAT GOD LOVES EVERYONE, so we do too! ALL are welcome here!

INTRODUCTION TO THE DAY

October 4 marks the annual commemoration for the Feast of St. Francis of Assisi, the patron saint of animals, merchants, and the environment. In today’s gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets’ mission, and Christ’s death. For Christians, the vineyard also speaks of God’s love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ’s sufferings and know the power of his resurrection.

Order of Worship

✝ THE WELCOME Kat Finkbeiner, Council Member of the Day

As the prelude begins, please prepare your heart and mind for Worship in SILENT meditation.

✝ THE PRELUDE *Organ Sonata No. 4, Op. 65 - II. Andante religioso* Felix Mendelssohn
Dr. Will Cleveland, Organist

✝ THE LIGHTING OF THE ALTAR CANDLES

✠ THE OPENING HYMN

All Creatures, Worship God Most High!

ELW # 835

Please stand, as you are able.



- 1 All crea-tures, wor - ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

✠ THE APOSTOLIC GREETING

The Rev. Greg Brown, Guest Pastor

Please stand, as you are able.

Pastor The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

✝ THE PRAYER OF THE DAY

Pastor Creator God,
ALL make us instruments of your peace. Where there is hatred, let us sow love;
Where there is injury, pardon; where there is doubt, faith; where there is despair,
hope; where there is darkness, light; where there is sadness joy. AMEN.

THE LITURGY OF THE WORD

Please be seated.

✝ THE LESSON Isaiah 5:1-7

Summary

Lector *In today's lesson, the prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected. Now, the lesson from the book of Isaiah in the Old Testament.*

Lector ¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes. ³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

Lector Here ends the lesson.
ALL Thanks be to God.

✚ THE PSALM

80:7-14

Congregational Refrain



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Cantor The vineyard of the LORD of hosts is the house of Israel.
ALL The vineyard of the LORD of hosts is the house of Israel.

Cantor ⁷ Restore us, O God of hosts; show the light of your countenance, and we shall be saved. ⁸ You have brought a vine out of Egypt; you cast out the nations and planted it.
ALL The vineyard of the LORD of hosts is the house of Israel.

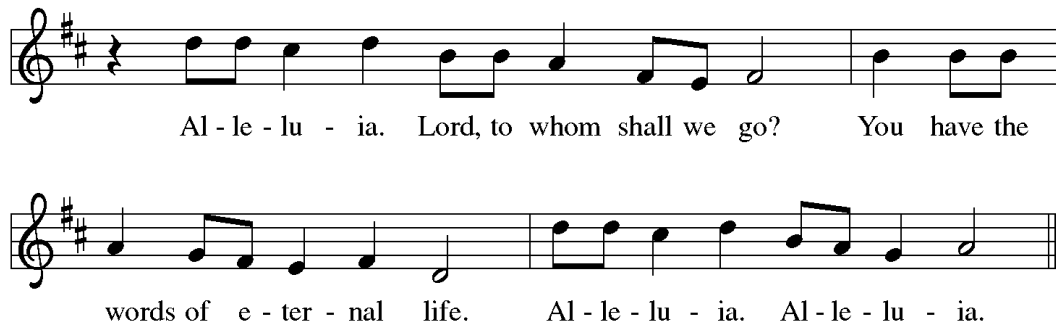
Cantor ⁹ You prepared the ground for it; it took root and filled the land. ¹⁰ The mountains were covered by its shadow and the towering cedar trees by its boughs. ¹¹ You stretched out its tendrils to the sea and its branches to the river.
ALL The vineyard of the LORD of hosts is the house of Israel.

Cantor ¹² Why have you broken down its wall, so that all who pass by pluck off its grapes? ¹³ The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it. ¹⁴ Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.
ALL The vineyard of the LORD of hosts is the house of Israel.

✚ THE GOSPEL ACCLAMATION

ELW Setting #3

Please stand, as you are able.



✝ THE GOSPEL READING Matthew 21:33-46

Pastor The Holy Gospel according to Saint Matthew the 21st chapter.
ALL Glory to you, O Lord.

Pastor Jesus said: ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.” ⁴² Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? ⁴³ “Therefore, I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.” ⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Pastor This is the Gospel of the Lord.
ALL Praise to you, O Christ.

✝ THE SERMON

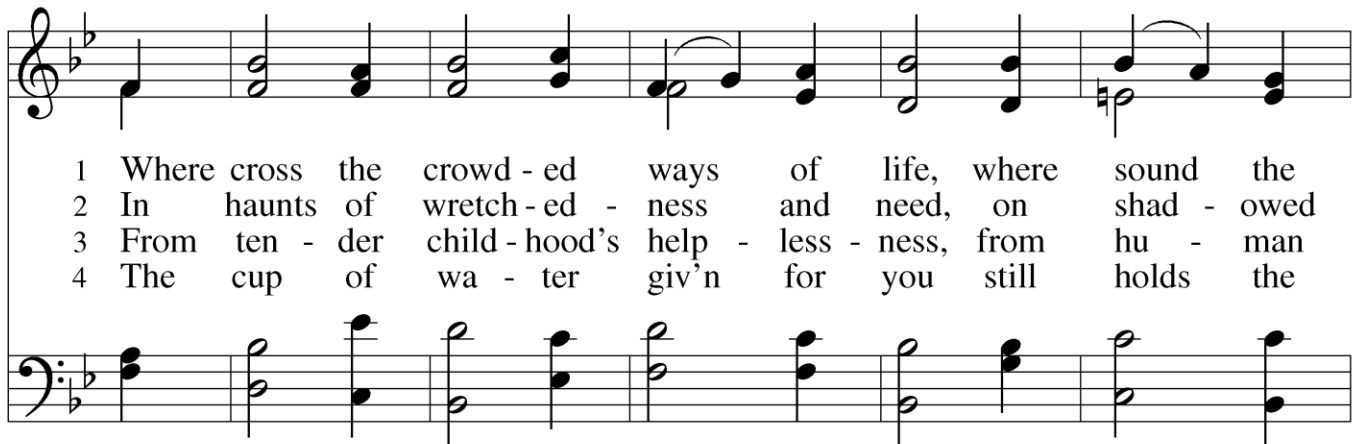
Please be seated.

The Rev. Greg Brown

✠ THE HYMN OF THE DAY

Where Cross the Crowded Ways of Life ELW # 719

Please stand, as you are able.



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

✙ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. AMEN.

✙ THE PRAYERS OF INTERCESSION

Please be seated or kneel.

AM Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Silence for preparation

AM God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own lives. Hear us, O God.

ALL Your mercy is great.

AM God of every creature, bless and protect the Earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation. Hear us, O God.

ALL **Your mercy is great.**

AM God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

AM **Your mercy is great.**

AM God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering. Be present among all who struggle with addiction, physical, and mental illness, that they know they are not alone. Be with all in our community and the world who are oppressed. Remember your children in need.

ALL **Your mercy is great.**

AM God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

ALL **Your mercy is great.**

AM God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

ALL **Your mercy is great.**

AM Trusting in your boundless grace, O God, we lift these spoken prayers and those in our hearts; through Jesus Christ our Lord.

ALL AMEN.

✙ THE CONFESSION

Pastor Compassionate God,

ALL we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. AMEN.

✝ THE ABSOLUTION

Declaration of forgiveness

Pastor Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

ALL AMEN.

✝ THE PEACE

Please stand, as you are able.

Pastor The peace of the Lord be with you always.

ALL And also with you.

Pastor Let us turn to our AV Team and those worshiping with us on-line and on the radio and say together,

ALL the peace of the Lord be with you.

✝ THE ANNOUNCEMENTS

Please be seated.

- **Coffee Time and Adult Christian Education** - downstairs in the Old Fellowship Hall immediately following Worship.
- **Help Needed** - to serve lunch tomorrow Monday, October 5, at Emerald High School for the band. If you can help, please see or contact Sue Kaufman 843-518-9839.
- **WELCA** - meeting tomorrow Monday, October 5, at 1 p.m. (McCombs Meeting Room)
- **Dining Divas** - will meet at R Place Thursday, October 8, at 5:30 p.m. Sign -up on the WELCA board or text JoAn Crowder at 864-942-9191.
- **LMIM** - meeting Saturday, October 10, at 9 a.m. (Old Fellowship Hall)
- **Potluck Brunch** - NEXT Sunday, October 11, 10:15 a.m. in the Fellowship Center. RSVP to Dr. Will via email, phone, and/ or by including your name in the Friendship Register. Bring a "brunch" food item to share. The newly elected Bishop of the South Carolina Synod, The Rev. Wade Roof, will serve as supply Pastor for the 9 a.m. service. Council will meet with Bishop Roof after Brunch.
- **Budget Items for 2027** - due to Carl Monson and/or John Kinard by October 4.
- **Hymn Festival** - Thursday, October 22, 7 p.m. The Episcopal Church of the Resurrection
- **Reformation Concert** - Sunday, October 25, 2 p.m. - ILC, Dr. Douglas-Jayd Burn, piano /organ
- **2027 Budget Meeting** - Thursday, October 15, 1 p.m. (McCombs Meeting Room)
If you are unable to attend, you may join via phone or Google Meet.
- **Roadside Clean-Up** - Don't be scared! The next roadside clean-up will occur on Saturday, October 31. Please meet at the church at 10 a.m. All supplies will be provided and no experience is necessary. Please email David Rosenbaum (dr_scarolina@yahoo.com) if you are available to assist or with any questions.

THE LITURGY OF THE EUCHARIST

Holy Communion



*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website www.ilcgreenwood.com and selecting GIVE from the menu. THANK YOU for your generosity.

✙ THE OFFERTORY ANTHEM

Make Me a Channel of Your Peace

Mark Barnard

*Make me a channel of your peace: Where there is hatred, let me bring your love;
where there is injury, your healing power, and where there's doubt, true faith in you.*

Make me a channel of your peace: where there's despair in life let me bring hope;

Where there is darkness, only light, and where there's sadness, ever joy.

*O, Spirit, grant that I may never seek so much to be consoled as to console,
to be understood as to understand, to be loved as to love with all my soul.*

*Make me a channel of your peace: it is in pardoning that we are pardoned,
in giving to all that we receive, and in dying that we're born to eternal life.*

✙ THE DOXOLOGY

Praise God from Whom All Blessings Flow

Please stand, as you are able.

LASST UNS ERFRUEEN



TEXT: Brian Wren, 1989; © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

MUSIC (LASST UNS ERFREUEN, LM with alleluias): *Geistliche Kirchengesäng*, 1623; harm. Hal H. Hopson, 1998, © 1998 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

✠ THE OFFERTORY PRAYER

Pastor God of creation,
ALL you send rain and the Earth springs forth abundantly. All blessings are from you;
 make us generous with what we have. Use our gifts, our abilities, and our hearts in
 service to you and in love to our neighbors, today and always. AMEN.

✠ THE GREAT THANKSGIVING

Pastor The Lord be with you.
ALL And also with you.
Pastor Lift up your hearts.
ALL We lift them to the Lord.
Pastor Let us give thanks to the Lord our God.
ALL It is right to give our thanks and praise.

✠ THE PROPER PREFACE

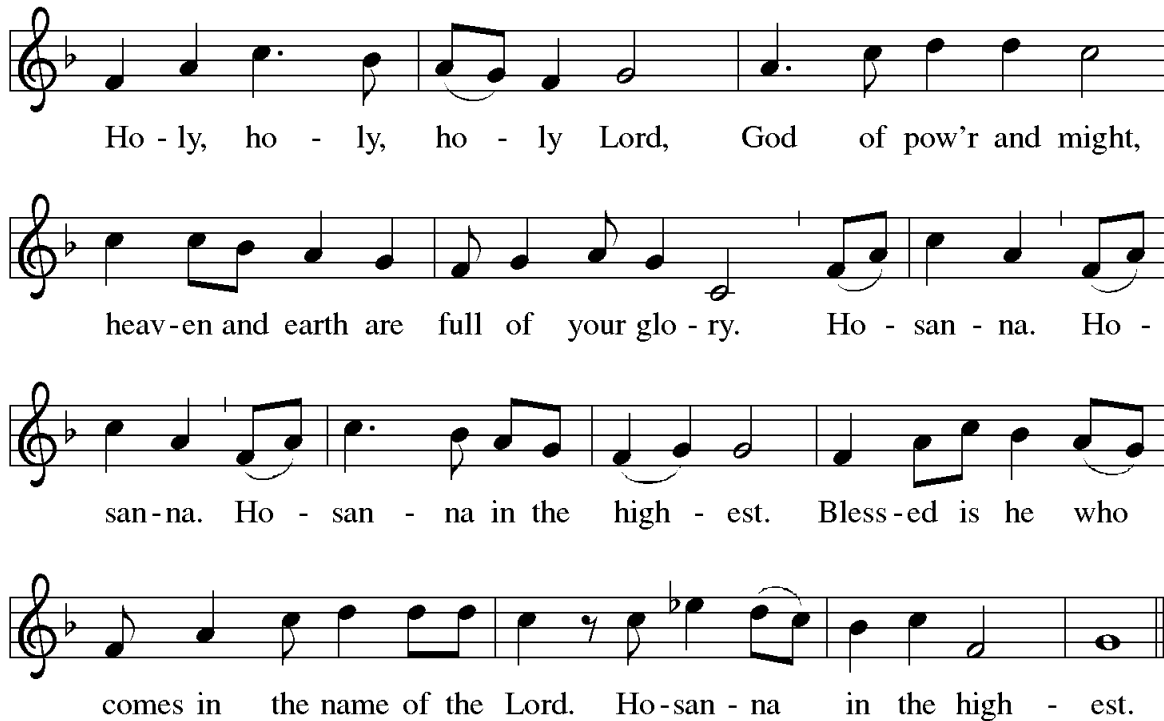
Pastor It is indeed right, our duty and our joy, that we should at all times and in all places
 give thanks and praise to you almighty and merciful God, through our savior Jesus
 Christ who overcame death and by his glorious Resurrection opened to us the way
 of everlasting life. And so with the choirs of angels, with the church on Earth, and
 the host of Heaven, we praise your name and join their unending hymn:



✠ THE SANCTUS

Holy, Holy, Holy

ELW Setting 3



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

✠ THE WORDS OF INSTITUTION

Pastor In the night in which he was betrayed, our Lord Jesus Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

✠ THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

✠ THE INVITATION TO COMMUNION

Please be seated.

Pastor Christ invites you to this table. All who are thirsty, all who are hungry, come!

ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.

✠ THE AGNUS DEI

Lamb of God

ELW Setting 3

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Copyright Information for This Bulletin

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS014317. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

✠ THE COMMUNION HYMN

One Bread, One Body

ELW # 496

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.
 1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,
 wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

✠ THE INCLUSION OF COMMUNION WITH OUR HOMEBOUND

Pastor
ALL

Let us pray: Gracious God, loving ALL your family with a mother's tender care:
 As you sent the angel to feed Elijah with heavenly bread, assist those who set forth
 to share your word and sacrament with those who are sick, homebound, and
 imprisoned. In your love and care, nourish and strengthen those who will receive
 this sacrament and give us ALL the comfort of your abiding presence through the
 body and blood of your Son, Jesus Christ, our Lord. AMEN. Go forth with our
 greetings and prayers, that we all are one, drawn together in Christ. AMEN.

✝ THE BLESSING AFTER COMMUNION

Please stand, as you are able.

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in
 God's Grace!
ALL AMEN!

✝ THE POST-COMMUNION PRAYER

Pastor Sustaining God,
ALL with this bread and cup, you nourish us with mercy and abundant life.
 By your Spirit, send us from this table to serve a needy world. Make us living signs
 of your liberation, healing, and love, following the way of Jesus, in whose name we
 pray. AMEN.

✝ THE BENEDICTION

Pastor The God of love draw you into full accord and one mind, in the body of Christ
 Jesus.
ALL AMEN.
Pastor The God of hope grant you strength and joy in all circumstances through the
 interceding of the Spirit.
ALL AMEN.
Pastor The God of grace ✝ bless you now and forever.
ALL AMEN.

✝ THE DISMISSAL

Pastor Go out in joy. Be led forth in peace.
ALL Thanks be to God.

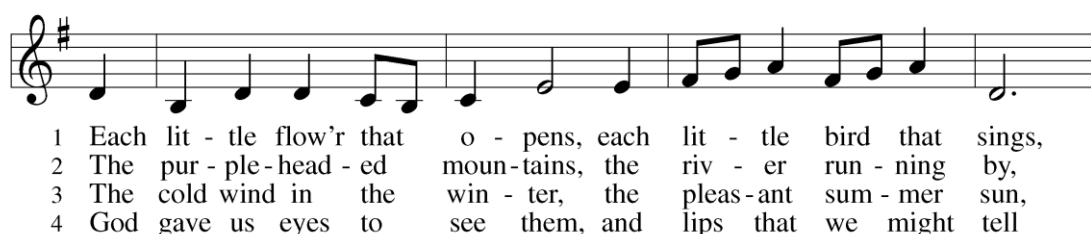
✝ THE CLOSING HYMN

All Things Bright and Beautiful

Refrain

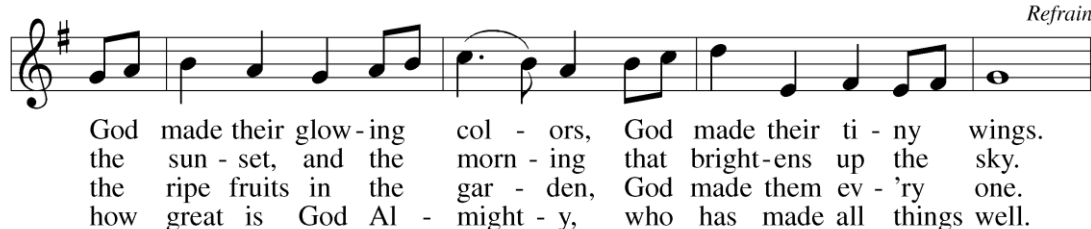


All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 God gave us eyes to see them, and lips that we might tell

Refrain



God made their glow - ing col - ors, God made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky.
the ripe fruits in the gar - den, God made them ev - 'ry one.
how great is God Al - might - y, who has made all things well.

Text: Cecil F. Alexander, 1818–1895, alt.

Music: ROYAL OAK, English tune, 17th cent., adapt. Martin Shaw, 1875–1958

✝ THE POSTLUDE

Organ Sonata No. 4, Op. 65 - I. Allegro con brio Felix Mendelssohn

THANK YOU to those serving in Worship today!

Council Member of the Day

Guest Pastor / Cantor

Lector / Assisting Minister

Communion Assistants

Sound and Video Technician(s)

Altar Guild

Ushers

Counter

Officer on Duty

Kat Finkbeiner

The Rev. Greg Brown

Danny Kinard

John Kinard, Bo Bowman, and Lianne Smith

George Beveridge and Jim Cochran

Carl Monson

Wayne Boozer and Jean Boozer

John Kinard

Kevin Reeder

Altar flowers today are given to the Glory of God by Sandie Wanto.

✝ THE PRAYER LIST

*Please email Dr. Will to add or remove names and if anyone needs visitation.

Those in need of healing: Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, the family of Spencer Franks, Cheryl Gagné, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Juan Luna, Anna Luna, Chandler Patterson, Steve Rice, Susan Smitty Stahley, and Betty Weeks.

Those with long term needs: Grayson Brock, Bob Brock, Rick Coker, Richard Coker, Helen Harrell, Latrosha Fuller, Bruce Kaufman, Willie Fred Kennedy, Lois Kuntz, Juan Luna, Nancy Nash, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, and

Those in the military: Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and the families of Saints who have been received into their eternal rest: Donald Lee Bowling and Gail Hawkins Bouknight.

THIS WEEK AT ILC

Sunday, October 4

9 a.m. Worship (Nave)

10 a.m. Coffee time and adult Sunday School

NO - 4:30 p.m. Worship

Monday, October 5

1 p.m. WELCA (McCombs Meeting Room)

Tuesday, October 6

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

1 p.m. - Bible Study (McCombs Meeting Room)

Wednesday, October 7

9 a.m. God's Gardeners

For questions or interest in joining, please contact Sue Frantz. (sfrantz1551@gmail.com)

Thursday, October 8

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

4:30 p.m. - Handbell Choir Practice

5:30 p.m. - Dining Divas (R Place)

6:30 p.m. - 7:30 p.m. Chancel Choir Practice

Saturday, October 10

9 a.m. - LMIM (Old Fellowship Hall)



Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday each week at 10 a.m.



CONTACT INFORMATION

Immanuel Lutheran Church

501 East Creswell Avenue, Greenwood, SC 29646
864-223-0590, Church Web Site: www.ilcgreenwood.com
office@ilcgreenwood.com

Office Hours: Tuesday - Friday 9 a.m. - 1 p.m.

*** Closed on Mondays**

CHURCH STAFF

The Rev. Chris Christopher, Pastor

on leave until Monday, November 9

John Kinard, Congregation President

jlkinard29@yahoo.com

Courtney Christensen, Congregation Vice- President

courtneychristensen@icloud.com

Dr. Will Cleveland, Parish Administrator / Director of Music

will@ilcgreenwood.com

Juan Luna, Sexton

Samuel Hurley and Kristen Metts, Parish Custodians

SERVING AS LEADERS IN THE GREATER CHURCH

The Rev. Yehiel Curry, Presiding Bishop, ELCA

The Rev. Wade Roof, Bishop, South Carolina Synod