



*Go and do likewise.*

# The Church of the Holy Apostles

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*An Open and Affirming Community*

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Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

1407 Kapi`olani Street Hilo, HI 96720

Parish Office: (808) 935-5545 Fax: (808) 935-5547

[admin@episcopalchurchhilo.org](mailto:admin@episcopalchurchhilo.org)

<https://www.episcopalchurchhilo.org>

July 14, 2019

9:00AM

✈ (To prevent microphone interference, phones on airplane mode is greatly appreciated)

TODAY'S PRAYER LIST: Please call the church office or speak with our pastor if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Names added will remain on our prayer list for **one month**. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

### PLATE OFFERING

This morning's plate offering will go to the **Outreach Fund**.

Altar Flowers provided by the Altar Guild.

Last Weeks flowers provided by Cynthia Sorenson. E Kala Mai.

### COFFEE HOUR COORDINATORS

1st Sunday: Deb Hughes, Anita Lambie and BJ Saito

**2nd Sunday: Martha Reber, Paul and Jane Field and the Chow Ohana**

3rd Sunday: Evette & Cathy McPherson-Tampos, Dennis & Christine Takahashi, Vernon & Rick Sheldon-Witter and Diane Cockett

4<sup>th</sup> Sunday: Deb Lewis, Doug Adams, Larida Gamiao, Marybel Maltezo and Asuncion Ragocos

5th Sunday: The Choir and Elizabeth Bell

This Week 7/14/19 at 9:00AM (Proper 10)	
Celebrant:	The Rev. Katlin McCallister
Lector:	Larida Gamiao
Intercessor:	Diane Cockett
Chalice 1 / 2	Penny Chu / Dora Kraul
Crucifer	TBD
Acolyte Team:	Catherine Chow, Olivia Boucher
Altar Guild	Diane Cockett / Cynthia Sorenson / Susan Gagorik
Counters:	Penny Chu / Judith Torricer
VIC	Cathy McPherson-Tampos / Evette Tampos
Next Week 7/21/19 at 9:00AM (Proper 11)	
Celebrant:	The Rev. Katlin McCallister
Lector:	Dorri Goodrich
Intercessor:	Sylvia Soram
Chalice 1 / 2	Chele Hryniuk / Doug Little
Crucifer	Cathy McPherson Tampos
Acolyte Team:	Olivia Boucher
Altar Guild	Diane Cockett / Cynthia Sorenson / Susan Gagorik
Counters:	LaVerne Daimaru / Charlotte Holmes
VIC	Fair Jenkins

# Holy Eucharist

Ordinary Time, Proper 10

Sunday, July 14, 2019

## Entrance Rite

*At the sound of the bell, all stand for the Entrance of the Cross into the church.*

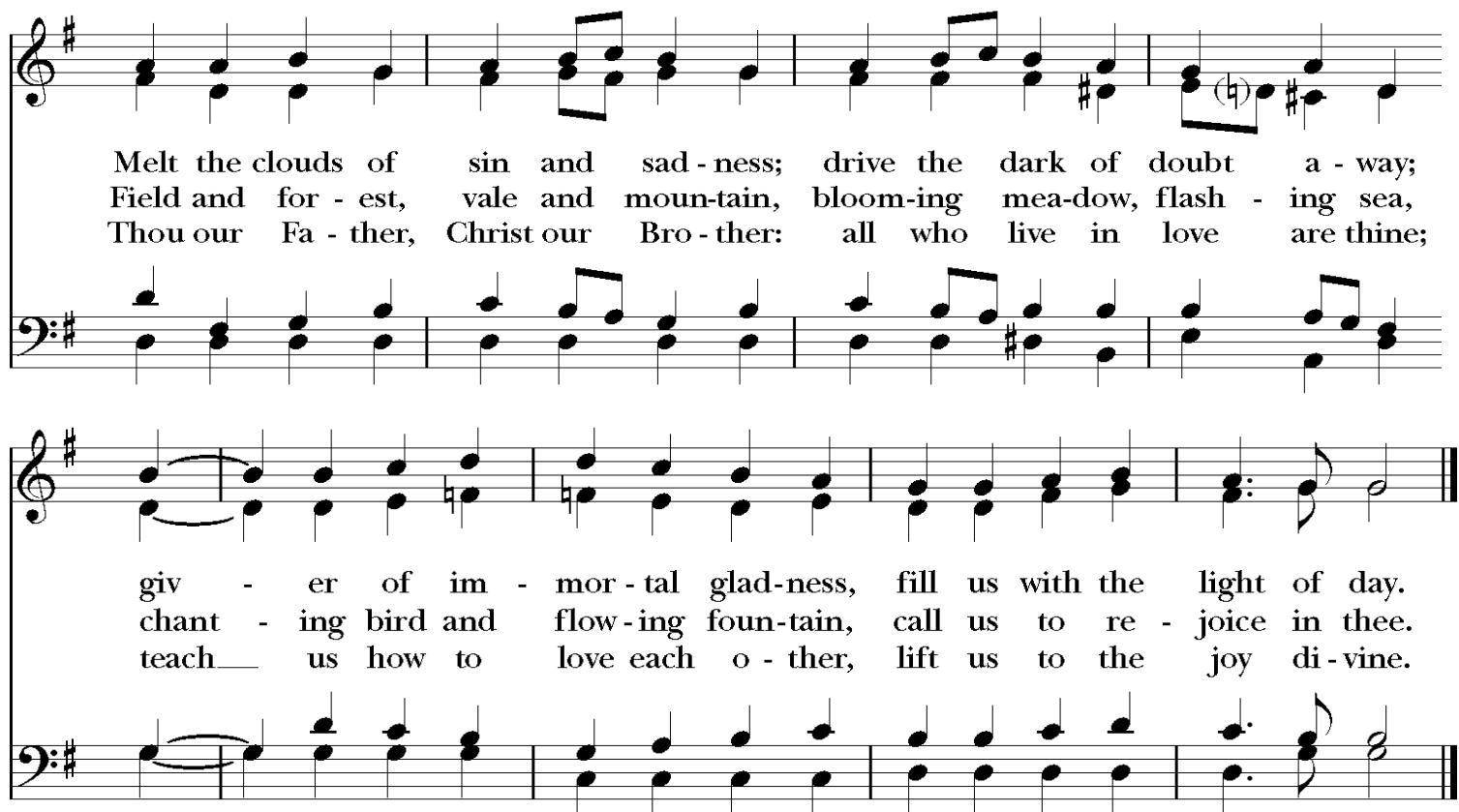
## Hymn

*Joyful, joyful, we adore thee*

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;  
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,  
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.  
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.  
 teach us how to love each o-ther, lift us to the joy di-vine.

*All standing, the Celebrant says*

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	For ever and ever. Amen.

*The following is said, all standing*

Holy God,  
 Holy and Mighty,  
 Holy Immortal One.  
*Have mercy upon us.*

## Collect of the Day

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# First Reading

Amos 7:7-17

*All sit.*

A Reading from the book of the prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

*Lector  
People*

Hear what the Spirit is saying to God’s people.  
Thanks be to God.

*Remain seated.*

## Psalm 82

BCP p. 705

*Deus stetit*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, \*  
and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.

- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.”
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## Second Reading

Colossians 1:1-14

A Reading from Paul’s letter to the Church in Colossus.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

<i>Lector</i>	Hear what the Spirit is saying to God’s people.
<i>People</i>	Thanks be to God.

## Sequence

*All stand.*

## Change My Heart, O God

*Psalm 51:10*

E. E.

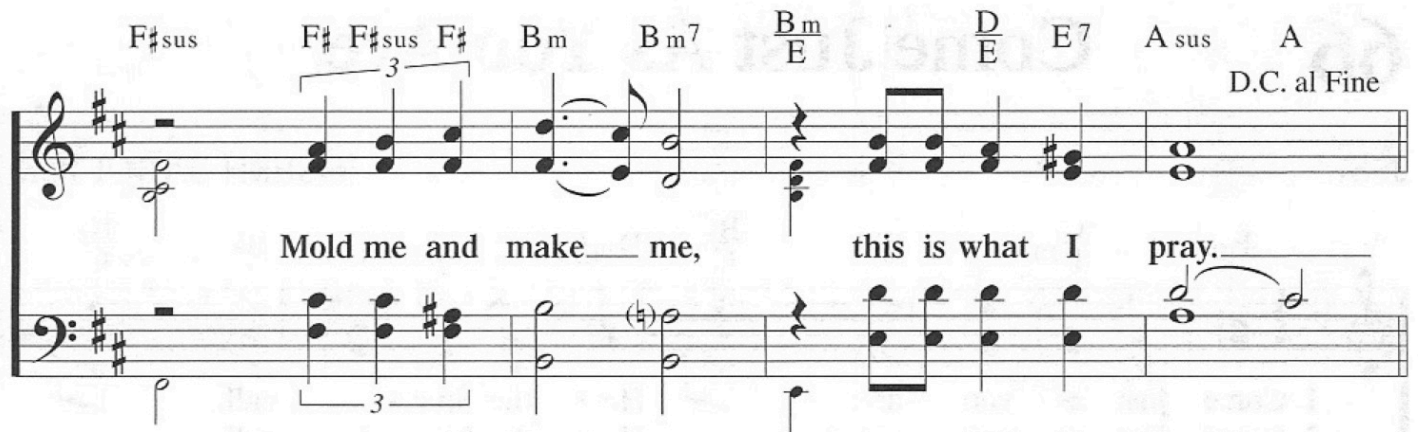
EDDIE ESPINOSA

Change my heart, O God, make it ev - er true;

Change my heart, O God,

may I be like You. You are the

Pot - ter, I am the clay;



## Holy Gospel

Luke 10:25-37

*All stand.*

*Celebrant  
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Celebrant  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.



## Nicene Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*People*      ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

*People*      ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

*People*      ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

*People*      ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

*People*      ***For all who proclaim the Gospel, and all who seek the Truth.***

For our Presiding Bishop, Michael, and Bob, our Bishop; and for all bishops and other ministers;

*People*      ***For all who serve God in his Church.***

For the special needs and concerns of this congregation. Especially those on our prayer list: Fred, Lydia, Syd, Nell, Neil, and Baby Kauila-Lyle.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*People*      ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*People*      ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*People*      ***Who put their trust in you.***

*Celebrant adds a concluding collect.*

# The Queen's Prayer

## Ke Aloha A Ke Akua

*The Queen's Prayer*

Queen Lili'uokalani (1838 - 1917)

1. 'O kou a - lo - ha no A - i - a i ka La - ni, A  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O  
3. Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -  
4. No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 Am/C C C/E Fmaj7 F C/G G7 C Fmaj7 Fm6 C  
'o kou 'o - ia - 'i - 'o, He he - mo - le - le ho'i. A me - ne.  
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.  
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.  
ma - kou ma - lu - hi - a. A mau loa a - ku no.

*Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.*

*While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.*

*Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure.*

*For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.*

## Confession of Sin

*All kneel as able. The Celebrant says*

Let us confess our sins to God.

*Silence.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,

in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

**Special Thank Offerings** *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.*

## **Instrumental Music**

**Rick Mazurowski**

## **Doxology**

Ho'onani i ka Makua mau; Ke Keiki me ka 'Uhane nō;  
Ke Akua mau ho'omaika'i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host. Praise Father, Son, Holy Ghost. Amen.*

**All Say:** *All things come of Thee O Lord, and of Thine own have we given Thee.*

## **Great Thanksgiving**

*The people remain standing.*

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is right to give our thanks and praise.  
*Celebrant*      It is truly right, and good and joyful, to give you thanks,  
                     all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The musical score is written for a two-part setting (Soprano and Bass) in a key of two flats (B-flat and E-flat) and 4/4 time. The melody is simple and hymn-like, using mostly half and whole notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The score is divided into three systems, each with a treble and bass staff. The first system covers the first line of lyrics. The second system covers the second line, with a long note in the treble staff for "might,". The third system covers the third line, also with a long note in the treble staff for "might,".

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people remain standing as able. The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*



Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

Celebrant            We break this bread to share in the Body of Christ.  
People                *We who are many are one body, for we all share in the one bread*

*The Celebrant says*

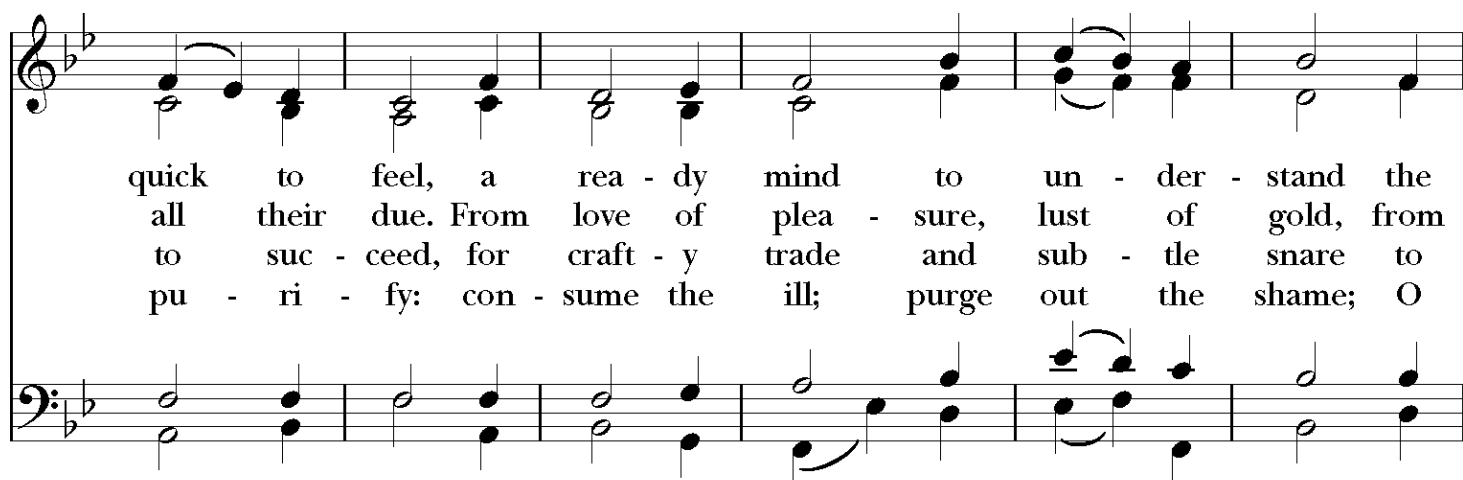
The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.*

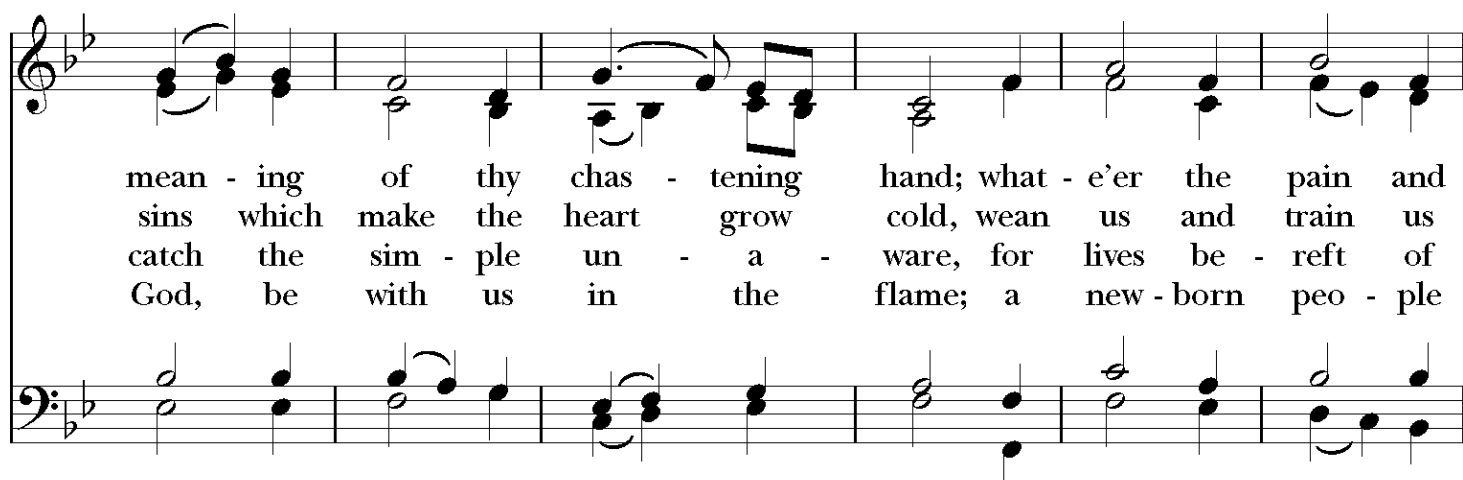
## Communion Hymn



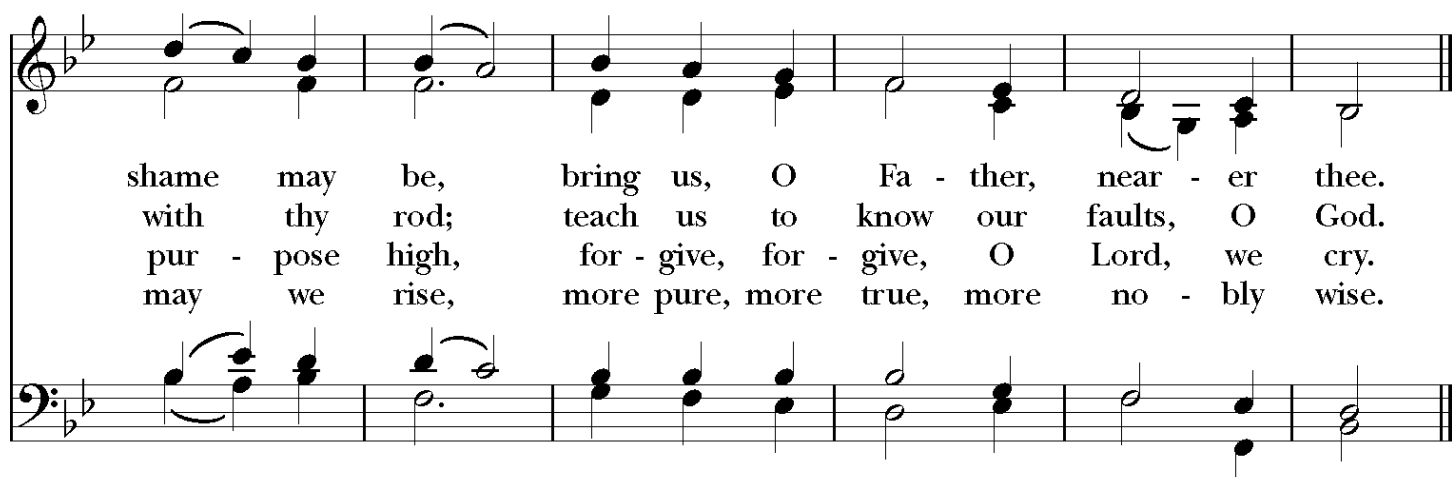
1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

*After Communion, the Celebrant says*

Let us pray.

*The Celebrant and People together say*

Loving God,  
we give you thanks  
for restoring us in your image

and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## Blessing

*The priest blesses the people, saying*

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.* (source: Celtic)

## Recessional Hymn

*What a Friend We Have in Jesus*

LEVAS 109

1. What a friend we have in Je - sus, All our sins and griefs to bear!  
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!  
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,  
 2. Can we find a friend so faith - ful who will all our sor - rows share?  
 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.

1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 2. Je-sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

## Dismissal

*Celebrant*  
*People*

Let us go forth into the world, rejoicing in the power of the Spirit.  
 Thanks be to God.