



# Easter Vigil

## The Church of the Holy Apostles

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An Open and Affirming Community

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Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration

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April 20th, 2019

7:00PM

April 20, 2019; 7:00PM

Great Vigil of Easter

Celebrant:	The Rev. David Glaser
Preacher	The Rev. Katlin McCallister
Thurifer/Crucifer	Ann Little / Vern Sheldon – Witter
Acolyte	Catherine Chow
Lector 1	Doug Adams
Lector 2	Deb Lewis
Lector 3	Janet Snyder
Lector 4	Doug Little
Lector 5	Elizabeth Truesdell
Chalice 1	Vern Sheldon-Witter
Chalice 2	Judy Hayducsko

## Great Vigil of Easter 2019

### Lighting of the Paschal Candle

*In the darkness, fire is kindled. The Celebrant says*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant says*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

*The Paschal Candle is then lighted from the newly kindled fire, and the Priest bearing the Candle, leads the procession to the chancel, pausing three times and singing and the people responding*

Priest:

People:



The light of Christ. Thanks be to God.

*A Cantor now sings the Exsultet.*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.  
Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.  
Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.  
All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

## Liturgy of the Word

*The Celebrant introduces the Scripture readings, saying*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### First Reading: The story of Creation (See insert)

Genesis 1:1—2:2

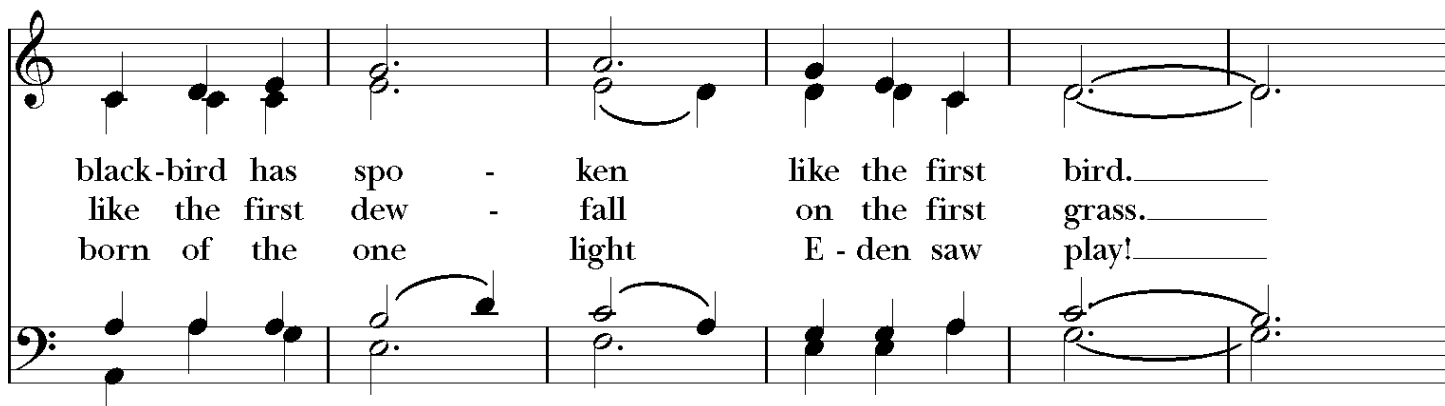
*Morning has broken*

Hymnal 8 **verses 1-2**

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The notes are simple, with some rests and ties. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.



black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

*Celebrant* Let us pray. (Silence)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

**Second Reading: The Flood**  
 (See insert)

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

**Psalm 46, chanted**

God is our ref- | uge and strength, \*  
a very present help in | trouble.

Therefore we will not fear though  
the | earth gives way. \*  
though the mountains be  
moved  
into the heart | of the sea,  
though its waters | roar and foam, \*  
though the mountains tremble  
at  
its | swelling.

There is a river whose streams make  
glad the cit- | y of God, \*  
the holy habitation of the |  
Most  
High.

God is in the midst of her;  
she shall | not be moved; \*  
God will help her when |  
morning  
dawns.

The nations rage,  
the kingdoms | totter; \*

*Celebrant* Let us pray. (Silence)

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

**Third Reading: Israel's deliverance at the Red Sea** Exodus 14:10—15:1

(See insert)

he utters his voice, the | earth  
melts.

The Lord of hosts is | with us; \*  
the God of Jacob is our |  
fortress.

Come, behold the works | of the  
Lord, \*  
how he has brought desolations  
| on  
the earth.

He makes wars cease to the end | of  
the earth; \*  
he breaks the bow and shatters  
the  
spear; he burns the chariots |  
with fire.

“Be still, and know that | I am God. \*  
I will be exalted among the  
nations, I will be exalted | in  
the  
earth!”

The Lord of hosts is | with us; \*  
the God of Jacob is our |  
fortress.

1. When Is - rael was in E - gypt's land, let my peo - ple go;  
 2. The Lord told Mo - ses what to do, let my peo - ple go;  
 3. They jour - neyed on at his com - mand, let my peo - ple go;  
 4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.  
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.  
 3. and come at length to — Ca - naan's land, let my peo - ple go.  
 4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

*Celebrant*      Let us pray. (Silence)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.  
**Amen.**

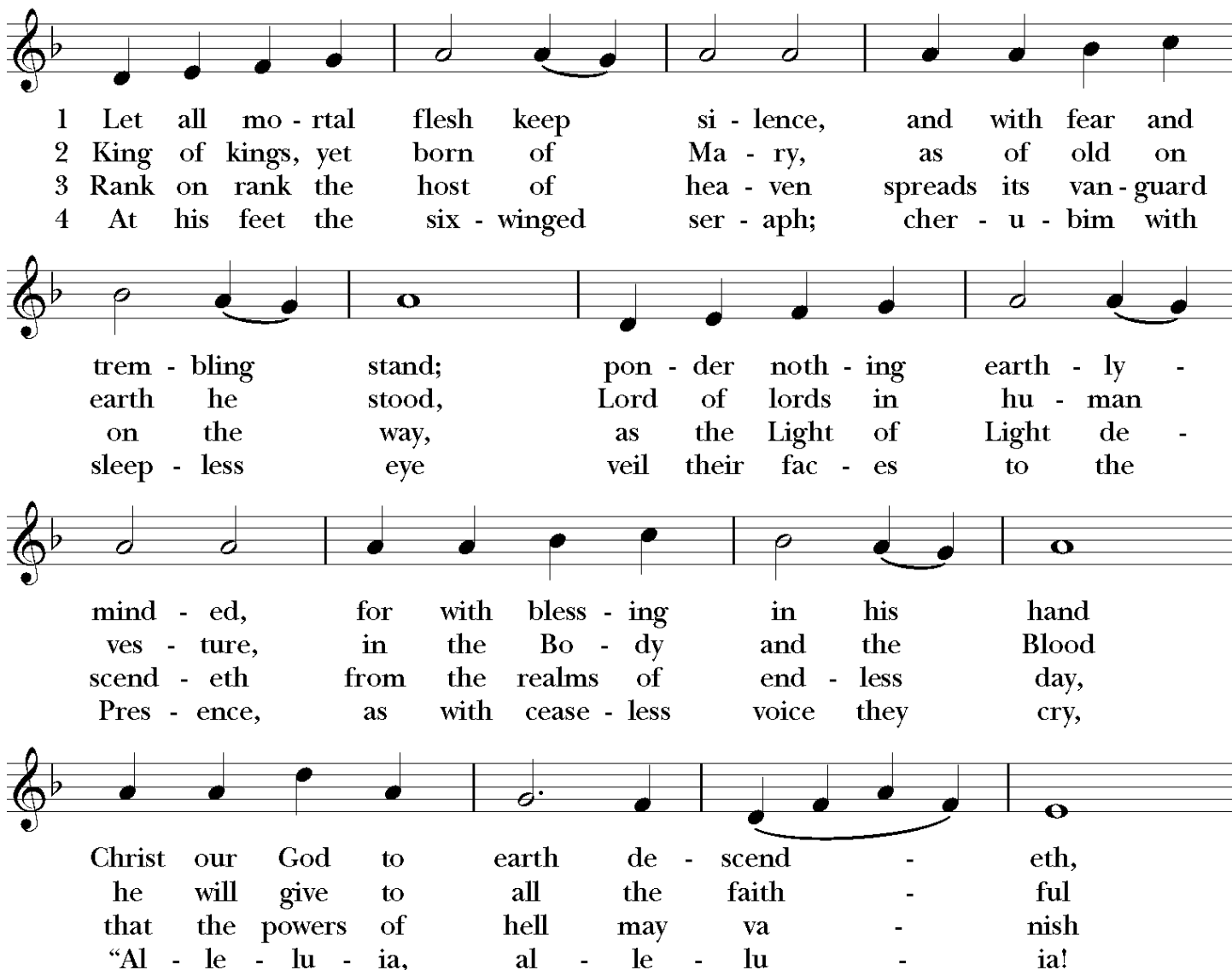
## Fourth Reading: The valley of dry bones

Ezekiel 37:1-14

(See insert)


*Let all mortal flesh keep silence*

Hymnal 324 **verses 1-2**



1 Let all mo - rtal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with  
trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the  
mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,  
Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"





our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

*Celebrant* Let us pray. (Silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**


***A period of silence is observed.***

*The Celebrant says to the people*

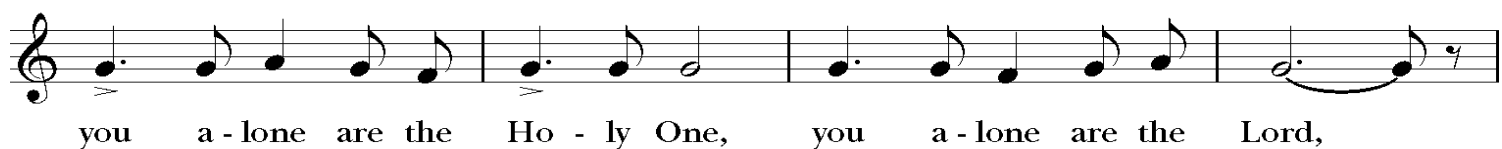
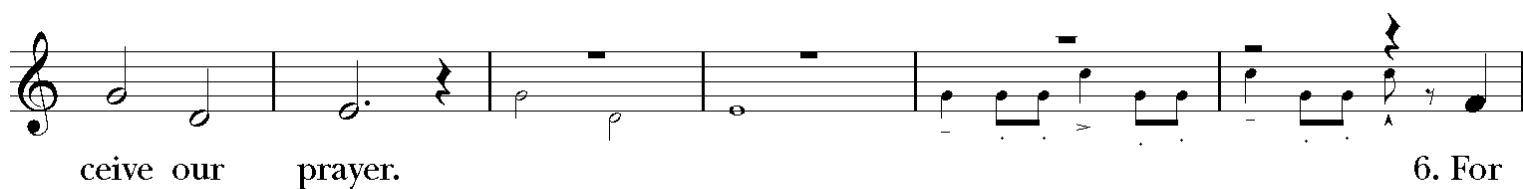
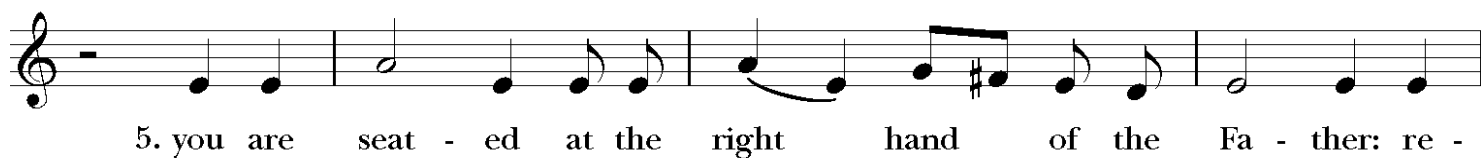
**Alleluia! Christ is risen!**  
*People* **The Lord is risen indeed. Alleluia!**

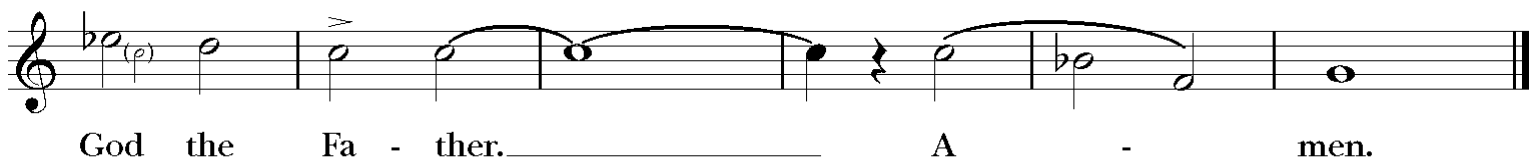
## Instrumental Music

*The candles at the Altar are now lighted from the Paschal Candle. The altar which was stripped on Maundy Thursday is now adorned for the Easter Celebration.*



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we





## Collect of the Day

Celebrant      The Lord be with you.  
People        And also with you.  
Celebrant      Let us pray.

*The Celebrant then says*

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Epistle

## Romans 6:3-11

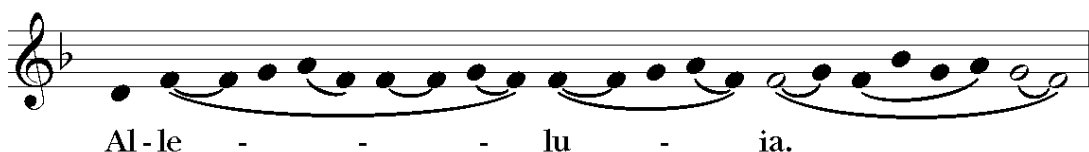
A Reading from Paul's letter to the Church in Rome.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader        The Word of the Lord.  
People        Thanks be to God.

*All stand.*

*After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.*



## Holy Gospel

**Matthew 28:1-10**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

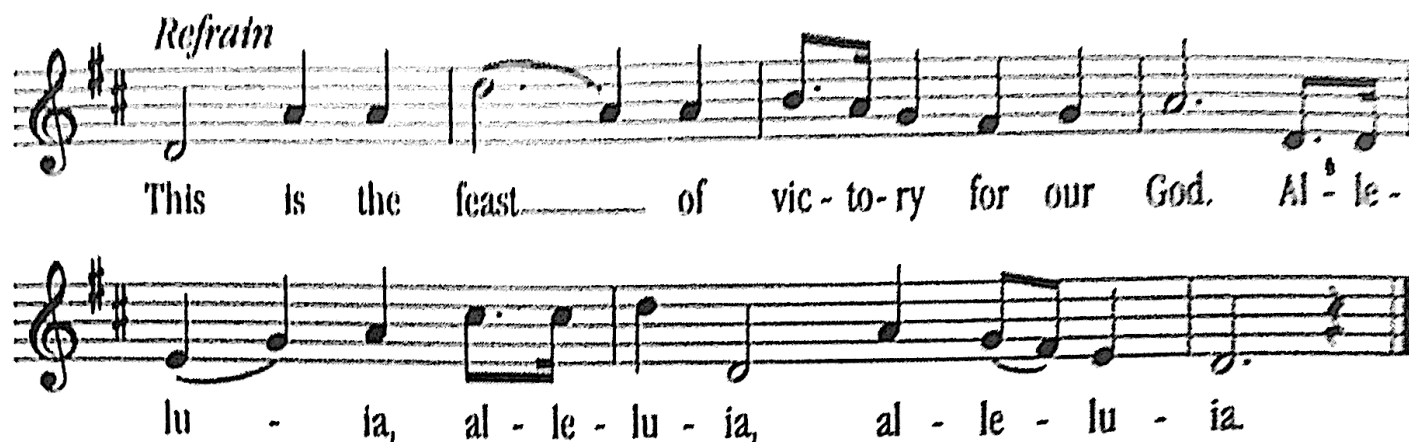
## Homily

**The Rev. Katlin McCallister**

**Choral Anthem: “ This Is the Feast”**

Russell Schulz-Widmar

# This Is the Feast



**Refrain** Choir first and congregation repeats

Choir Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

All *Refrain*

Choir Power, riches and wisdom and strength and honor and blessing and glory are his.

All *Refrain*

Choir Sing with all the people of God and join in the hymn of creation.

All *Refrain*

Choir Blessing, honor and glory, glory and might be to God and the Lamb forever. Amen.

All *Refrain*

**Text:** *Lutheran Book of Worship*, © 1978. Reprinted by permission of Augsburg Fortress.

**Music:** Russell Schulz-Widmar. © 1998 Selah Publishing Co., Inc., Kingston, N.Y. 12401.

## Thanksgiving Over the Water

*The Clergy process to the Baptismal font.*

*The Celebrant then says*

*People* The Lord be with you.  
And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death

and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*The Celebrant addresses the people, all standing.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithful in his holy catholic Church.

## **Renewal of Baptismal Vows**

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,

the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant then says*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

## **Asperges**

*The priests bless the people with water.*

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

*The Celebrant says an offertory sentence.*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

# Offertory Instrumental

Rick Mazurowski

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented.*

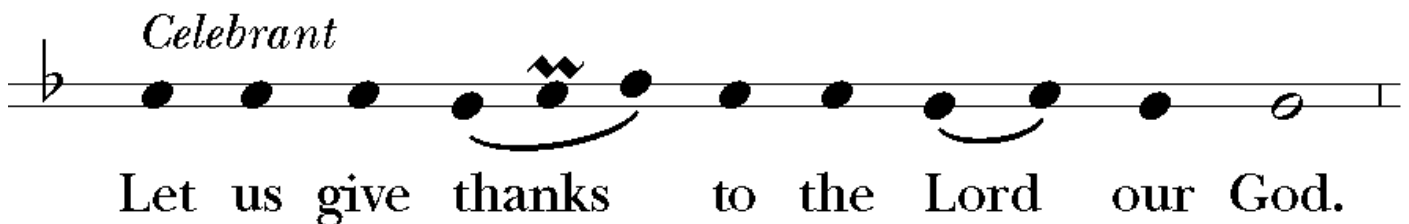
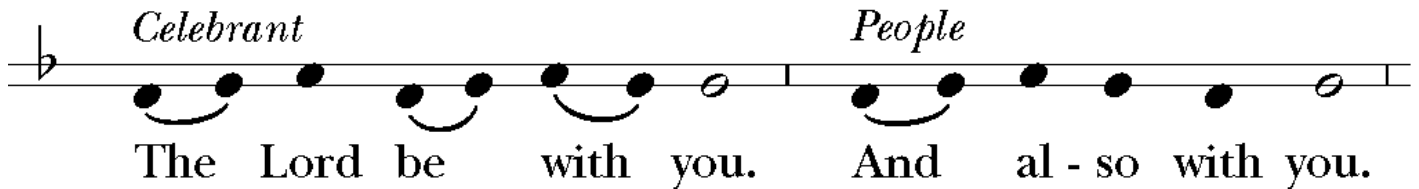
## Doxology

Ho'onani i ka Makua mau; Ke Keiki me ka 'Uthane nō;  
Ke Akua mau ho'omaika'i pū; Ko kēia ao, ko kēlā ao. Amene.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host. Praise Father, Son, Holy Ghost. Amen.

**All Say:** All things come of Thee O Lord, and of Thine own have we given Thee.

The people remain standing.



It is right to give God thanks and praise.

*The celebrant continues*



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus**

*Holy, holy*  
♩ = 70

Setting: **Doug Howell**

**With awe**

Ho - ly, ho - ly, ho - ly, ho - ly

5 God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly

9 God of po - wer and might. Hea - ven and earth are

12 full of your glo - ry. Ho - san - na in the high - est! All

15 hea - ven and earth are full of your glo - ry. Ho - san - na, ho -

18 san - na, ho - san - na in the high - est!

24 *molto rit.*  
Bles-sed is the one who comes in the name of the LORD.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People together say*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember the clergy of this diocese and all who minister in your Church.  
 Remember all your people and those who seek to grow in your likeness.  
 Remember those who suffer and are in any kind of trouble, especially our loved ones on our parish prayer list.

Remember all who have died in the peace of Christ, especially

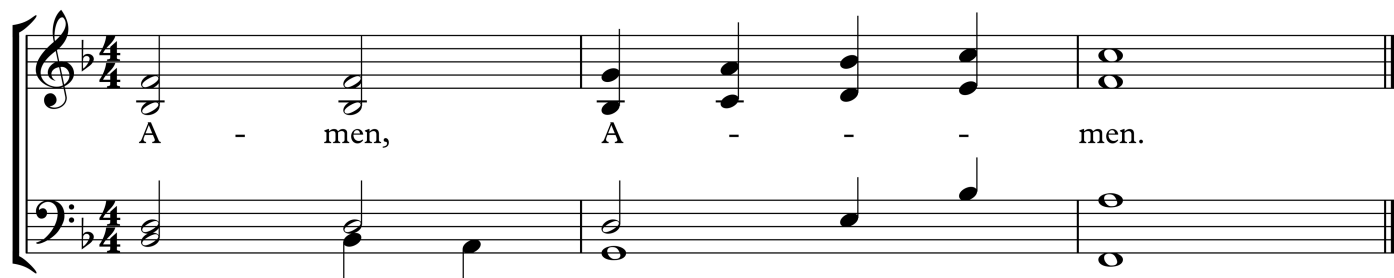
Aunt Zelza  
 Dad  
 Cammie  
 Our grandparents  
 Michelle  
 Tiger  
 Elizabeth and Thomas Bell  
 William Callahan  
 Sarah Ching  
 Toshio Daimaru  
 Patty and Nicky Detor  
 Bud Doty  
 Mary Elena Fabrice  
 Sheldon  
 Betty French

Judy Gamiao  
 Deacon John Holmes  
 Steve Hryniuk  
 Noell Jones  
 Kazue and Yamato  
 Kawauchi  
 Sydney A. Kraul  
 Morie and Kimmie Yagi  
 Marv Lang  
 Robert Brian Laser  
 Brandt Like  
 Doris Lum  
 George Lum  
 Winifred R. Lum  
 Robert A. May

Margreth Holm May  
 Florence Naito  
 Chadwick Paug  
 Donald Redwire  
 Jackie and Hualani  
 Rickard  
 Geraldine Lee Robertson  
 John and Kazuye Sakurai  
 Hama Suzuki  
 Mia Tateyama  
 Marianne Urse  
 Newell Witter  
 Maxine Witter

And all those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*The Celebrant then continues*

And now, as our Savior  
 Christ has taught us,  
 we are bold to say,

## People and Celebrant

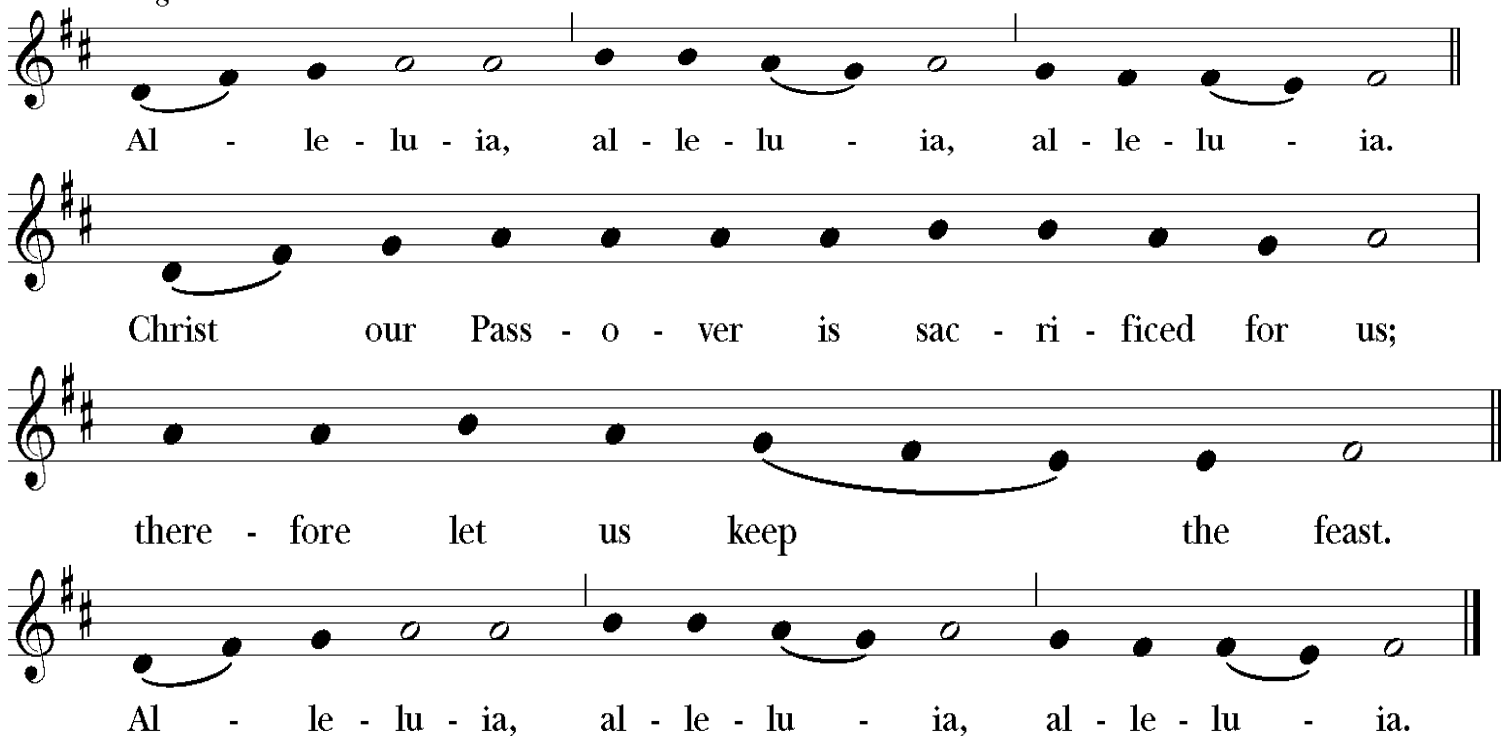
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive, please come forward and receive a blessing. Simply cross your arms upon your chest either kneeling or standing at the rail.*

# Communion Hymn

Jesus is Lord of all the earth

Hymnal 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
 we thank you for feeding us  
 with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## Blessing

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the

Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## Recessional Hymn

He is risen, he is risen

Hymnal 180

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across measures. The music features a variety of note values including quarter, eighth, and half notes, as well as rests. The overall mood is joyful and triumphant, fitting for a recessional hymn.

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## Dismissal

*Celebrant* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia.

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