

1<sup>st</sup> Sunday in Lent  
Church of the Holy Apostles  
March 10, 2019

## First Reading

Deuteronomy 26:1-11

*All sit.*

A Reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*                    The Word of the Lord.  
*People*                  Thanks be to God.

*Remain seated.*

## Second Reading

Romans 10:8b-13

A Reading from Paul's letter to the Church in Rome.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the

heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader*                    The Word of the Lord.  
*People*                  Thanks be to God.

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Kyrie Haugen with Choir

Refrain

All: *mp*

Ky - ri - e      e - le - i - son,      Chri - ste      e -

Lord,      have      mer - cy,      Christ,      have

*Descant: pp*

le - i - son,      Ky - ri - e      e - le - i - son.

mer - cy,      Lord,      have      mer -

10 verses

cy.

Chanted Psalm

He who dwells in the shelter of the Most High  
 will abide in the shadow of the Almighty.

I will say to the Lord, "My refuge and my  
 fortress,  
 my God, in whom I trust.

Because you have made the Lord your dwelling  
 place—  
 the Most High, who is my refuge—

no evil shall be allowed to befall you,  
 no plague come near your tent.

For he will command his angels concerning you  
 to guard you in all your ways.

On their hands they will bear you up,  
 lest you strike your foot against a stone.  
 You will tread on the lion and the adder;

Psalm 91, 1-2, 9-16

the young lion and the serpent you will  
 trample underfoot.

"Because he holds fast to me in love, I will  
 deliver him;  
 I will protect him, because he knows my  
 name.

When he calls to me, I will answer him; I will  
 be with him in trouble  
 I will rescue him and honor him.

With long life I will satisfy him  
 and show him my salvation."

Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.

# Make Me a Servant

5

K. W.

KELLY WILLARD

The musical score consists of three staves of music for voice and piano. The top staff is in G major, the middle staff is in G major, and the bottom staff is in G major. The lyrics are as follows:

Make me a servant, humble and meek; Lord, let me  
 lift up those who are weak; And may the prayer of my  
 heart always be: Make me a servant, make me a  
 servant, Make me a servant to day.

Chords indicated in the music are: G, Em, Am<sup>7</sup>, D<sup>7sus</sup>, D<sup>7</sup>, Am<sup>7</sup>, C, D<sup>7</sup>, G, Am<sup>7</sup>, G, B<sup>7</sup>, Em, E<sup>m</sup>, D, A<sup>7</sup>, C, C<sup>m6</sup>, G, D, D<sup>7sus</sup>, D<sup>7</sup>, G, D, D<sup>7sus</sup>, D<sup>7</sup>, C, G.

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Choir Anthem: “On Eagles’ Wings”, Michael Joncas

Offertory: Organ Music

Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est. ||

## Recessional Hymn

## Just a closer walk with thee, LEVAS 72

1. I am weak but thou art strong;  
 2. Through this world of toil and snares,  
 3. When my fee - ble life is o'er,

*Refrain:* Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as  
 2. If I fal - ter, Lord, who cares? Who with me my bur - den  
 3. Time for me will be no more; Guide me gent - ly, safe - ly

*Refrain:* Grant it, Je - sus, is my plea, Dai - ly walk - ing close to

1. long As I walk, let me walk close to thee.  
 2. shares? None but thee, dear Lord, none but thee.  
 3. o'er To Thy king - dom shore, to thy shore.

*Refrain:* thee, Let it be, dear Lord, let it be.

*D.C. for Refrain*