

# Welcome to Worship at Immanuel Lutheran Church



June 28, 2026  
9 a.m. Service Bulletin  
Ordinary Time Year A

## THANK YOU FOR CHOOSING TO WORSHIP WITH US!



**WE BELIEVE THAT GUESTS ARE GIFTS OF THE HOLY SPIRIT**, and we seek to make your visit faithful and positive! Please scan the QR code to left or sign the Pew Register (red notebook) as it is passed down your pew.

**WE BELIEVE THAT SERVING CHRIST MEANS SERVING OUR NEIGHBORS.** Our name, Immanuel, means “God with us.” Everything we do is to welcome and serve the Lord who is here among us, in you, and in our neighbors.

Our ministries, from our Worship to our Soup Kitchen and Food Bank, from our Jail Ministry to our Women’s Drug Recovery house, from our Homeless Children’s Ministry to our Campus Ministry at Lander University, are all designed and carried out to share “God with us” with our surrounding neighborhood and city. God’s Love is inexhaustible! People from all around town work alongside us to share this Love with our neighbors. You can too!

**WE BELIEVE THAT CHURCH** is where disagreements may occur, and the love of Christ draws us together to worship and work together. We do not all agree on everything, but we do love God and each other, and that is enough!

**WE BELIEVE THAT GOD LOVES EVERYONE**, so we do too! ALL are welcome here!

### HOSPITALITY

**RESTROOMS** - Our Handicap Accessible Restroom is located just outside the door by the pulpit.

We also have restrooms downstairs nearby.

**CHILD CARE** - We have a room for parents that offers a private, quick, and convenient space for caring for children. The room is located just outside of the sanctuary through the door beside the pulpit.

### INTRODUCTION TO THE SEASON

The Season after Pentecost is the longest in the church year, extending from Pentecost (50 days after Easter) for 27 Sundays in a row until the Season of Advent. It’s called “ordinary” time because the Sundays are numbered in an ordinal pattern. Perhaps even more meaningful is that the lessons shared in the liturgy of the Season after Pentecost are focused on how we live each ordinary day as followers of Christ. How do we, how can we, grow more like Jesus in our everyday habits, routines, and interactions? It takes a long period of concentrated awareness to live as Christ wants us to live. For 27 consecutive Sundays, we hear stories inviting us to grow into a bigger understanding of the Kingdom of God.

### INTRODUCTION TO THE DAY

The welcome of baptism is for ALL God’s children. This baptismal gift sets us free from the power of sin and death. In today’s Gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God’s merciful welcome.

## ✝ THE WELCOME

Courtney Christensen, Council Member of the Day

## ✝ THE LIGHTING OF THE ALTAR CANDLES

Hendricks Bowen and Graham Bowen, Acolytes

## ✝ THE PRELUDE

*Prelude and Fugue in F Major, BWV 556* Johann Krebs / Johann Fischer  
Dr. Will Cleveland, Organist

## ✝ THE OPENING ACCLAMATION

The Rev. Chris Christopher, Pastor

Pastor Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

ALL AMEN.

Pastor Please be seated or kneel as we offer God our confession.

*Confession is a time to clear our conscience, acknowledge shortcomings, and receive God's assurance of forgiveness before hearing the Word and sharing Holy Communion.*

## ✝ THE CONFESSION

*Please be seated or kneel.*

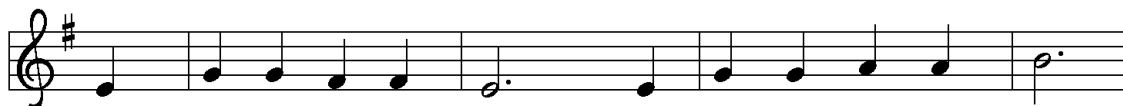
Pastor Compassionate God,

ALL we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.  
In your mercy, call us back to you. Your yoke is easy and your burden is light.  
Restore us to dwell in your peace. In Christ's name we pray. AMEN.

## ✝ THE KYRIE

*Lord, Have Mercy*

ELW Setting 10



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## ✠ THE ABSOLUTION (Declaration of Forgiveness)

Pastor Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Creator, ✠ Redeemer, and Holy Spirit, your sins are forgiven. Rest in God's love.

ALL AMEN.

## ✠ THE APOSTOLIC GREETING

*Please stand, as you are able.*

Pastor The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL And also with you.

## ✠ THE GLORIA

*Glory to God in the Highest*

ELW Setting 2



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

## ✠ THE PRAYER OF THE DAY

Pastor O God, you direct our lives by your grace, and your words of justice and mercy reshape the world.

ALL Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. AMEN.

## THE LITURGY OF THE WORD

*Please be seated.*

### ✠ THE LESSON Romans 6:12-23

Summary

Lector *In today's lesson, the Apostle Paul states that sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

Lector <sup>12</sup> Do not let sin reign in your mortal bodies, so that you obey their desires.  
<sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.  
<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness.  
<sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector Here ends the lesson. For the word given to us,

ALL Thanks be to God.

✠ THE PSALM 89:1-4, 15-18



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Cantor Your love, O LORD, forever will I sing.

**ALL** Your love, O LORD, forever will I sing.

Cantor <sup>1</sup>Your love, O Lord, forever will I sing; from age to age my mouth will proclaim your faithfulness. <sup>2</sup>For I am persuaded that your love is established forever; you have set your faithfulness firmly in the heavens.

**ALL** Your love, O LORD, forever will I sing.

Cantor <sup>3</sup>"I have made a covenant with my chosen one; I have sworn an oath to David my servant: <sup>4</sup>I will establish your line forever, and preserve your throne for all generations.

**ALL** Your love, O LORD, forever will I sing.

Cantor <sup>15</sup>Happy are the people who know the festal shout! They walk, O Lord, in the light of your presence. <sup>16</sup>They rejoice daily in your name; they are jubilant in your righteousness.

**ALL** Your love, O LORD, forever will I sing.

Cantor <sup>17</sup>For you are the glory of their strength, and by your favor our might is exalted. <sup>18</sup>Truly, the LORD is our ruler; the Holy One of Israel is our King.

**ALL** Your love, O LORD, forever will I sing.

## ✝ THE GOSPEL ACCLAMATION

ELW Setting #10

*Please stand, as you are able.*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ✝ THE GOSPEL READING Matthew 10:40-42

Pastor The Holy Gospel according to Saint Matthew the 10<sup>th</sup> chapter.

ALL Glory to You, O Lord.

Pastor Jesus said to the twelve: <sup>40</sup> “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Pastor This is the Gospel of the Lord.

ALL Praise to you, O Christ.

## ✝ THE SERMON

The Rev. Chris Christopher

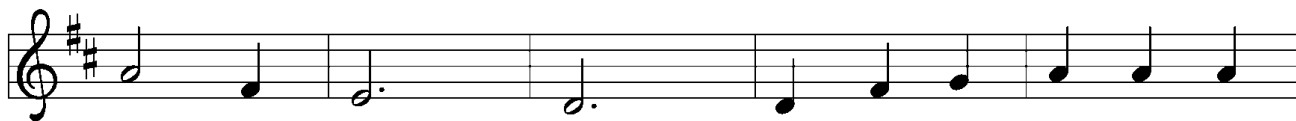
*Please be seated.*

✝ THE HYMN OF THE DAY *I Want to Walk as a Child of the Light* ELW # 815

*Please stand, as you are able.*



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

## ✝ THE NICENE CREED

AM = Assisting Minister

AM Living together in joy, let us confess our faith.

ALL We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## ✝ THE PRAYERS OF INTERCESSION

*Please be seated or kneel.*

AM Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*Silence for preparation*

AM Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,

ALL **hear our prayer.**

AM Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,

ALL **hear our prayer.**

AM Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,  
ALL **hear our prayer.**

AM God of diversity, we lift our praises to you for your boundless creation. When we look at the faces of your beloveds, and the rich and full lives they lead, it is indeed a cause for celebration because you have named and claimed us ALL as holy and worthy of love. We give thanks this pride month for our LGBT+ siblings, who embody the diversity of your kingdom. Help us to see our LGBT+ siblings in your glorious image. God of grace,  
ALL **Hear our prayer.**

AM Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,  
ALL **Hear our prayer.**

AM Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace,  
ALL **Hear our prayer.**

AM Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
ALL **AMEN.**

## ✝ THE PEACE

*Please stand, as you are able.*

AM The peace of the Lord be with you always.

ALL **And also with you.**

AM Let us turn to our AV Team and those worshipping with us on-line and on the radio and say together,

ALL **the peace of the Lord be with you.**

# THE LITURGY OF THE EUCHARIST

Holy Communion

*Please be seated.*



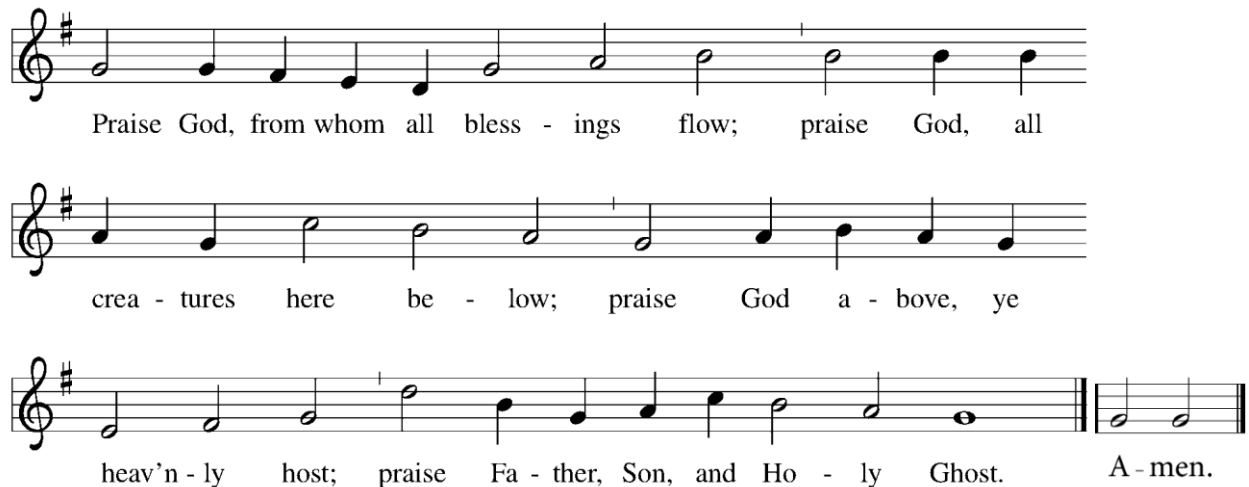
\*During this time the ushers will pass the offering plates. If you prefer, you may give remotely by scanning the QR code to the left or visiting our website [www.ilcgreenwood.com](http://www.ilcgreenwood.com) and selecting GIVE from the menu. THANK YOU for your generosity.

## ✝ THE OFFERTORY MEDITATION

## ✝ THE DOXOLOGY

*Praise God from Whom All Blessings Flow*

*Please stand, as you are able.*



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711, alt.  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## ✝ THE OFFERTORY PRAYER

Pastor Loving God,  
ALL we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. AMEN.

## ✝ THE GREAT THANKSGIVING

Pastor      The Lord be with you.  
ALL         And also with you.  
Pastor      Lift up your hearts.  
ALL         We lift them to the Lord.  
Pastor      Let us give thanks to the Lord our God.  
ALL         It is right to give our thanks and praise.

*The Pastor continues with the Words of Institution.*

## ✝ THE LORD'S PRAYER

Pastor      Lord, remember us in your kingdom and teach us to pray.  
ALL         Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

## ✝ THE INVITATION TO COMMUNION

*Please be seated.*

*ALL are invited regardless of your understanding, your faith background, or sense of worth. Christ invites you. Jesus gives himself for you; Yes, for YOU. So come, come to the Table of the Lord. Communion is distributed by intinction, the dipping of the bread into the cup. The silver cups hold wine. The stoneware cups hold grape juice. Gluten-free wafers are available upon request; please ask for gluten free as you approach the server. Prepackaged elements are available inside a bowl at the head of the aisle. ALL are welcome to use the chancel rail for private prayer during the distribution.*

# ✠ THE AGNUS DEI

O Lamb of God

Dm Gm<sup>7</sup> C F<sup>sus</sup> F F C F B $\flat$  C

O Lamb of God, you take a - way the

5 F C F/A Am B $\flat$  C Dm

sins of the world; have mer - cy on us,

8 B $\flat$  F C Dm Gm<sup>7</sup> C F<sup>sus</sup> F

Lamb of God, and grant us your peace.

from *Land of Rest Acclamations* by Richard Proulx

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# ✝ THE COMMUNION HYMN

One Bread, One Body

ELW 496

*Refrain*



One bread, one bod - y, one Lord of all; one cup of



bles - ing which we bless, and we, though man - y



through - out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,



*Refrain*

wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

# ✝ THE BLESSING AFTER COMMUNION

*Please stand, as you are able.*

Pastor The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in God's Grace!

ALL AMEN!

## ✝ THE POST-COMMUNION PRAYER

Pastor      Compassionate God,

**ALL**        through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. AMEN.

## ✝ THE BENEDICTION

Pastor      Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

**ALL**        AMEN.

THANK YOU to those serving in Worship today!

Council Member of the Day	Courtney Christensen
Lector	Chandler Darling
Cantor	Laura Margaret Fennell
Acolytes	Hendricks Bowen and Graham Bowen
Crucifer	Parker Kinard
Communion Assistants	Lynne Presley, Chandler Darling, and Stacy Volpone
Sound and Video Technician(s)	Dianne Pitts
Altar Guild	Kim Leemhuis
Ushers	Irene Price and Jim Wolfer
Counter	John Kinard
Officer on Duty	Kevin Reeder

Altar flowers today are given by Ann Coker, Rick Coker, and Tracy Lopez-Oropeza to the Glory of God and in celebration of Liz Coker's 99<sup>th</sup> birthday.

# ✠ THE CLOSING HYMN

## We Are Singing, for the Lord Is Our Light

1<sup>st</sup> "singing" 2<sup>nd</sup> "marching" 3<sup>rd</sup> "praying"

We are sing - ing,\* for the Lord is our light,  
Si - ya - hamb' e - ku - kha - ny - en' kwen - khos',

we are sing - ing, for the Lord is our light.  
si - ya - hamb' e - ku - kha - ny - en' kwen - khos'.

We are sing - ing, Oh we are  
Si - ya - ham - ba, Oo si - ya -

We are sing - ing, sing - ing, we are sing - ing, sing - ing, we are  
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba, si - ya -

we are  
si - ya -

sing - ing for the Lord is our light. We are our light.  
hamb' e - ku - kha - ny - en' kwen - khos. Si - ya - kwen - khos.

sing - ing for the Lord is, for the Lord is our light. We are our light.  
hamb' e - ku - kha - ny - en' kwen, kha - ny - en' kwen - khos. Si - ya - kwen - khos.

sing - ing for the Lord is our light. We are our light.  
hamb' e - ku - kha - ny - en' kwen - khos. Si - ya - kwen - khos.

\*marching, praying

WORDS: South African; tr. Hal Hopson, 1994  
MUSIC: Zulu melody; adapt. Hal Hopson, 1994  
Trans. and Adapt. © 1994 Hope Publishing Company

SIYAHAMBA  
Irregular

## ✝ THE PROCLAMATION OF OUR MISSION AND DISMISSAL

CM = Council Member of the Day

CM Let us proclaim together:

ALL **By the grace of God, we are disciples growing in faith, serving our communities, and connecting others to Christ.**

CM Go in peace.

ALL **Thanks be to God.**

## ✝ THE POSTLUDE Imperial March from *Concerto No. 5, Op.73* Ludwig Van Beethoven

### ✝ THE PRAYER LIST

\*Please email Dr. Will to add or remove names.

If anyone needs visitation, please contact Pastor Chris.

**Those in need of healing:** Maddy Bell, Linda Beveridge, Stephanie Branch, Wayne Cannon, Tom Carter, Vicky Crawford, Patricia Carteron, Steve Crooks, Oliver Conaty, Laquana Davis, Ronald Ewart, the family of Spencer Franks, Michael Gagné, the Goodman family, Traver Gowan, Pop Pop Gowan, Chelsea Hall, Samuel Raines, John Mark Scruggs, Muriel Houde-Stickney, Tracy Koester, David Krumwiede, Anna Luna, Judith Mutter, Chandler Patterson, and Betty Weeks.

**Those with long term needs:** Gail Bouknight, Rick Coker, Richard Coker, Latroscha Fuller, Willie Fred Kennedy, Lois Kuntz, Martin Pueschel, Rodine Russell (NHC 226-D), Sara Russell, Jeanne Shealy, Deanna Whitt, and Emily Wallace.

**Those in the military:** Daniel Darling, Nicholas Pueschel, and Devin Rosenbaum.

**Expectant and new again parents and siblings, the women of Kinard Manor and ALL in recovery, the people fed through our Soup Kitchen Ministry and Food Pantry Ministry, the people participating in our Jail Ministry, the people of our Matthew 25:40 Ministry, along with the people they continue to help in Guatemala, and**

**The families of Saints who have been received into their eternal rest:** L.B. Adams Jr. and Nita Swygert Ward.

## THIS WEEK AT ILC

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### Sunday, June 28

9 a.m. Worship (Nave)

10 a.m. Coffee time and Adult Christian Education (Old Fellowship Hall)

4:30 p.m. Worship (Nave)

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### Monday, June 29

Pickleball is on break until after Labor Day.

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### Tuesday, June 30

9:30 a.m. - 11:30 a.m. Food Pantry (Welcome Center)

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### Wednesday, July 1

9 a.m. God's Gardeners

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### Thursday, July 2

11:30 a.m. - 1:30 p.m. Food Pantry (Welcome Center)

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### Friday, July 3

Office Closed

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Please make sure you are registered to receive Immanuel's electronic communications and weekly newsletter by scanning the QR code.

**Announcements for the Sunday bulletin and the weekly newsletter are due to Dr. Will by Wednesday at 10 a.m.**



## CONTACT INFORMATION

### **Immanuel Lutheran Church**

501 East Creswell Avenue, Greenwood, SC 29646  
864-223-0590, Church Web Site: [www.ilcgreenwood.com](http://www.ilcgreenwood.com)  
[office@ilcgreenwood.com](mailto:office@ilcgreenwood.com)

**Office Hours: Tuesday-Friday 10 a.m. - 3 p.m.**

**\* Closed on Mondays**

## CHURCH STAFF

**The Rev. Chris Christopher, Pastor**  
[pastorchris.ilcgreenwood@gmail.com](mailto:pastorchris.ilcgreenwood@gmail.com)

**John Kinard, Congregation President**  
[jkinard29@yahoo.com](mailto:jkinard29@yahoo.com)

**Dr. Will Cleveland, Parish Administrator / Director of Music**  
[will@ilcgreenwood.com](mailto:will@ilcgreenwood.com)

**Juan Luna, Sexton**  
**Samuel Hurley and Kristen Metts, Parish Custodians**

## SERVING THE CHURCH IN GREATER CAPACITIES

**The Rev. Yehiel Curry, Presiding Bishop, ELCA**  
**The Rev. Ginny Aebischer, Bishop, South Carolina Synod**