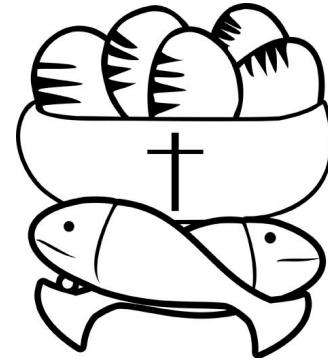


Holy Eucharist

9th Sunday after Pentecost

St. Andrew's Episcopal Church

2 August 2020 8 & 10 AM



Welcome. It's a joy to worship together again. Please maintain physical distance and keep your masks on. Those with hearing aids should switch to the T setting and sit within the boundary of our induction loop system. We share the Peace with a bow, wave or other distant gesture. There will be no "Collection," so please place your offering in one of the baskets provided near the entrances (or send in your check, give online, or make arrangements to give via direct bank transfer).

The "communion caretaker" in your household group will sanitize their hands, raise the bread chest high at the appointed points in the Eucharistic Prayer, shared the bread, and ensure that it is all reverently consumed. As we receive the consecrated bread, those watching at home will say a prayer for Spiritual Communion.

PRELUDE

Blessed are you, holy and living One.

You come to your people and set them free.

*The presider introduces the service and invites us to CONFESS our sin.
Silence is kept for self-examination.*

Lord Jesus, you forgive our sins:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you feed us with the living bread:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you raise us to new life:
Lord, have mercy.
Lord, have mercy.

The presider declares God's FORGIVENESS.

The Lord be with you.
And also with you.

The presider invites us to pray silently and says the COLLECT.

HEBREW SCRIPTURE

Genesis 32.22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he

blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The word of the Lord.

Thanks be to God.

PSALM 17.1-7, 16

- 1 Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.

The HOLY GOSPEL of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

MUSICAL INTERLUDE

PRAYERS OF THE PEOPLE

Living Christ, you are the bread of life,
Feed us now and evermore.

The presider introduces the PEACE and says

The peace of the Lord be always with you
and also with you.

ANNOUNCEMENTS

THE GREAT THANKSGIVING

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words, the bread to be consecrated is raised

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The bread is raised again for the following words

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

And the bread is raised a final time for the Doxology

All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.
AMEN.

Silence is kept.

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.**

The presider breaks the consecrated bread.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The presider invites those physically present to receive Holy Communion. People participating from home are invited to share this prayer for spiritual communion:

My Jesus,

**I believe that you are truly present
in the blessed sacrament of the altar.**

**I love you above all things,
and long for you in my soul.**

Since I cannot receive you

in the sacrament

**of your body and blood,
come spiritually into my heart.**

Cleanse and strengthen me with your grace.

Lord Jesus, let me never be separated from you.

**May I live in you, and you in me,
in this life and in the life to come. Amen.**

People are invited to keep still and silent as they savor their communion with Christ, with one another, with those who have died and with all creation.

All stand with the presider to join in this prayer:

Almighty God,
we thank you for feeding us
with the body of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

To the BLESSING, all respond:
Amen.

Go in peace to love and serve the Lord.
Thanks be to God.