



Dozen Charitable Trust Fund Concerto Competition

MTAC – Los Angeles County Branch

Sunday, May 6, 2018

Total Prize: \$8,400

- Open to students of all MTAC members
- This competition is for motivated students. It offers a unique opportunity to compete with one movement of a concerto (with piano accompaniment) for piano, strings, woodwinds, brass and voice
- For 2018, the concerto competition will have 2 separate instrument categories: 1. Piano and 2. Strings (violin, viola and cello)
- Winners of each age division (1st, 2nd & 3rd place) will receive monetary awards
- 1st place Winner of each age division will be invited to perform at the Concerto Winners' Concert with an orchestra on May 27th, 2018 at Azusa Pacific University - Munson Chapel
- Teachers of the 1st place winners must provide full score and send to the competition chair via email after the announcement

Application Postmark Deadline: March 27, 2018

Chair: Rosemary Yang

E-mail: WEIYANG168@aol.com

(See website for detail information: www.mtacla.org)

Dozen Charitable Trust Fund Concerto Competition

MTAC – Los Angeles County Branch

Competition Date & Venue: Sunday, May 6, 2018 at Azusa Pacific University
901 East Alosta Ave., Azusa, CA 91702

Winners Concert: Sunday, May 27th, 2018 at Azusa Pacific University - Munson Chapel

Piano Category & Strings Category:

- Division I: Ages 8-10
- Division II: Ages 11-13
- Division III: Ages 14-16
- Division IV: Ages 17-19

Competition Fee (non-refundable)

- Division I: \$50
- Division II: \$55
- Division III: \$60
- Division IV: \$65
- Proof-of-age document required
- Determine the age of the student as of May 6, 2018

Rules and Guidelines

- Teacher of the applicant must be an active member of MTAC
- Students may not repeat repertoire in succeeding concerto competition regardless of competition results
- There can be no repertoire changes at any point in the competition
- Students must provide their own accompanists, using original music, at the competition
- Teachers may not accompany their own students in the competition
- First-place winners may not compete again in the same category in succeeding competitions
- Minimum number of entries per category: five

Audition Format

- Audition time is limited to 10 minutes for all age divisions
- Only one movement is required for all age divisions. The selection must be memorized.
- Students must provide original music with measures numbered for the judges
- Please omit Twentieth-century concertos by composers such as Barber, Bartok, Prokofiev and Scriabin
- Competition will be in a closed audition format
 - ◊ Students will be given a specific performance time and will check in 15 minutes beforehand
- No ties will be awarded.
- Written comments from the judges will be provided to all participants

Prizes (for each category: Piano & Strings)

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|----------------|-----------|-------|---------------|-----------|-------|
| • Division I: | 1st place | \$400 | Division III: | 1st place | \$500 |
| | 2nd place | \$300 | | 2nd place | \$400 |
| | 3rd place | \$200 | | 3rd place | \$300 |
| • Division II: | 1st place | \$400 | Division IV: | 1st place | \$500 |
| | 2nd place | \$300 | | 2nd place | \$400 |
| | 3rd place | \$200 | | 3rd place | \$300 |



2018 DOZEN CHARITABLE TRUST FUND CONCERTO COMPETITION
MUSIC TEACHERS' ASSOCIATION OF CALIFORNIA
LOS ANGELES COUNTY BRANCH

May 6, 2018

(Application Postmark Deadline: March 27, 2018)

Student Name: _____

Instrument: _____ Category Division: _____

Date of Birth: _____ / _____ / _____ Age (as of 05/6/18): _____

Email address: _____

Title of the repertoire: _____

Movement: _____

Composer: _____

Total Time: _____ min _____ seconds

Teacher's Name: _____

Teacher's phone number: _____

Teacher's Email address: _____

Teacher's mailing address: _____

MTAC Branch: _____

Competition Fee (non-refundable): _____

Parent (Guardian) Signature: _____

Teacher Signature: _____

Please send the completed application form, proof of age document and competition fee (payable to MTAC -Los Angeles Branch) to: **Rosemary Yang, 1425 S. Westminster Ave., Alhambra, CA 91803.**