



Wednesday in Holy Week

The Church of the Holy Apostles

An Open and Affirming Community

Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration

1407 Kapi`olani Street Hilo, HI 96720

Parish Office: (808) 935-5545 Fax: (808) 935-5547

admin@episcopalchurchhilo.org

<https://www.episcopalchurchhilo.org>

April 17, 2019

5:30PM

Wednesday, April 17th, 2019

Holy Wednesday

Celebrant:	The Rev. David Glaser
Preacher:	The Rev. David Stout
Lector:	Sylvia Soram
Thurifer/Crucifer	Cathy McPherson-Tampos / Doug Adams
LEMS:	Chele Hryniuk / David Hryniuk

Thursday, April 18, 2019

Maundy Thursday

Celebrant:	The Rev. Katlin McCallister
Preacher:	The Rev. David Glaser
Lector:	Klaus Hodapp
Thurifer/Crucifer	Marianne Hodapp / Les Hohenstein
Chalice 1 / Chalice 2	Les Hohenstein / Judy Hayducsko
Acolyte Team:	Sophia and Demos Manoukis

Easter Sunday: Please bring fresh cut flowers so keiki may flower the cross. If able, please bring some to share.



Holy Eucharist

Wednesday in Holy Week

Wednesday, April 17, 2019

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Cross into the church.

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) Copyright ©1953, Novello and Company Limited.

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is said, all standing

Holy God,
 Holy and Mighty,
 Holy Immortal One.

People Have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Isaiah 50:4-9a

All sit.

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.
People Thanks be to God.

Psalm 70

BCP p. 682

The psalm is read alternating by whole verse.

Deus, in adjutorium

- 1 Be pleased, O God, to deliver me; *
 O LORD, make haste to help me.
- 2 Let those who seek my life be ashamed
 and altogether dismayed; *
 let those who take pleasure in my misfortune
 draw back and be disgraced.
- 3 Let those who say to me “Aha!” and gloat over me turn back, *
 because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; *
 let those who love your salvation say for ever,
 “Great is the LORD!”
- 5 But as for me, I am poor and needy; *
 come to me speedily, O God.
- 6 You are my helper and my deliverer; *
 O LORD, do not tarry.

Second Reading

Hebrews 12:1-3

A Reading from Paul's letter to the Hebrews.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn

All stand.

Give Thanks to the Lord

LEVAS 93

Give thanks to the Lord for He is so good, His mercy endures for ever. (for ever.) Give dures for - ev - er. (for -

Fine

Holy Gospel

John 13:21-32

*Celebrant
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At supper with his friend, Jesus was troubled in spirit, and declared, “Very truly, I tell you, one of you will betray me.” The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, “Lord, who is it?” Jesus answered, “It is the one to whom I give this piece of bread when I have dipped it in the dish.” So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, “Do quickly what you are going to do.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, “Buy what we need for the festival”; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night. When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been

glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily

The Rev. David Stout

Confession of Sin

All kneel as able.

Celebrant

Let us confess our sins against God and our neighbor.

Silence.

Minister and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says an offertory sentence. Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.

All Say: *All things come of Thee O Lord, and of Thine own have we given Thee.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Celebrant and People

Musical notation for the Sanctus hymn, featuring two staves: treble and bass. The music consists of quarter notes and half notes in common time, with a key signature of one flat. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and" are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes

The people kneel as able. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed

for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember the clergy of this diocese and all who minister in your Church.

Remember all your people and those who seek to grow in your likeness.

Remember those who suffer and are in any kind of trouble, especially our loved ones on our parish prayer list.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant
People

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people.

Recessional Hymn

Great Is Thy Faithfulness

LEVAS 189

Musical notation for the first stanza, featuring a treble clef, a key signature of one flat, and a time signature of common time (3). The melody consists of eighth and sixteenth notes.

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

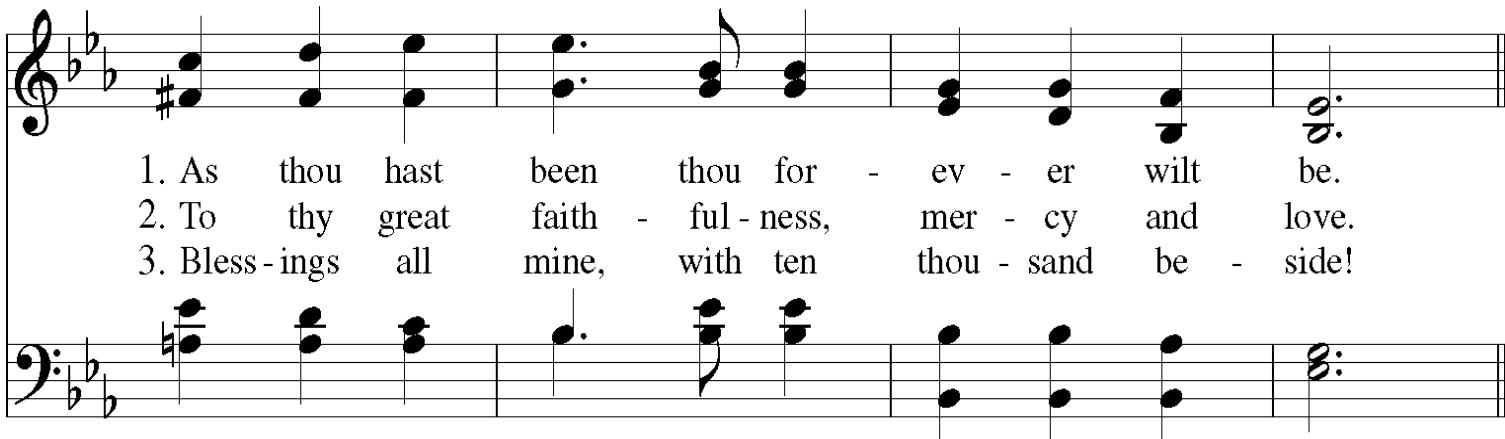
Musical notation for the second stanza, featuring a bass clef, a key signature of one flat, and a time signature of common time (3). The melody consists of eighth and sixteenth notes.

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

Musical notation for the third stanza, featuring a bass clef, a key signature of one flat, and a time signature of common time (3). The melody consists of eighth and sixteenth notes.

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

Musical notation for the fourth stanza, featuring a bass clef, a key signature of one flat, and a time signature of common time (3). The melody consists of eighth and sixteenth notes.



1. As thou hast been - thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Dismissal

*Celebrant
People*

Let us go forth in the name of Christ.
Thanks be to God.

BE AWARE!

Here we practice the inclusive Gospel of Jesus Christ.

This means that you may be gathering with
Tax Collectors, thieves, adulterers, hypocrites,
Women, men and children as well as female and male priests,
Gays, lesbians, transgendered, the disabled, the dying;
Native Americans, Mexicans, Asians,
Blacks and other ethnic minorities;
Bishops, bigots, heretics, agnostics, atheists,
Jews, Muslims, Hindus, Buddhists, and
Strangers from foreign lands –
Anyone like those with whom Jesus met
So be Aware, this is not an exclusive club.

We welcome you all!

(adapted from *Kennet Leech, St. Botolph's, Aldgate, London*)

Church of the Holy Apostles' Leadership

Head of the Church: Our Lord and Savior Jesus Christ

Presiding Bishop: The Most Reverend Michael Curry

Bishop of Diocese of Hawaii: The Rt. Rev. Robert L. Fitzpatrick

Priest-in-Charge: The Rev. Katlin E. McCallister

Priest-Associate: The Rev. David Glaser

Senior Warden: Doug Adams

Junior Warden: Catherine McPherson-Tampos

Treasurer: BJ Long

Vestry Secretary: Cindy Haskins

Minister of Music: Rick Mazurowski

Family Ministry: Lindbergh Marzo

Parish Administrator: Amy Kaawaloa

Vestry

Class of 2020: Susan Gagorik, Ann Little, Ed Reiners

Class of 2021: Dorri Goodrich, Fair Jenkins, Vernon Sheldon-Witter

Class of 2022: Penny Chu, Judy Hayducsko, Evette Tampos