



The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration

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April 21st, 2019

9:00AM

Easter Sunday April 21, 2019

	Sunrise -6:00AM	9:00AM
Celebrant:	The Rev. Katlin McCallister	The Rev. Katlin McCallister
Preacher:	The Rev. David Glaser	The Rev. David Glaser
Lector:	Lindy Marzo	Claudia Wilcox-Boucher
Intercessor:	Charlie Hite	Vern Sheldon-Witter
Chalice 1 / 2	Evette Tamos / Cathy McPherson-Tamos	Claudia Wilcox-Boucher / Evette Tamos
Thurifer / Crucifer	Cathy McPherson-Tamos / Doug Adams	Cathy McPherson-Tamos / Olivia Boucher
Acolyte Team:	Evette Tamos	Elizabeth Jenkins
Counters:	LaVerne Daimaru and Judith Torricer	LaVerne Daimaru and Judith Torricer
VIC	Douglass Adams	Douglass Adams
Sunday School	NA	Emily Low / Ann Gibson

April 28, 2018- Easter 1

	7:30AM	10AM
Celebrant:	The Rev. Katlin McCallister	The Rev. Katlin McCallister
Lector:	Penny Chu	Meilani Jose
Intercessor:	Deborah Sakurai-Horita	David Hryniuk
Chalice 1 / 2	Diane Cockett / BJ Saito	Chele and David Hryniuk
Thurifer / Crucifer		Les Hohenstein
Acolyte Team:	Catherine Chow	Olivia Boucher / Elizabeth Jenkins
Counters:	LaVerne Daimaru / Charlotte Holmes	LaVerne Daimaru / Charlotte Holmes
VIC	Evette Tamos / Catherine McPherson-Tamos	Evette Tamos / Catherine McPherson-Tamos
Sunday School	NA	Ann and Doug Little

Altar Flowers provided by the Cynthia Sorensen.

Holy Eucharist

Easter Day

Sunday, April 21, 2019

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Entrance Hymn

Jesus Christ is risen today

Hymnal 207

Descant

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and includes a descant. The descant is marked with a 'D' and a 'C' in the first measure of the first system. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The descant is a melodic line that runs through the first system and is repeated in the second system. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

All standing, the Celebrant says 3 times

Alleluia. Christ is risen!

People

The Lord is risen indeed. Alleluia!

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross,

and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All sit.

At this time, all Keiki are invited to the front to receive a blessing before proceeding to Sunday School.

First Reading

Acts 10:34-43

A Reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Lyric Psalm

Remain seated.

This Is the Day

Marty Haugen

musical score for the hymn "This Is the Day" by Marty Haugen. The score is written for a single melodic line on a treble clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/8. The melody consists of eighth and quarter notes, with a final measure containing a quarter rest. The lyrics are written below the staff.

this is the day the Lord has made; let us re - jice and be glad._____

9

This is the day the Lord has made; let us re - jice and be glad.

Second Reading

1 Corinthians 15:19-26

A Reading from Paul's letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence

All stand.

The strife is over, the battle done

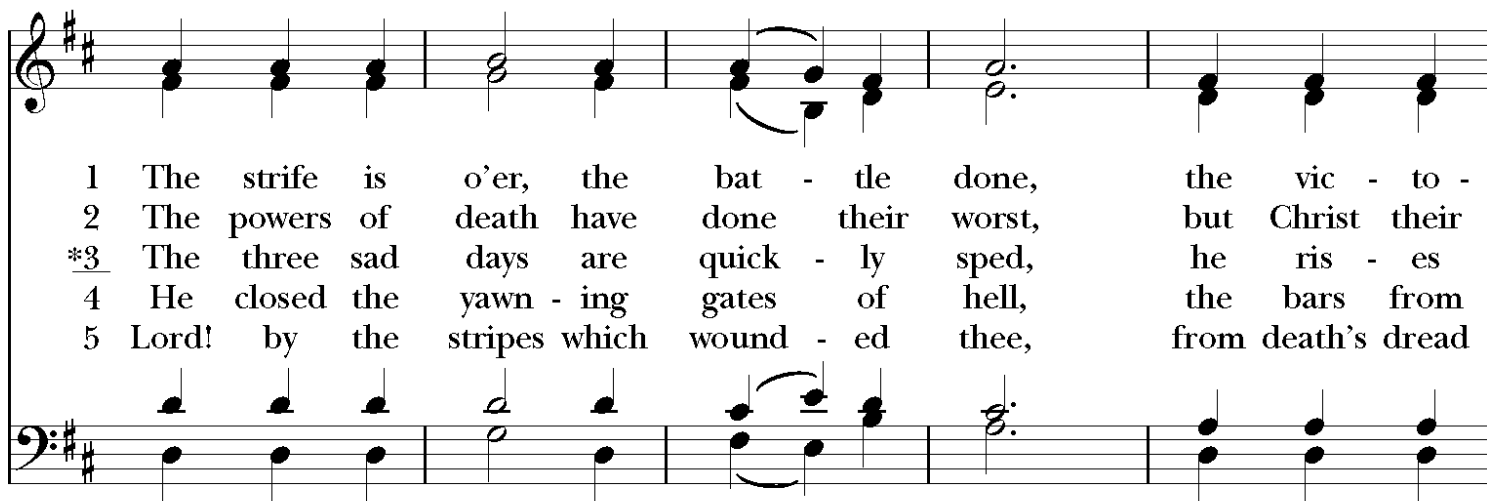
Hymnal 208 V. 1-3

Antiphon (at the beginning)

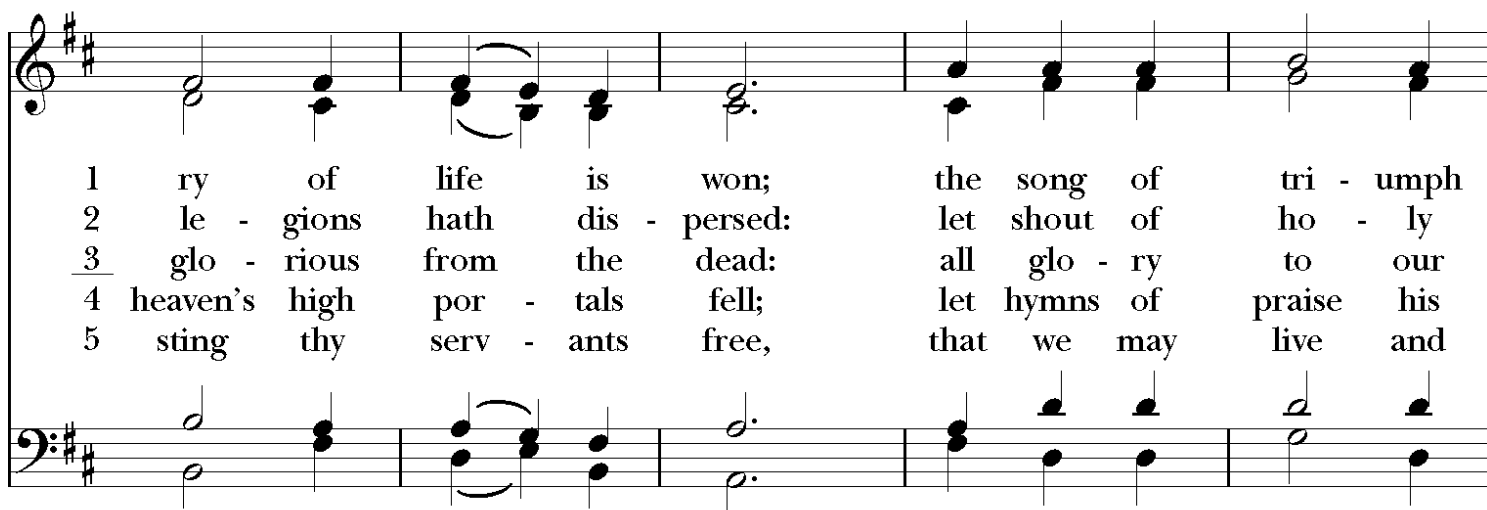


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Holy Gospel

John 20:1-18

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are

you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. David Glaser

Choir Anthem: *“The Easter Song”*, F.E.L.

Nicene Creed

All stand and together say

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Easter Prayers of the People

Intercessor begins,

Rejoicing in the mighty acts of God who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Risen Lord,

People **Hear our Prayer, alleluia!**

Let us give thanks to God for the multitude of blessings showered upon us:

For our lives and for those whom we love,
For the beauty of this island home,
For our families and our friendships,
Let us give thanks to the God of Life.

Risen Lord,

People **Hear our Prayer, alleluia!**

Let us pray for the Church, that like the women at the tomb, we may carry forward the good news of God:

For our clergy and our bishops,
For the many lay people who serve the church,
And for all who serve the world through the church.
For those gather here in worship and prayer,

Risen Lord,

People **Hear our Prayer, alleluia!**

Let us pray for newcomers the Christian faith and that we would all remember our baptisms, that the joy of Easter may grow within us, and that the Spirit may guide us all in the way of love.

Risen Lord,

People **Hear our Prayer, alleluia!**

Let us pray for the nations and peoples of the world, that powers which oppress and destroy may decline, and that justice, peace, and prosperity become realized for all people.

Risen Lord,

People **Hear our Prayer, alleluia!**

Let us pray for those who are sick, suffering, and in need. And for all the departed, especially our loved ones, in whose remembrance the Easter lilies are given:

Aunt Zelza	Judy Gamiao	Florence Naito
Dad	Deacon John Holmes	Chadwick Paug
Cammie	Steve Hryniuk	Donald Redwire
Our grandparents	Noell Jones	Jackie and Hualani Rickard
Michelle	Kazue and Yamato Kawauchi	Geraldine Lee Robertson
Tiger	Sydney A. Kraul	John and Kazuye Sakurai
Elizabeth and Thomas Bell	Marv Lang	Hama Suzuki
William Callahan	Robert Brian Laser	Mia Tateyama
Sarah Ching	Brandt Like	Marianne Urse
Toshio Daimaru	Doris Lum	Newell Witter
Patty and Nicky Detor	George Lum	Maxine Witter
Bud Doty	Winifred R. Lum	Morie and Kimie Yagi
Mary Elena Fabrice Sheldon	Robert A. May	
Betty French	Margreth Holm May	

May they rest in peace and rise with all the Saints of God, and that we may all come to know your heavenly kingdom.

Risen Lord,

People **Hear our Prayer, alleluia!**

Celebrant prays a concluding collect,

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory;

through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen** .

The Queen's Prayer

Ke Aloha A Ke Akua

The Queen's Prayer

Queen Lili'uokalani (1838 - 1917)

1. O kou a - lo - ha no A - i - a i ka La - ni, A
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O
3. Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -
4. No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 'o kou 'o - ia - 'i - 'o, He he - mo - le - le ho'i. A me - ne.
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.
ma - kou ma - lu - hi - a. A mau loa a - ku no.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.
While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.
Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made
pure.

For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more.

Amen.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Keiki Flowering of the Cross. *The children are invited to offer flowers to the cross in celebration of Easter.*

Holy Communion

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.

Offertory Hymn

Now the green blade riseth from the buried grain

Hymnal 204



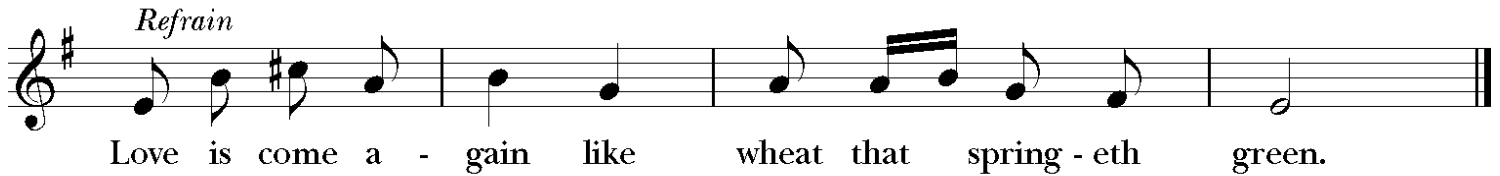
1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Doxology

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uthane nō;
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav’nly host. Praise Father, Son, Holy Ghost. Amen.*

All Say: *All things come of Thee O Lord, and of Thine own have we given Thee.*

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has
taken away the sin of the world. By his death he has destroyed death, and by his rising
to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy
♩ = 70

Sanctus

Setting: **Doug Howell**

With awe

The musical score is written on a single staff in treble clef with a common time signature (C). It consists of seven lines of music. The first line begins with a key signature change to one sharp (F#) and contains the lyrics 'Ho - ly, ho - ly, ho - ly, ho - ly'. The second line starts with a measure rest marked '5' and contains 'God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly'. The third line starts with a measure rest marked '9' and contains 'God of po - wer and might. Hea - ven and earth are'. The fourth line starts with a measure rest marked '12' and contains 'full of your glo - ry. Ho - san - na in the high - est! All'. The fifth line starts with a measure rest marked '15' and contains 'hea - ven and earth are full of your glo - ry. Ho - san - na, ho -'. The sixth line starts with a measure rest marked '18' and contains 'san - na, ho - san - na in the high - est!'. The seventh line starts with a measure rest marked '24' and contains 'Bles-sed is the one who comes in the name of the LORD.' The tempo marking 'molto rit.' appears above the final line of music.

Ho - ly, ho - ly, ho - ly, ho - ly

5
God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly

9
God of po - wer and might. Hea - ven and earth are

12
full of your glo - ry. Ho - san - na in the high - est! All

15
hea - ven and earth are full of your glo - ry. Ho - san - na, ho -

18
san - na, ho - san - na in the high - est!

24
molto rit.
Bles-sed is the one who comes in the name of the LORD.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen

Marty Haugen



And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.

I am the bread of life

Hymnal 335

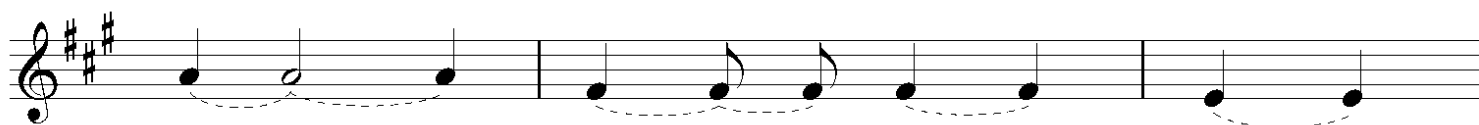
[illegible]



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



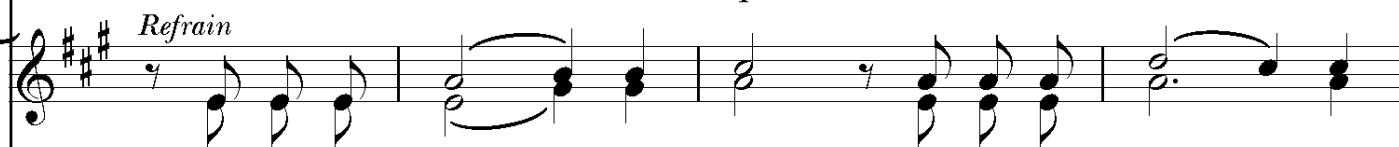
1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

last day. 1-4 Final Ending 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

The descant may be sung after stanzas 4 and 5.

Jesus is Lord of all the earth

Hymnal 178

Descant

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

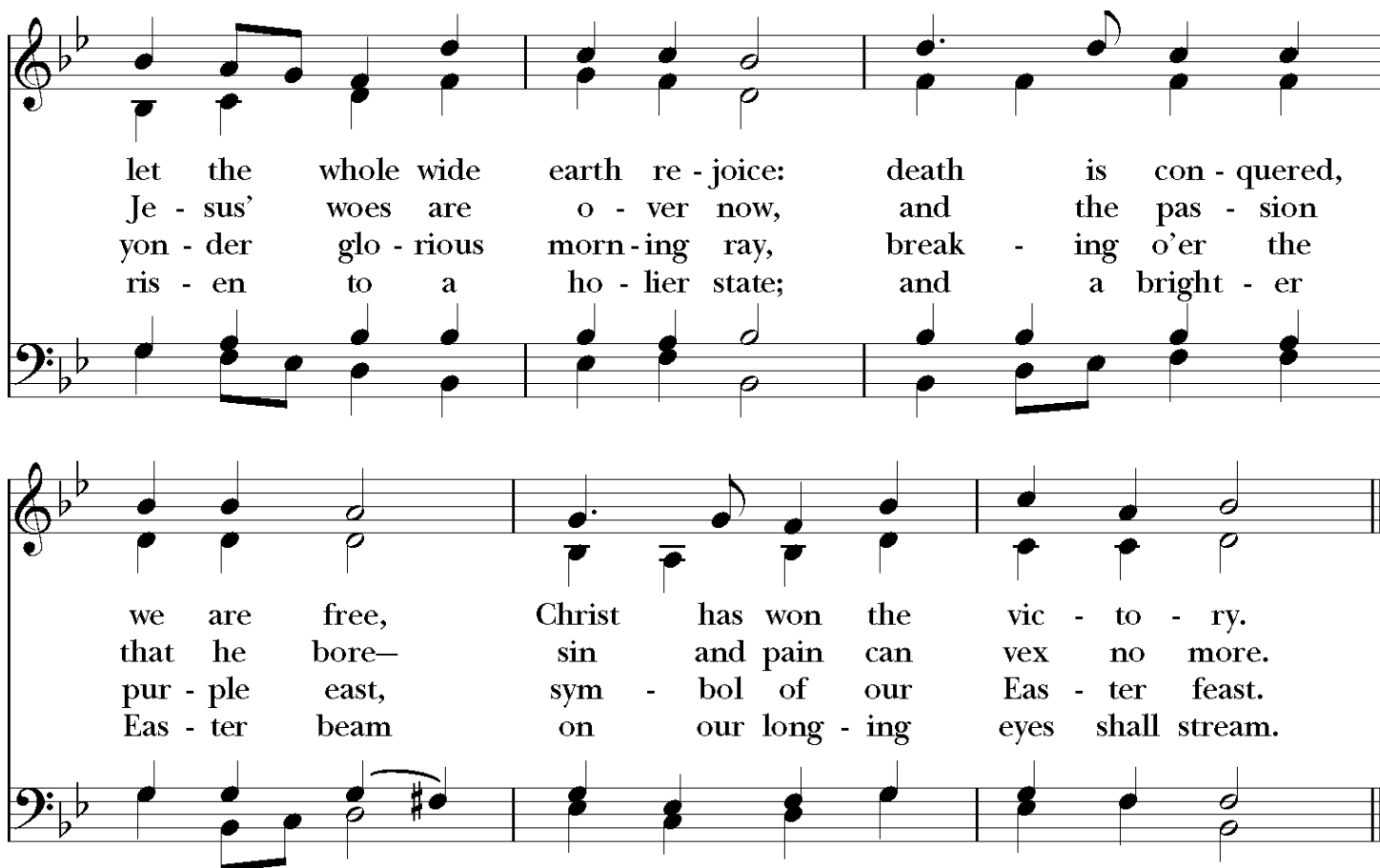
The priest blesses the people.

Recessional Hymn

He is risen, he is risen

Hymnal 180

The musical score is written for three parts: Soprano, Alto, and Bass. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are arranged in four lines, with the first line starting on a new musical phrase. The lyrics are: 1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - dant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Celebrant
People

Alleluia, alleluia. Let us go forth in the name of Christ.
 Thanks be to God. Alleluia, alleluia.

E Komo Mai!

Please stay and partake in Easter fellowship.

BE AWARE!

Here we practice the inclusive Gospel of Jesus Christ.

This means that you may be gathering with
 Tax Collectors, thieves, adulterers, hypocrites,
 Women, men and children as well as female and male priests,
 Gays, lesbians, transgendered, the disabled, the dying;
 Native Americans, Mexicans, Asians,
 Blacks and other ethnic minorities;

Bishops, bigots, heretics, agnostics, atheists,
Jews, Muslims, Hindus, Buddhists, and
Strangers from foreign lands –
Anyone like those with whom Jesus met
So be Aware, this is not an exclusive club.

We welcome you all!

(adapted from Kennet Leech, St. Botolph's, Aldgate, London)

Church of the Holy Apostles' Leadership

Head of the Church: Our Lord and Savior Jesus Christ
Presiding Bishop: The Most Reverend Michael Curry
Bishop of Diocese of Hawaii: The Rt. Rev. Robert L. Fitzpatrick
Priest-in-Charge: The Rev. Katlin E. McCallister
Priest-Associate: The Rev. David Glaser
Senior Warden: Doug Adams
Junior Warden: Catherine McPherson-Tampos
Treasurer: BJ Long
Vestry Secretary: Cindy Haskins
Minister of Music: Rick Mazurowski
Family Ministry: Lindbergh Marzo
Parish Administrator: Amy Kaawaloa

Vestry

Class of 2020: Susan Gagorik, Ann Little, Ed Reiners
Class of 2021: Dorri Goodrich, Fair Jenkins, Vernon Sheldon-Witter
Class of 2022: Penny Chu, Judy Hayducsko, Evette Tampos

Maundy Thursday

This is the day that Jesus and his disciples celebrate the Jewish Passover meal, also known as the Last Supper. While they were eating, Jesus took a loaf of bread and a cup of wine and told the disciples these were his body and blood. He invited them to eat and drink these things to remember him. In John's Gospel, Jesus washes the disciples' feet, telling them to be servants of others, just as he was their servant. This profoundly beautiful act will be part of the Maundy Thursday service as clergy wash the feet of all who choose to take part.

At the end of the service, all decoration is removed from the altar, dramatizing the moment when Jesus is arrested and taken into custody where he will be tried, condemned, stripped, mocked and executed. Grief, vulnerability, and austerity are embodied when the church is stripped of its vessels and vestments as we go with Jesus to dark Gethsemane.

Good Friday

Good Friday marks the day of Jesus' crucifixion and death. In scripture, he had been arrested the previous night, handed over to the authorities, and condemned to die, along with two thieves.

This day, which is filled with images of Jesus' very real pain and agony, may seem to be anything but good, but the term comes from an earlier English sense of "good," meaning "holy".

On this day, we see God incarnate in the person of Jesus Christ suffer and die for the sins of the world. Many churches will reenact the Stations of the Cross, a meditative walk through the last hours of Jesus' life.

Holy Saturday

The Liturgy for Holy Saturday is a uniquely Anglican observance. This, the shortest liturgy in the Prayer Book, invites us to experience the day after the Crucifixion - in which Jesus was dead, lying in the tomb. The brevity and silence of this day invites reflection about what the world would be like if God was dead and all hope were lost. This is the only day when the Eucharist is never celebrated.

The Great Vigil

The Great Vigil of Easter is intended to be the first (and arguably, the primary) celebration of Easter since the earliest days of the Church. Celebrated either at dawn on Easter Day or, following Jewish custom in which the next day begins at sundown, the service begins in darkness. This beautiful Liturgy consists of four parts: The Service of Light (kindling of new fire to symbolize the light of Christ returning to the world, lighting the Paschal candle); The Service of Lessons (where we read sacred stories of how God has moved in all of history); Holy Baptism and/or the Renewal of Baptismal Vows; and the Eucharist.

The Vigil is old, mysterious, and exciting! Through this liturgy, the Episcopal Church recovers an ancient practice of keeping the Easter feast. Believers would gather in the hours of darkness ending at dawn on Easter to hear scripture and offer prayer. This is the night-long service of prayerful watching of the anticipated baptisms that would come at first light and the Easter Eucharist. Easter was the primary baptismal occasion for the early church.

Easter Sunday

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia! Easter morning is the principal liturgical celebration of the year—it is the day we celebrate the Resurrection of the Son of God from the dead. Today we hear of Mary Magdalene (and others, in Mark's telling) coming to anoint Jesus' body, only to find the great stone rolled away, and the tomb empty. As it dawns on these faithful women and the apostles, it dawns on us, too: The One who only days earlier was humiliated, broken, beaten and killed, lives. We celebrate in the sure and certain hope that God has destroyed the power of death and the grave, and "opened for us the way of eternal life" (Catechism, Book of Common Prayer, p. 850). St. Paul's will be adorned with flowers as a symbol of rebirth and joy in God's creation. And all the faithful will gather to celebrate the triumph of love over death. <https://www.episcopalchurch.org/holy-week-2019>