



The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration

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Mahalo for your 2019 pledges! REMINDER to check writers – please be sure to write 2019 on the date line.

Thank you – The Counting Team

March 3, 2019

10:00AM

PLATE OFFERING

This morning's plate offering will go to the **Benevolence Fund**.

Today is World Mission Sunday. We invite gifts to Episcopal Research and Development. If you are so moved to donate, on the memo line of your checks, please write "ERD."

Altar Flowers provided by the Cynthia Sorensen.

COFFEE HOUR COORDINATORS

1st Sunday: **Deb Hughes and Anita Lambie**

2nd Sunday: Martha Reber and Paul and Jane Field

3rd Sunday: Evette & Cathy McPherson-Tampos, Dennis & Christine Takahashi and Low 'Ohana

4th Sunday: Deb Lewis, Doug Adams

This Week 3/3/19 at 7:30AM and 10:00AM

Celebrant:	The Rev. Katlin McCallister	The Rev. Katlin McCallister
Lector:	Deb Sakurai-Horita	Claudia Wilcox-Boucher
Intercessor:	Sandi Nakagawa	Olivia Boucher
LEMS:	Larida Gamiao / Sandi Nakagawa	Claudia Wilcox-Boucher / Olivia Boucher
Altar Guild:	Diane Cockett / Cynthia Sorenson	Susan Gagorik
Acolyte Team:	Catherine Chow / Sophia and Demos Manoukis	Olivia Boucher / Elizabeth Jenkins
Counters:	LaVerne Daimaru / Charlotte Holmes	LaVerne Daimaru / Charlotte Holmes
Sunday School	NA	Ann and Doug Little

Next Week 3/10/19 at 7:30AM and 10:00AM (Lent 1)

Celebrant:	The Rev. Katlin McCallister	The Rev. Katlin McCallister
Lector:	Larida Gamiao	
Intercessor:	Dorri Goodrich	
LEMS:	Larida Gamiao / BJ Saito	
Altar Guild:	Diane Cockett / Cynthia Sorenson	Susan Gagorik
Acolyte Team:	Catherine Chow / Sophia and Demos Manoukis	Olivia Boucher / Elizabeth Jenkins
Counters:	LaVerne Daimaru / Lynne Perdue	LaVerne Daimaru / Lynne Perdue

Holy Eucharist

The Last Sunday After the Epiphany

Sunday, March 03, 2019

Welcome and Announcements

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Entrance Hymn

Here I Am To Worship

music & lyrics by Tim Hughes

$\text{♩} = 74$

1. Light of the world, You stepped down in-to dark-ness, O-pened my eyes, let me-
2. King of all days, O so high-ly ex-alt-ed, Glo-rious in heav-en a-
4 — see Beau-ty that made this heart a dore You,
-bove, Hum-bly You came to the earth You cre-a-ted,
7 Hope of a life spent with You. So here I am to wor-ship; here I am to
All for love's sake be-came poor.
11 bow down; Here I am to say that You're my God. You're al-to-geth-er love-ly, al-to-geth-er
15 wor-thy, Al-to-geth-er won-der-ful to me. And I'll nev-
20 -er know how much it cost To see my sin up-on
23 — that cross, And I'll nev-er know how much it cost To see my sin up-on
27 — that cross, And I'll nev-er know how much it cost To see my sin up-on
31 — that cross. So here I am to Here I am to wor-ship.

© 2001 Thankyou Music/PRS

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

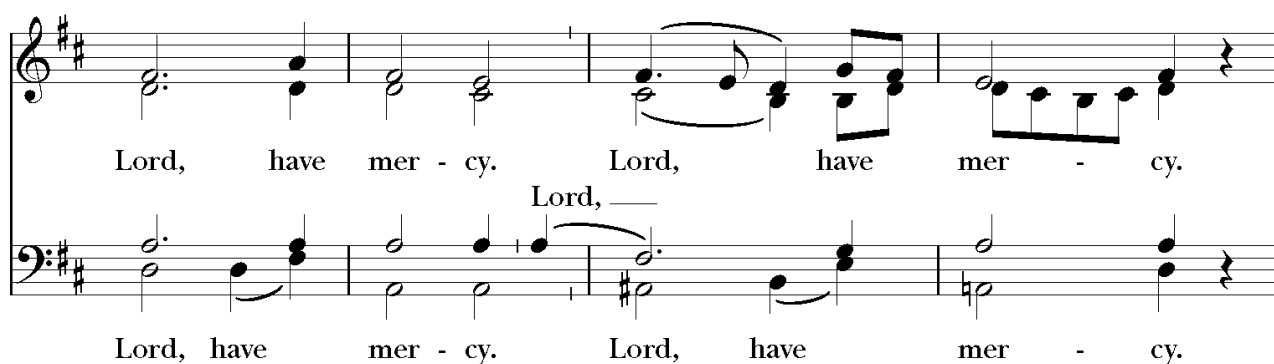
And blessed be God's kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

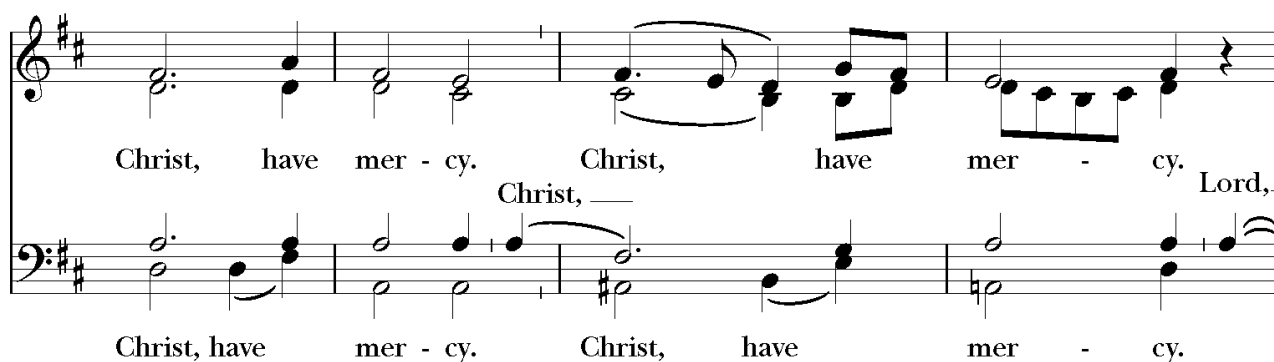
The following is sung, all standing



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

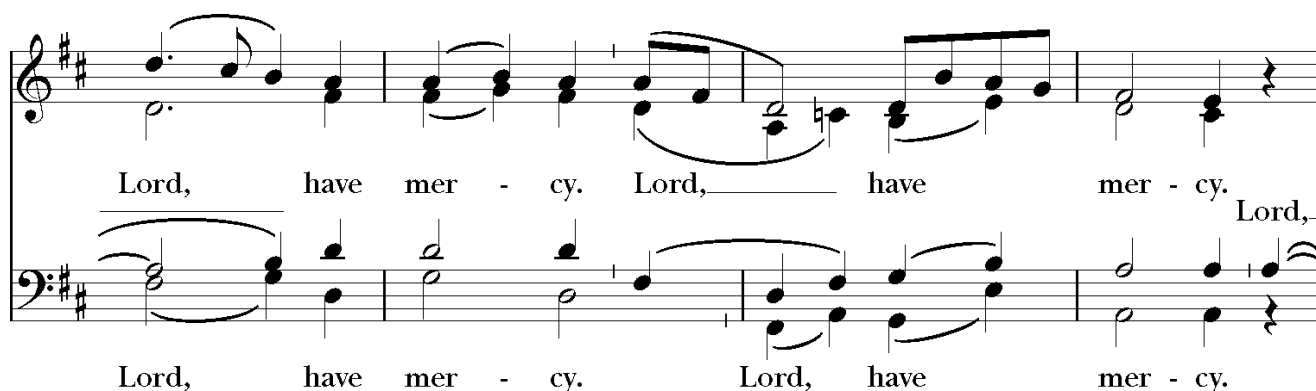
This system contains the first two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.



Christ, have mer - cy. Christ, have mer - cy. Lord, —

Christ, have mer - cy. Christ, have mer - cy.

This system contains the next two staves of music. The musical notation continues with the same key signature and time signature. The lyrics include a long dash after 'Lord,' in the top staff, indicating a sustained note.



Lord, have mer - cy. Lord, — have mer - cy. Lord, —

Lord, have mer - cy. Lord, have mer - cy.

This system contains the final two staves of music on the page. The musical notation continues with the same key signature and time signature. The lyrics include long dashes after 'Lord,' in the top staff, indicating sustained notes.



Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

At this time, all Keiki are invited to the front to receive a blessing from Pastor Katlin before proceeding to Sunday School.

First Reading

Exodus 34:29-35

All sit.

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector
People

The Word of the Lord.
Thanks be to God.

Remain seated.

Psalm 99

BCP p. 728

The psalm leader and congregation proclaim the psalm alternating by asterisk () beginning with the reader.*

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Second Reading

2 Corinthians 3:12—4:2

A Reading from Paul's Second letter to the Church in Corinth.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector The Word of the Lord.
People Thanks be to God.

Choir Anthem: “Jubilate” (“Let Us Praise You”)

att Mozart, arr Alan Bullard

Holy Gospel

Luke 9:28-43a

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him

until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon & Musical Reflection

Nicene Creed

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing

Intercessor:

Let us pray for the Church and for the world.

God of love, we pray for your church; for all clergy and lay ministers, and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

People: Hear our prayers for the church.

Silence — Add your prayers, silently or aloud

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

People: Hear our prayers for the world.

Silence — Add your prayers, silently or aloud

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

People: Hear our prayers for the earth.

Silence — Add your prayers, silently or aloud

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for

equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

People: Hear our prayers for this community.

Silence — Add your prayers, silently or aloud

God of mercy, we pray for all in any kind of need or trouble. For our parish prayer list: Lydia, Jamie, David, Karyn, the family of Tom Luizzi, Tere and Roy, Robert, Tom, Evie, Billy, Syd, Siara, Jennifer, Lauren, Kevin and baby Braden Maverick, Michael Taylor, and Larida. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

People: Hear our prayers for all who are in need.

Silence — Add your prayers, silently or aloud

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

People: Hear our prayers for those who have died.

Silence — Add your prayers, silently or aloud

Celebrant adds a concluding collect,

The Queen's Prayer

Ke Aloha A Ke Akua

The Queen's Prayer

Queen Lili'uokalani (1838 - 1917)

1. O kou a - lo - ha no A - i - a i ka La - ni, A
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O
 3. Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -
 4. No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 'o kou 'o - ia - 'i - 'o, He he - mo - le - le ho'i.
 'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.
 ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.
 ma - kou ma - lu - hi - a. A mau loa a - ku no.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.

While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.

Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure.

For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.

Confession of Sin

All kneel as able. The Celebrant says

Let us confess our sins against God and our neighbor.

Silence. Minister and People together say

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Special Thank Offerings *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.*

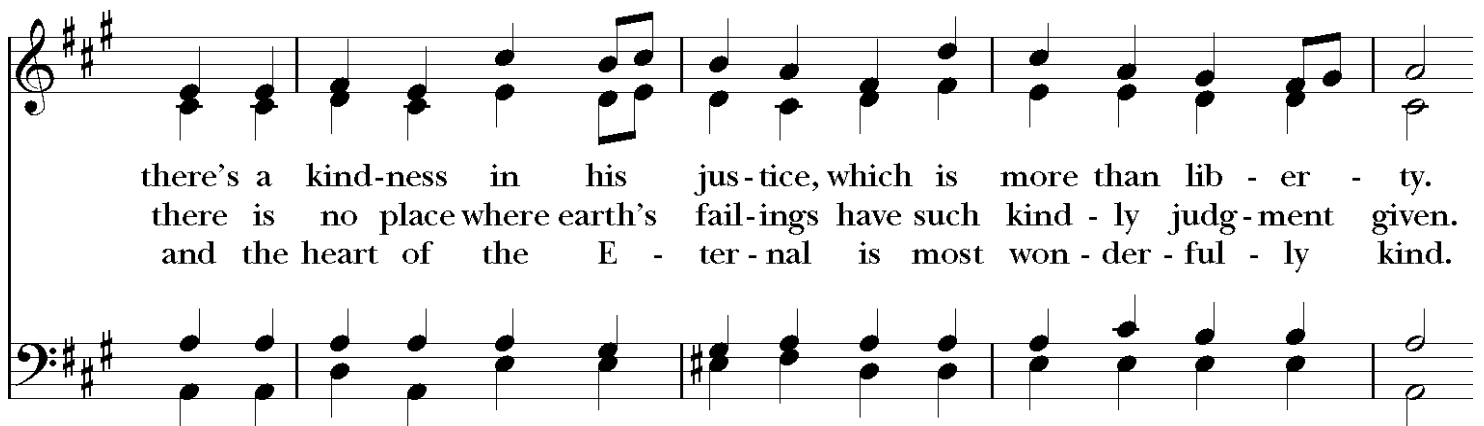
Offertory Hymn

There's a wideness in God's mercy

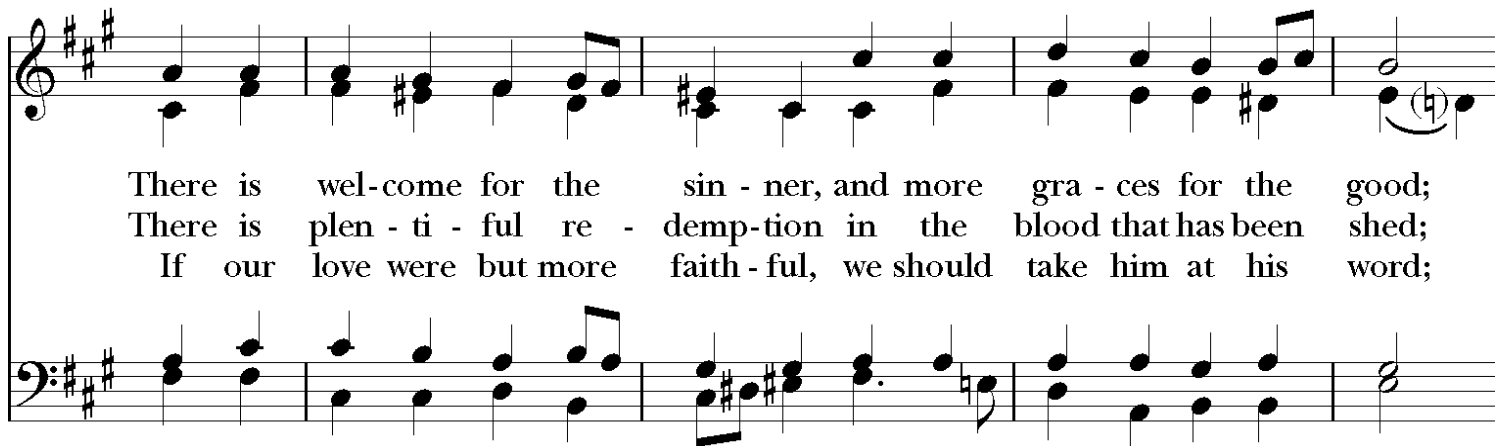
Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

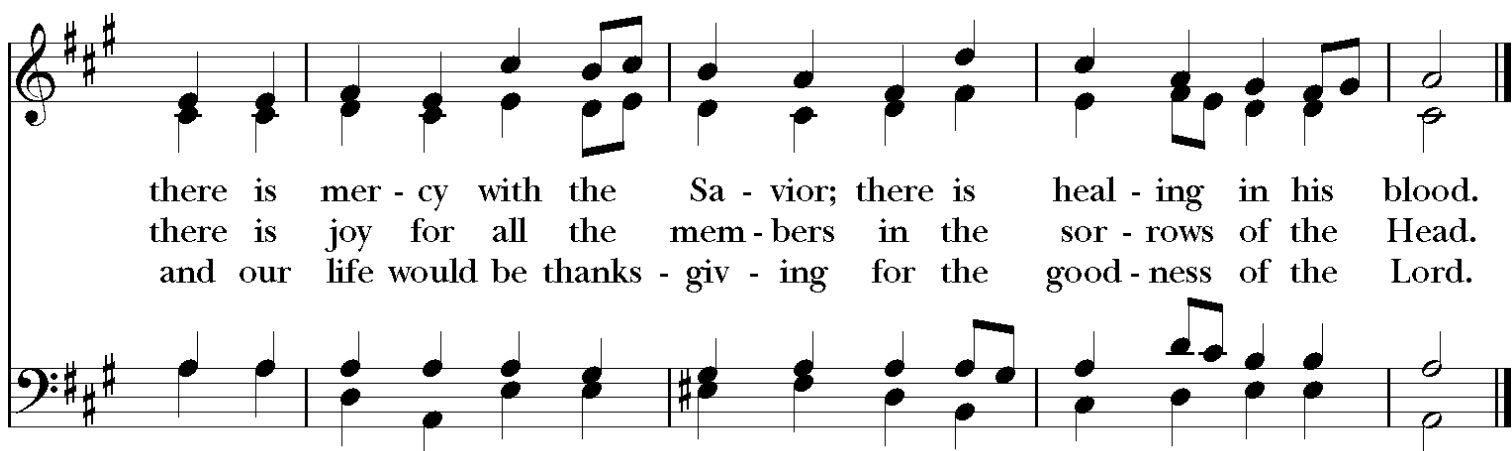
The image shows the musical notation for the hymn 'There's a wideness in God's mercy'. It features a treble and bass staff with a key signature of two sharps (F# and C#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with three verses of text aligned with the musical phrases.



there's a kind-ness in his jus-tice, which is more than lib - er - ty.
 there is no place where earth's fail-ings have such kind - ly judg-ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Doxology

Ho'onani i ka Makua mau; Ke Keiki me ka 'Uthane nō;
 Ke Akua mau ho'omaika'i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host. Praise Father, Son, Holy Ghost. Amen.*

All Say: *All things come of Thee O Lord, and of Thine own have we given Thee.*

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

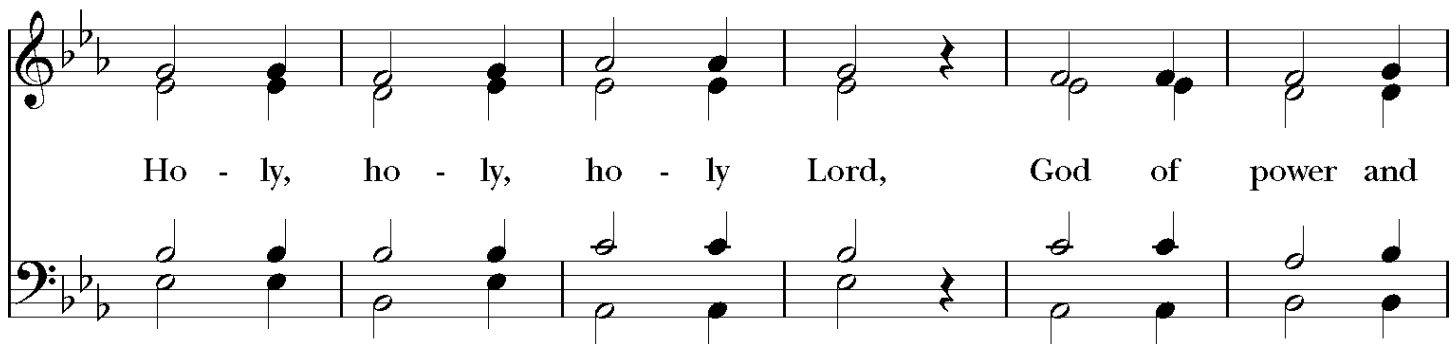
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S130

Celebrant and People. The following is sung, all standing



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	<i>Therefore let us keep the feast. Alleluia.</i>

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.

Communion Hymn

Take my life, and let it be

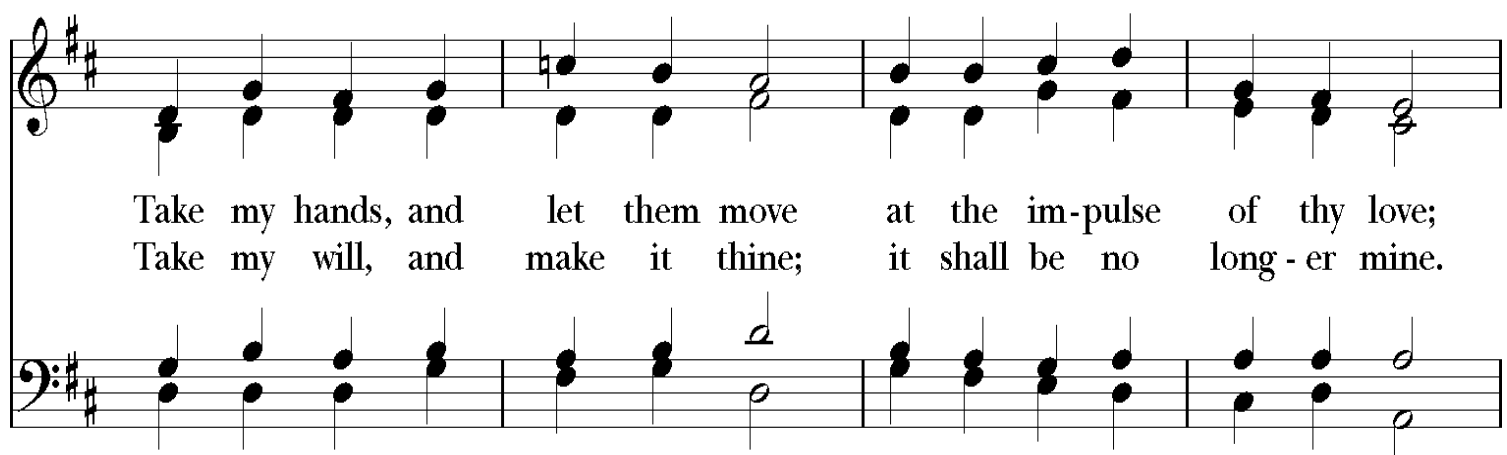
Hymnal 707



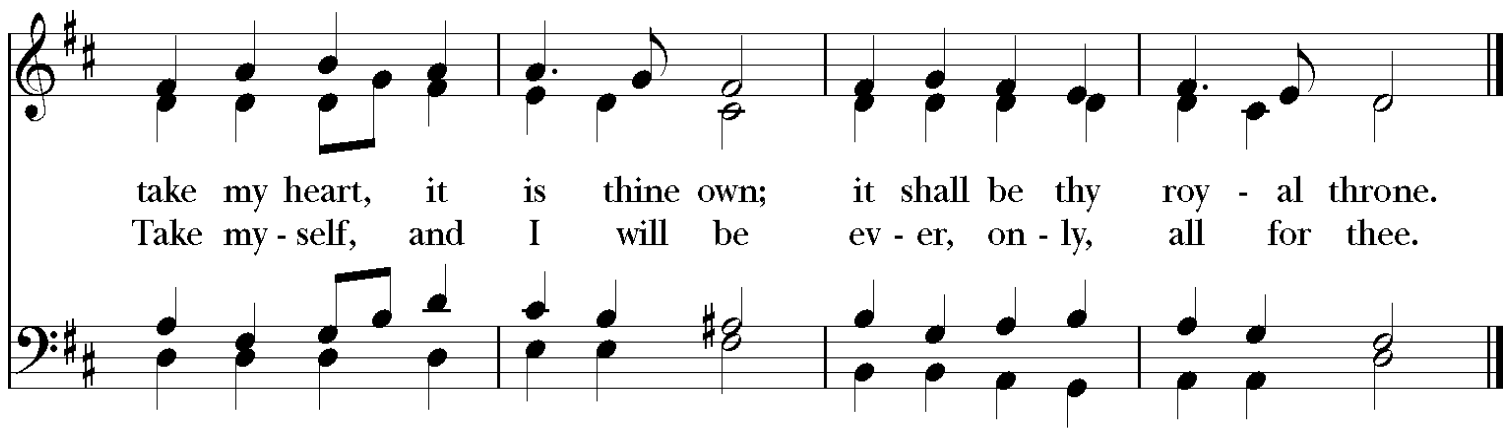
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people.

Recessional Hymn (see page 20)

Dismissal

<i>Celebrant</i>	Let us go forth in the name of Christ.
<i>People</i>	Thanks be to God.

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$\text{♩} = 110$

Shout to the Lord

Darlene Zschech

5 My Je-sus, my Sav-ior, Lord, there is none like You; All of my days

9 I want to praise the won-ders of Your might - y love.

13 My com-fort, my Shel-ter, Tow er of ref - uge and strength; Let ev-'ry breath,

17 all that I am, nev-er cease to wor - ship You.

20 Shout to the Lord, all the earth, let us sing. Pow-er and maj - es-ty, praise

23 to the King; Moun tains bow down and the o - ceans will roar at the

26 sound of Your name. I sing for joy at the work

29 of Your hands, For - ev-er I'll love You, for-ev - er I'll stand;

33 Noth-ing com-pares to the prom - ise I have in You.

Noth-ing com-pares to the prom - ise I have in You.

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