

# The Church of the Holy Apostles

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*An Open and Affirming Community*

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Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

1407 Kapi`olani Street Hilo, HI 96720

Parish Office: (808) 935-5545 Fax: (808) 935-5547

[admin@episcopalchurchhilo.org](mailto:admin@episcopalchurchhilo.org)

<https://www.episcopalchurchhilo.org>

June 2, 2019

9:00AM

► (To prevent microphone interference, phones on airplane mode is greatly appreciated)

TODAY'S PRAYER LIST: Please call the church office or speak with our pastor if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Names added will remain on our prayer list for **one month**. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

### PLATE OFFERING

This morning's plate offering will go to the **Benevolence Fund**.  
Altar Flowers provided by the Altar Guild.

### COFFEE HOUR COORDINATORS

1st Sunday: Deb Hughes, Anita Lambie and BJ Saito

2nd Sunday: Martha Reber, Paul and Jane Field and the Chow Ohana

3rd Sunday: Evette & Cathy McPherson-Tampos, Dennis & Christine Takahashi, Vernon & Rick Sheldon-Witter and Diane Cockett

4<sup>th</sup> Sunday: Deb Lewis, Doug Adams, Larida Gamiao, Marybel Maltezo and Asuncion Ragocos

5th Sunday: The Choir and Elizabeth Bell

This Week 6/2/19 at 9:00AM (Easter 7)

Celebrant:	The Rev. Katlin McCallister
Lector:	Elizabeth Bell
Intercessor:	Larida Gamiao
Chalice 1 / 2	Sandi Nakagawa / Dora Kraul
Crucifer	NA
Acolyte Team:	Sofia and Demos Manoukis / Catherine Chow
Altar Guild	LaVerne Daimaru / Deb Sakurai – Horita / Martha Reber
Counters:	LaVerne Daimaru / Charlotte Holmes
VIC	Dorri Goodrich

Next Week 6/9/19 at 9:00AM (Pentecost)

Celebrant:	The Rev. Katlin McCallister
Lector:	Kathy Penny
Intercessor:	Janet Snyder
Chalice 1 / 2	David Hryniuk / Claudia Wilcox-Boucher
Crucifer	Ann Little
Acolyte Team:	Cathy McPherson-Tampos
Altar Guild	LaVerne Daimaru / Deb Sakurai – Horita / Martha Reber
Counters:	Judith Torricer / LaVerne Daimaru
VIC	Judy Hayducsko

# Holy Eucharist

## The Seventh Sunday of Easter: The Sunday after the Ascension

Sunday, June 02, 2019

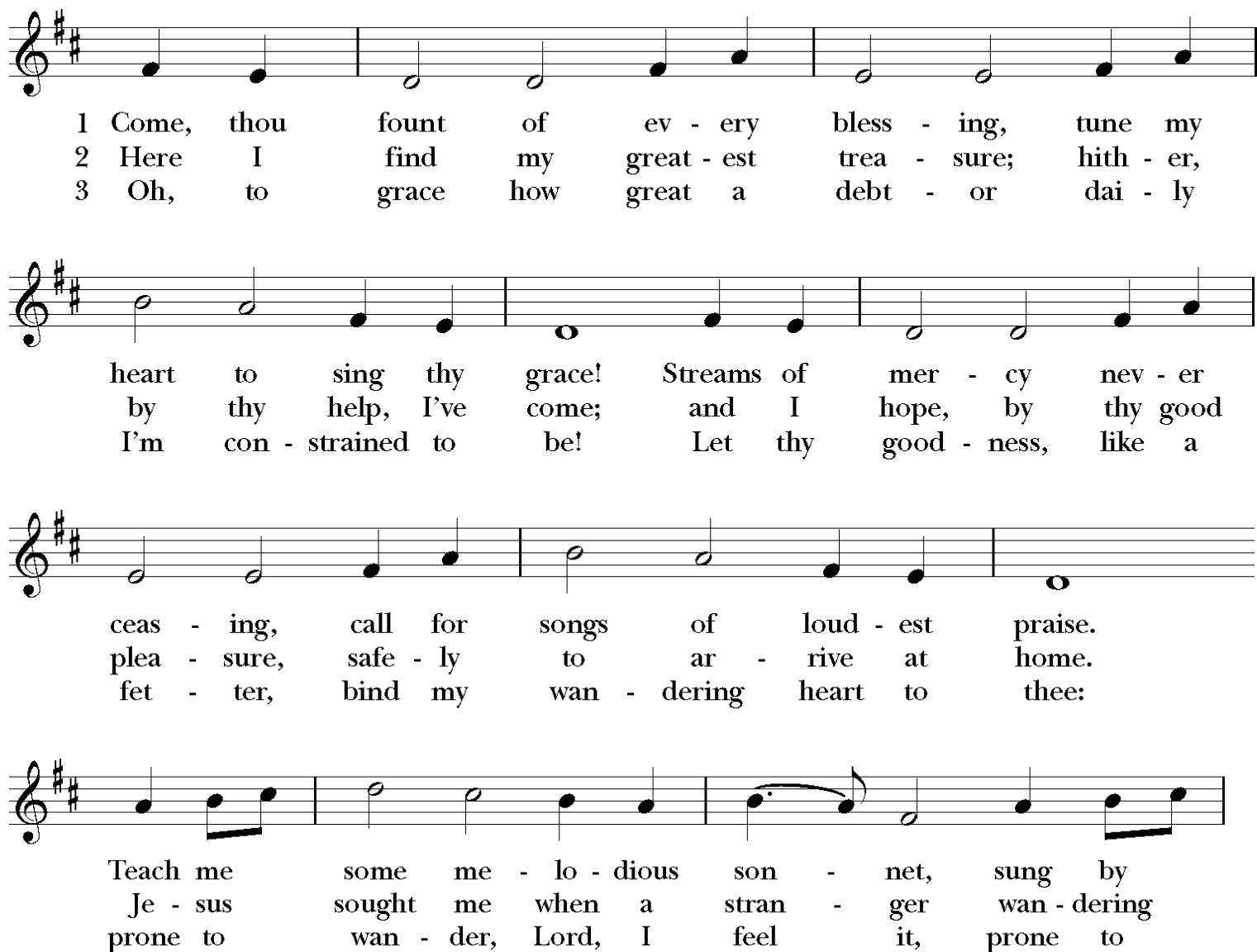
### Welcome and Announcements

*At the sound of the bell, all stand for the Entrance of the Cross into the church.*

### Entrance Hymn

*Come, thou fount of every blessing*

Hymnal 686



1 Come, thou fount of every blessing,  
2 Here I find my great - est  
3 Oh, to grace how great a  
bless - ing, tune my  
trea - sure; hith - er,  
debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

*All standing, the Celebrant says*

*Alleluia. Christ is risen.*  
*People*                   *The Lord is risen indeed. Alleluia.*

*The following is said, all standing*

*Celebrant*           Holy God,  
                          Holy and Mighty,  
                          Holy Immortal One.  
*People*               *Have mercy upon us.*

## Collect of the Day

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
*Amen.*

## First Reading

Acts 16:16-34

*The people sit.*

A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Remain seated.*

## **Psalm 97** *The psalm leader and congregation proclaim the psalm alternating by asterisk (\*) beginning with the reader.*

BCP p. 726

*Dominus regnavit*

- 1 The LORD is King;  
let the earth rejoice; \*  
    let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
    righteousness and justice are the foundations of his throne.

- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

## Second Reading

## Revelation 22:12-14,16-17,20-21

## A Reading from the Revelation of John.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

165

# When I Look Into Your Holiness

W. P. and C. P.

WAYNE and CATHY PERRIN

Unison

**G<sup>13</sup>**      **C<sup>2</sup>**      **FM<sup>7</sup>**

When I look in - to Your ho - li - ness,

When I

gaze in - to Your love - li - ness,

When all things that sur-round be-come

shad-ows in the light of You,

When I've

found the joy of reach - ing Your heart,

When my

will be-comes en-thralled in Your love,  
When all things that sur -

round be-come shad-ows in the light of You,

I wor-ship You; I wor-ship You. The

rea - son I live is to wor - ship You.

I wor - ship is to wor - ship You.

# Holy Gospel

John 17:20-26

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

*Celebrant*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

## Sermon

**The Rev. Katlin McCallister**

## Nicene Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*All remain standing. The Intercessor begins,*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*People                    Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*People                    Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources  
rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*People*

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*People*

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially all those on the parish prayer list: Gary, Fred, Lydia, Syd, Gregory, Brian, Julie, and Nell.

*Silence*

Lord, in your mercy

*People*

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People*

***Hear our prayer.***

*Celebrant adds a concluding collect*

# The Queen's Prayer

## Ke Aloha A Ke Akua

*The Queen's Prayer*

Queen Lili'uokalani (1838 - 1917)

4

C Dm/F C/G G<sup>7</sup> C D<sup>7</sup> D G<sup>7</sup> C

1.'O kou a - lo - ha no A - i - a i ka La - ni, A  
2.Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O  
3.Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -  
4.No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

2:4

5 Am/C C C/E Fmaj<sup>7</sup> F C/G G<sup>7</sup> C Fmaj<sup>7</sup> Fm<sup>6</sup> C

'o kou 'o - ia - 'i - 'o, He he - mo-le - le ho'i.  
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.  
ka, e hu - i - ka - la, A ma - 'e-ma - 'e no.  
ma-kou ma - lu - hi - a. A mau loa a - ku no.  
A me - ne.

Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness.

While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support.

Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure.

For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.

## Confession of Sin

*All kneel as able. The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence. Minister and People together say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant*                    The peace of the Lord be always with you.  
*People*                      And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

**Special Thank Offerings** *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.*

### **Organ Music**

**Rick Mazurowski**

### **Doxology**

Ho‘onani i ka Makua mau; Ke Keiki me ka ‘Uhane nō;  
Ke Akua mau ho‘omaika‘i pū; Ko kēia ao, ko kēlā ao. Amene.

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav’ly host. Praise Father, Son, Holy Ghost. Amen.*

**All Say:** *All things come of Thee O Lord, and of Thine own have we given.*

## **Great Thanksgiving**

*The people remain standing.*

*Celebrant*      The Lord be with you.  
*People*           And also with you.  
*Celebrant*      Lift up your hearts.  
*People*           We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*           It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

*Holy, holy*  
♩ = 70

Setting: **Doug Howell**

**With awe**

Ho - ly, ho - ly, ho - ly, ho - ly

5 God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly

9 God of po - wer and might. Hea - ven and earth are

12 full of your glo - ry. Ho - san - na in the high - est! All

15 hea - ven and earth are full of your glo - ry. Ho - san - na, ho -

18 san - na, ho - san - na in the high - est!

24 Bles-sed is the one who comes in the name of the LORD. *molto rit.*

*The people remain standing as able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God.

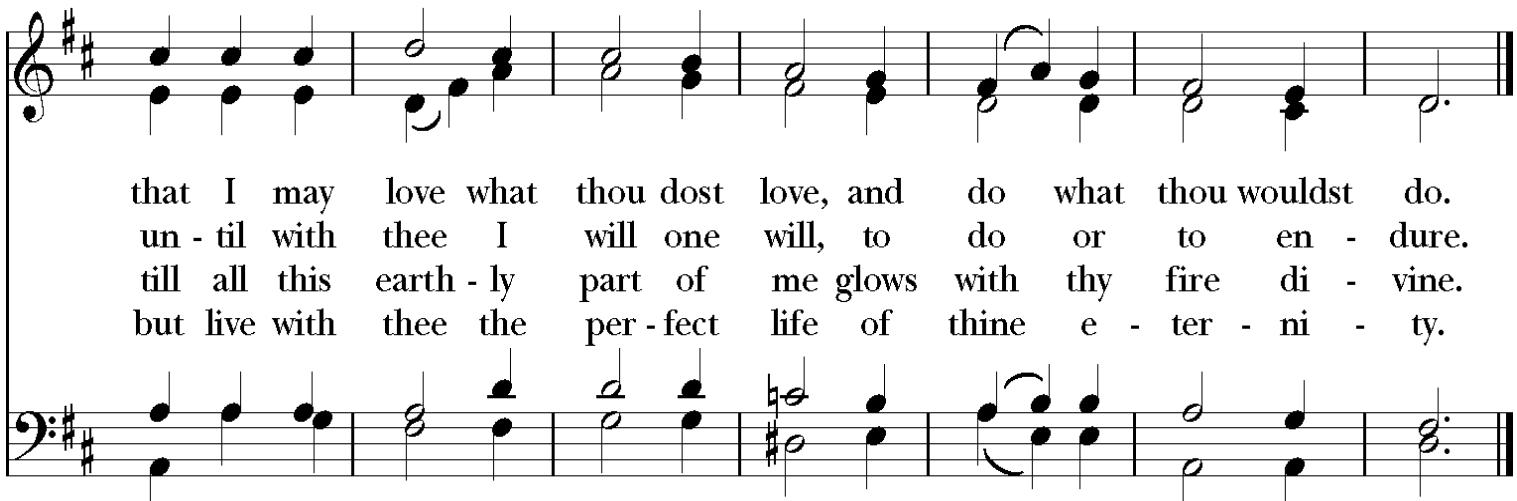
*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.*

## Communion Hymn

*Breathe on me, Breath of God*

Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldest do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people.*

# Recessional Hymn

*Soon, Very Soon*

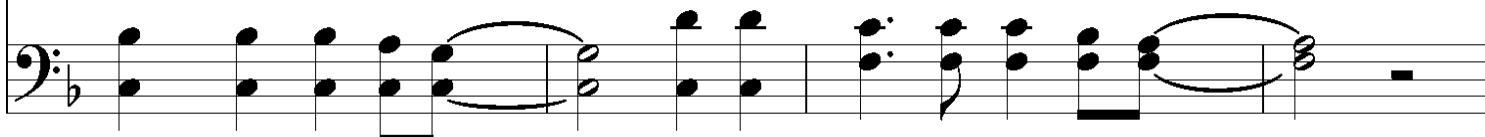
LEVAS 14



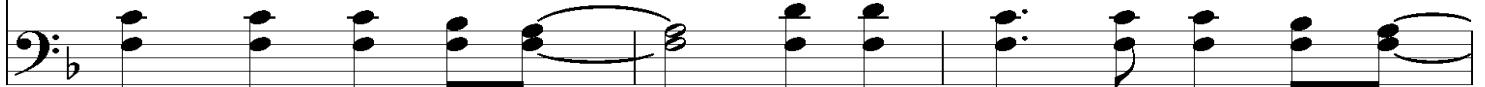
1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King,  
2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King,  
3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King,  
4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King;



1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King,  
2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King,  
3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King,  
4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King;



1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King,  
2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King,  
3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King,  
4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King;



— Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!

This musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time with a key signature of one flat. The vocal line includes the lyrics "Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!" with a melodic line featuring eighth and sixteenth notes. The piano accompaniment consists of simple chords and bass notes.

1.2. 3.4.

— Hal - le - lu - jah, Hal - le - lu -

This section of the musical score continues the melody and accompaniment from the previous section, with the lyrics "Hal - le - lu - jah, Hal - le - lu -" and measure numbers 1.2 and 3.4 indicated above the staff.

jah, Hal - le - lu - jah, Hal - le - lu - jah.

This section concludes the melody and accompaniment, with the lyrics "jah, Hal - le - lu - jah, Hal - le - lu - jah." The piano accompaniment ends with a final chord.

## Dismissal

*Celebrant*

*People*

Alleluia, alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia, alleluia.

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