



# The Church of the Holy Apostles

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*An Open and Affirming Community*

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Vision: The Tree of Light grows here, shining God's love on you.

Mission: Our call is to love through worship, service, learning, prayer, and celebration.

1407 Kapi`olani Street Hilo, HI 96720

Parish Office: (808) 935-5545 Fax: (808) 935-5547

[admin@episcopalchurchhilo.org](mailto:admin@episcopalchurchhilo.org)

<https://www.episcopalchurchhilo.org>

October 20, 2019

10:00AM

✈ (To prevent microphone interference, phones on airplane mode is greatly appreciated)

## PLATE OFFERING

This morning's plate offering will go to the **Lincoln Park Fund**.

This morning's altar flowers are provided by the Hyrinuk **'Ohana in honor of Steve's birthday**.

## COFFEE HOUR COORDINATORS

**Fellowship follows the service. Please stay and partake. ♥**

3rd Sunday: Evette & Cathy McPherson-Tamos, Dennis & Christine Takahashi, Vern & Rick Sheldon-Witter

4th Sunday: Deb Lewis & Doug Adams & Susan Gagorik

**This Week: 10:00AM**

**October 20th**

**Next Week: 10:00AM**

**October 27th**

|                        |  |                        |                               |
|------------------------|--|------------------------|-------------------------------|
| Celebrant:             | The Rev. Katlin McCallister                      | Celebrant:             | The Rev. Katlin McCallister   |
| Faith Testimony        | The Rev. Katlin McCallister                      | Sermon:                | The Rev. Katlin McCallister   |
| Lector:                | Sylvia Soram                                     | Lector:                | Evette Tamos                  |
| Intercessor:           | Kathy Penny                                      | Intercessor:           | Cathy McPherson-Tamos         |
| Crucifer:              | Judy Hayducsko                                   | Crucifer:              | Les Hohenstein                |
| Chalice 1/2:           | Chele and David Hryniuk                          | Chalice 1/2:           | Deb Lewis & Doug Adams        |
| Acolyte Team:          | Doug Adams                                       | Acolyte Team:          | Vernon Sheldon-Witter         |
| Altar Guild:           | Susan Gagorik                                    | Altar Guild:           | Susan Gagorik                 |
| Counters:              | LaVerne Daimaru & Judith Torricer                | Counters:              | Penny Chu & Judith Torricer   |
| VIC:                   | Vern Sheldon-Witter                              | VIC:                   | Susan Gagorik                 |
| Sunday School Teachers | Next Sunday School is October 27th.              | Sunday School Teachers | Katie Bradshaw & Meilani Jose |
| Altar Flowers          | Hryniuk Ohana in honor of Steve on his birthday. | Altar Flowers          | Altar Guild                   |

## **The Holy Eucharist Ordinary Time, Proper 24**

**Sunday, October 20, 2019**

The following liturgy is largely taken from the Episcopal Church's supplemental liturgy, *Enriching Our Worship*, and *The Book of Alternative Services* of the Anglican Church of Canada. It is authorized for use and evaluation in the Diocese of Hawai'i from August 1 to November 30, 2019, and the psalm is from St. Helena Psalter.

# Welcome and Announcements

*At the sound of the bell, all stand for the Entrance of the Cross into the church.*

## Entrance Hymn

### Ancient Words

words & music by Lynn Deshazo



1. Ho-ly — words, long pre - served, For our walk in this world; They re -  
2. Ho-ly — words of our faith Hand-ed down to this age; Came to



sound with God's own heart, O let the an - cient words im - part.  
us thro' sac - ri - fice, O heed the faith - ful words of Christ.



Words of — life, words of hope, Give us strength, help us  
An - cient words, long pre - served, For our walk in this



cope; In this world where - e'er we roam, An-cient words will guide us home.  
world; They re - sound with God's own heart, O let the an - cient words im - part.



Chorus



An-cient words, ev-er true, Chang-ing me and chang-ing you; We have



come with o - pen hearts, O let the an - cient words im - part.



part. An-cient part. \_\_\_\_\_

*All standing, the Celebrant says*

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## A Song of Judith (Judith 16:13-16)

*Celebrant* I will sing a new song to my God, \*  
*People* **for you are great and glorious, wonderful in strength, invincible.**  
*Celebrant* Let the whole creation serve you, \*  
*People* **for you spoke and all things came into being.**  
*Celebrant* You sent your breath and it formed them, \*  
*People* **no one is able to resist your voice.**  
*Celebrant* Mountains and seas are stirred to their depths, \*  
*People* **rocks melt like wax at your presence.**  
*Celebrant* But to those who fear you, \*  
*People* **you continue to show mercy.**  
*Celebrant* No sacrifice, however fragrant, can please you, \*  
*People* **but whoever fears the Lord shall stand in your sight for ever.**

## Salutation

*Celebrant* God be with you.  
*People* **And also with you.**

## Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## First Reading

Jeremiah 31:27-34

*All sit.*

A Reading from the book of the prophet Jeremiah.

The days are surely coming, says the Lord, when I will sow the house of Israel and the

house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: “The parents have eaten sour grapes, and the children’s teeth are set on edge.” But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

|               |                       |
|---------------|-----------------------|
| <i>Lector</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

## **Choral Anthem: “Alleluia”, by William Boyce**

### **Second Reading**

2 Timothy 3:14—4:5

A Reading from Paul’s Second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

|               |                       |
|---------------|-----------------------|
| <i>Lector</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

# Sequence

## 57

## Bless His Holy Name

*Psalm 103:1-2*

Adapted by A. C.

ANDRAE CROUCH

Chord progression: E $\flat$ , B $\flat$ /F, B $\flat$ , E $\flat$ , B $\flat$ 7/F, E $\flat$ 7/G

Bless the Lord, O my soul, And all that is with -

Chord progression: A $\flat$ , D $\flat$ 7, E $\flat$ /B $\flat$ , A $\flat$ 7/B $\flat$ , B $\flat$ , B $\flat$ 7, E $\flat$ , Fine

in me, Bless His ho - ly Name.

Chord progression: E $\flat$ , C $m$ 6, B $\flat$ , B $\flat$ <sub>sus</sub>/C, B $\flat$ 7/D, E $\flat$

He has done great things, He has done great things,

Chord progression: E $\flat$ , E $\flat$ 7/G, A $\flat$ , A $\flat$ m/F, E $\flat$ /B $\flat$ , B $\flat$ 7, E $\flat$ , D.C. al Fine

He has done great things; Bless His ho - ly Name.

# Holy Gospel

Luke 18:1-8

*All stand.*

*Celebrant*                      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                         Glory to you, Lord Christ.

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Celebrant*                      The Gospel of the Lord.  
*People*                         Praise to you, Lord Christ.

## Sermon

**The Rev. Katlin McCallister**

*All standing*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

Let us pray for the Church and for the world.

God of love, we pray for your church; for all clergy and lay ministers, and for all who seek you in the community of the faithful. Give us grace to do your will in all that we undertake; we pray for our Vision Process team and our congregation as we seek to discern your call for us now and in the years to come; Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

**People: Hear our prayers for the church.**

*The people add prayers, silently or aloud*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

**People: Hear our prayers for the world.**

*The people add prayers, silently or aloud*



God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

**People: Hear our prayers for the earth.**

*The people add prayers, silently or aloud*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

**People: Hear our prayers for this community.**

*The people add prayers, silently or aloud*

God of mercy, we pray for all in any kind of need or trouble, especially for those on our parish prayer list: Billy, Syd, Kau'i, Alex, Mala, Bob, Jeffrey, and Marcia. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

**People: Hear our prayers for all who are in need.**

*The people add prayers, silently or aloud*

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

**People: Hear our prayers for those who have died.**

*The people add prayers, silently or aloud, and the Celebrant adds a concluding collect,*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

## Ke Aloha A Ke Akua

*The Queen's Prayer*

Queen Lili'uokalani (1838 - 1917)

1. 'O kou a - lo - ha no A - i - a i ka La - ni, A  
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a, 'O  
 3. Mai na - na 'i - no - 'ino Na he - wa o ka - na - ka. A -  
 4. No - lai - la e ka Haku Ma la - lo kou 'e - he - u. Ko

5 'o kou 'o - ia - 'i - 'o, He he - mo - le - le ho'i.  
 'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko'o.  
 ka, e hu - i - ka - la, A ma - 'e - ma - 'e no.  
 ma - kou ma - lu - hi - a. A mau loa a - ku no.

*Oh Lord, thy loving mercy is high as the heavens. It tells us of thy truth and 'tis filled with holiness. While humbly meditating within these walls imprisoned, thou art my light, my haven, thy glory my support. Oh! Look not on their failings nor on the sins of men. Forgive with loving kindness that we might be made pure. For thy grace, I beg thee. Bring us beneath thy protection and peace will be our portion now and forever more. Amen.*

## Confession of Sin

*The People kneel as able. The Celebrant says*

Let us confess our sins to God.

Silence.

*Minister and People together say*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand.*

*Celebrant*     The peace of the Lord be always with you.  
*People*        And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **E Hō Mai**

Edith Kanaka'ole

E hō mai  
Ka 'ike mai luna mai ē  
'O nā mea huna no'eau O nā mele ē  
E hō mai E hō mai E hō mai

Grant us knowledge from above  
The things of knowledge hidden in the chants  
Grant us, Grant us, Grant us...

# Holy Communion

## Offertory Hymn

*How Great Thou Art*

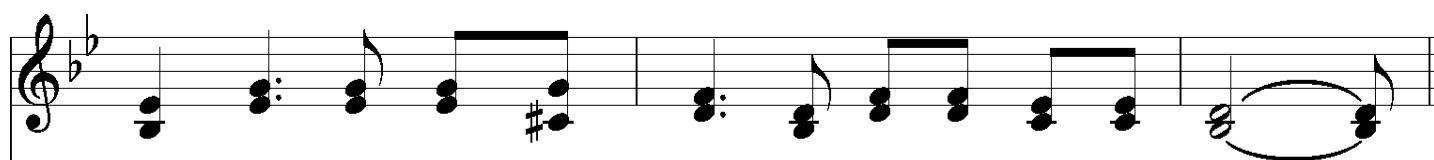
LEVAS 60



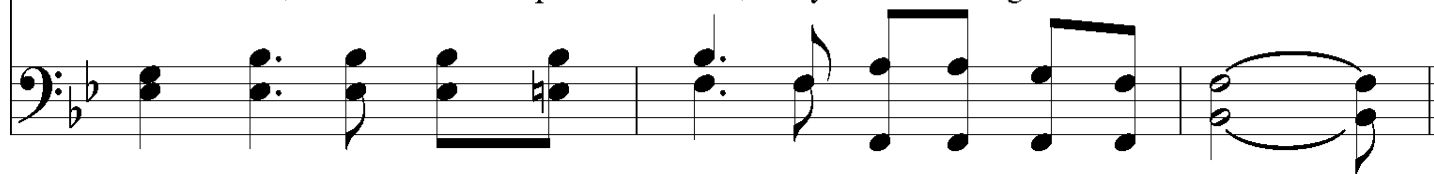
1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee:\_\_\_ How great Thou

*\* The translator's original words are "works" and "mighty."*

art,\_\_\_ how great Thou art!\_\_\_ Then sings my soul, my Sav - ior, God, to

Thee:\_\_\_ How great Thou art,\_\_\_ how great Thou art!\_\_\_

## Doxology

Ho'onani i ka Makua mau; Ke Keiki me ka 'Uthane nō;  
Ke Akua mau ho'omaika'i pū; Ko kēia ao, ko kēlā ao. Amene.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host. Praise Father, Son, Holy Ghost. Amen.

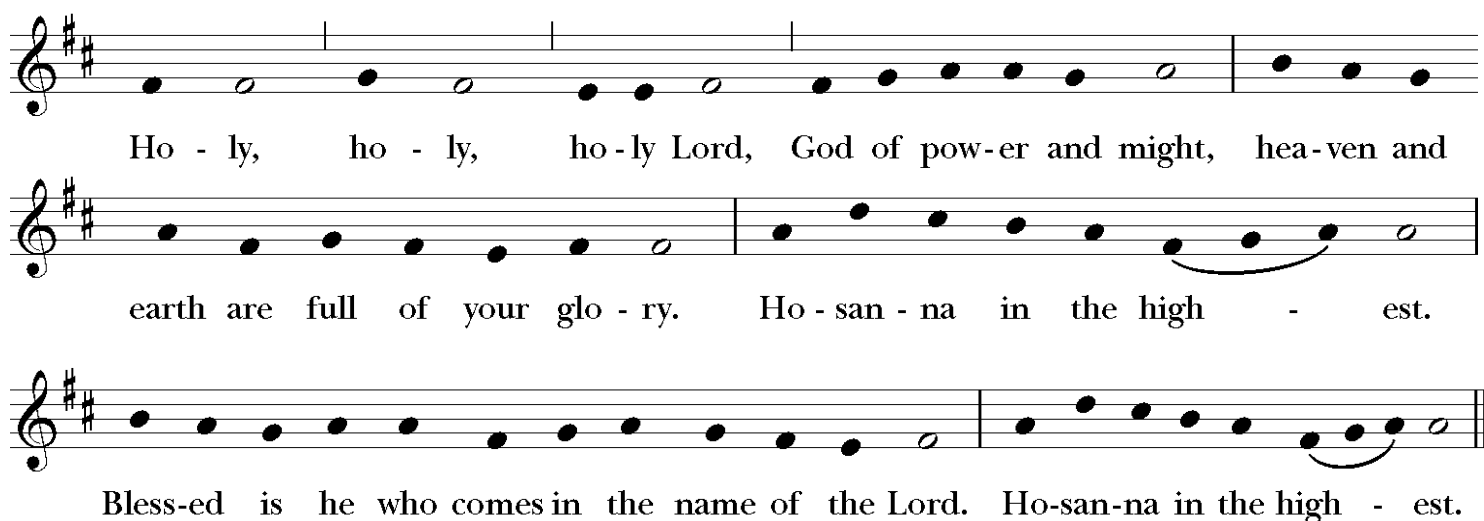
**All Say:**    *All things come of Thee O Lord, and of Thine own have we given Thee.*

## The Great Thanksgiving

|                             |   |
|-----------------------------|---|
| <i>Celebrant<br/>People</i> | The Lord be with you.<br><b>And also with you.</b>  |
| <i>Celebrant<br/>People</i> | Lift up your hearts.<br><b>We lift them to the Lord.</b>  |
| <i>Celebrant<br/>People</i> | Let us give thanks to the Lord our God.<br><b>It is right to give our thanks and praise.</b>  |
| <i>Celebrant<br/>People</i> | It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.<br><b>Glory to you for ever and ever.</b>  |
| <i>Celebrant<br/>People</i> | At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.<br><b>Glory to you for ever and ever.</b>  |
| <i>Celebrant<br/>People</i> | From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; and as part of your created order, you made us responsible for other creatures and the world around us.<br><b>Glory to you for ever and ever.</b>   |
| <i>Celebrant<br/>People</i> | But we turn against you and betray your trust; and we turn against one another.<br>Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions and bruised for our iniquities.<br>By his death he opened to us the way of freedom and peace.<br><b>Glory to you for ever and ever.</b> |
| <i>Celebrant</i>            | Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:   |

*The following is sung.*

## **Sanctus 124**



*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ,  
who on the night he was handed over to suffering and death,  
took bread, said the blessing, broke the bread,  
gave it to his friends, and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

*People* **Glory to you for ever and ever.**

*Celebrant* Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.

We who have been redeemed by him, and made a new people by water  
and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

*People* **Glory to you for ever and ever.**

*Celebrant* Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honor and glory are yours, creator of all.

*People* **Glory to you for ever and ever. Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be said*

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* **Happy are those who are called to the Supper of the Lamb.**

The Gifts of God for the People of God.

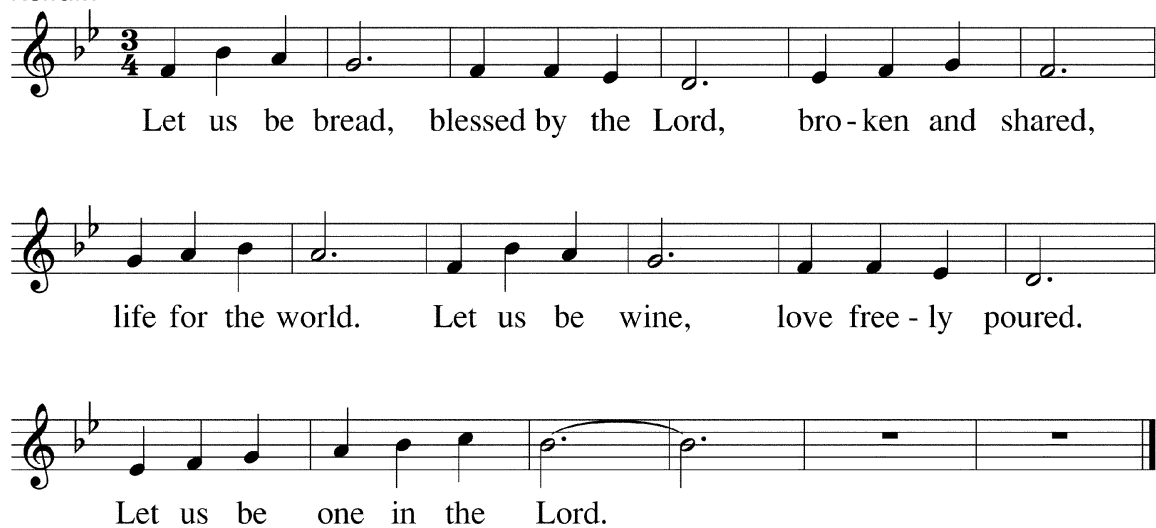
*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive communion, please come forward and cross your arms over your chest and receive a blessing from the priest.*

## **Communion Hymn**



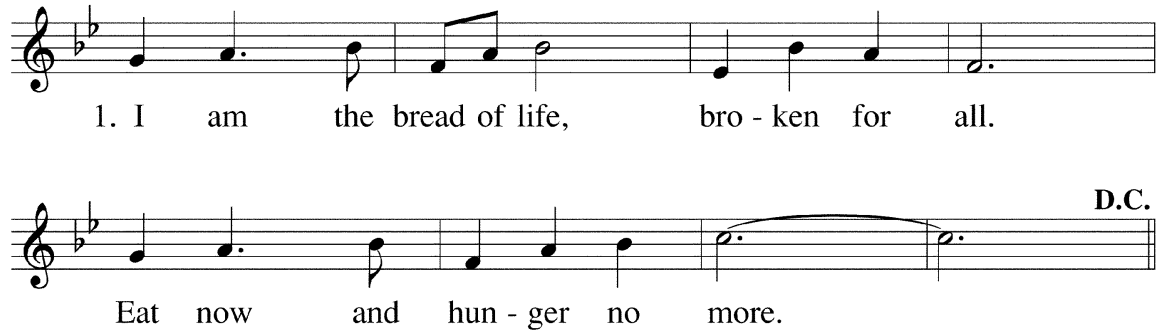
# Let Us Be Bread

## Refrain



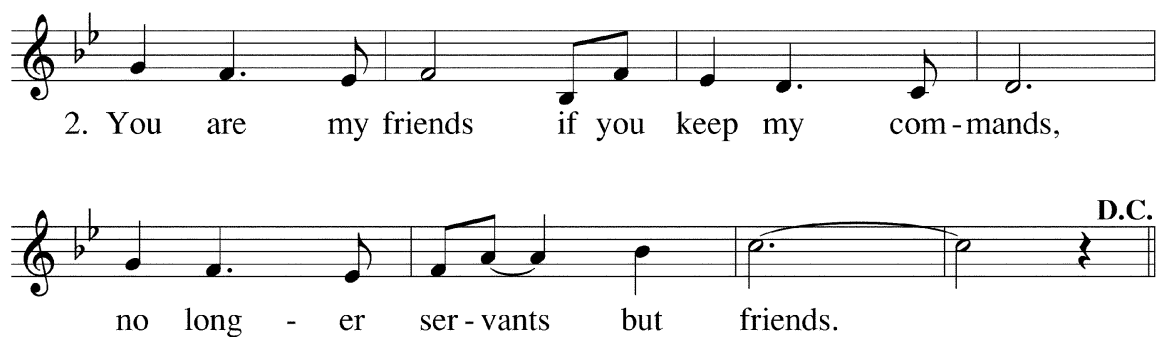
Let us be bread, blessed by the Lord, bro-ken and shared,  
life for the world. Let us be wine, love free - ly poured.  
Let us be one in the Lord.

## Verse 1



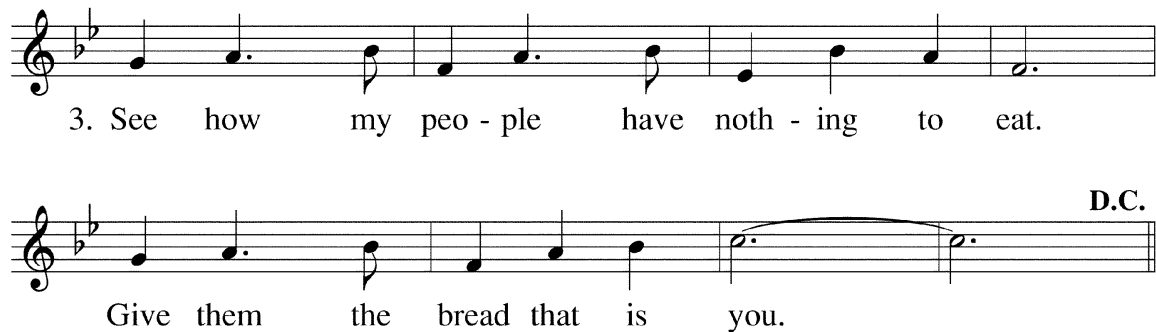
1. I am the bread of life, bro - ken for all.  
Eat now and hun - ger no more. D.C.

## Verse 2



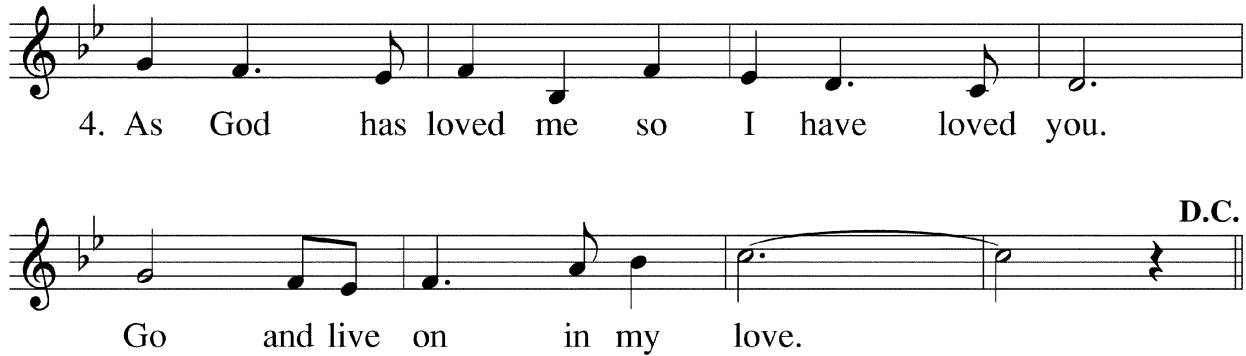
2. You are my friends if you keep my com - mands,  
no long - er ser - vants but friends. D.C.

## Verse 3



3. See how my peo - ple have noth - ing to eat.  
Give them the bread that is you. D.C.

Verse 4



4. As God has loved me so I have loved you.

Go and live on in my love. D.C.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the verse, with lyrics '4. As God has loved me so I have loved you.' The second staff contains the melody for the second line, with lyrics 'Go and live on in my love.' and a 'D.C.' (Da Capo) instruction at the end. The melody is simple and hymn-like, using mostly quarter and eighth notes.

Text: Thomas J. Porter, b.1958  
Tune: Thomas J. Porter, b.1958  
© 1990, GIA Publications, Inc.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

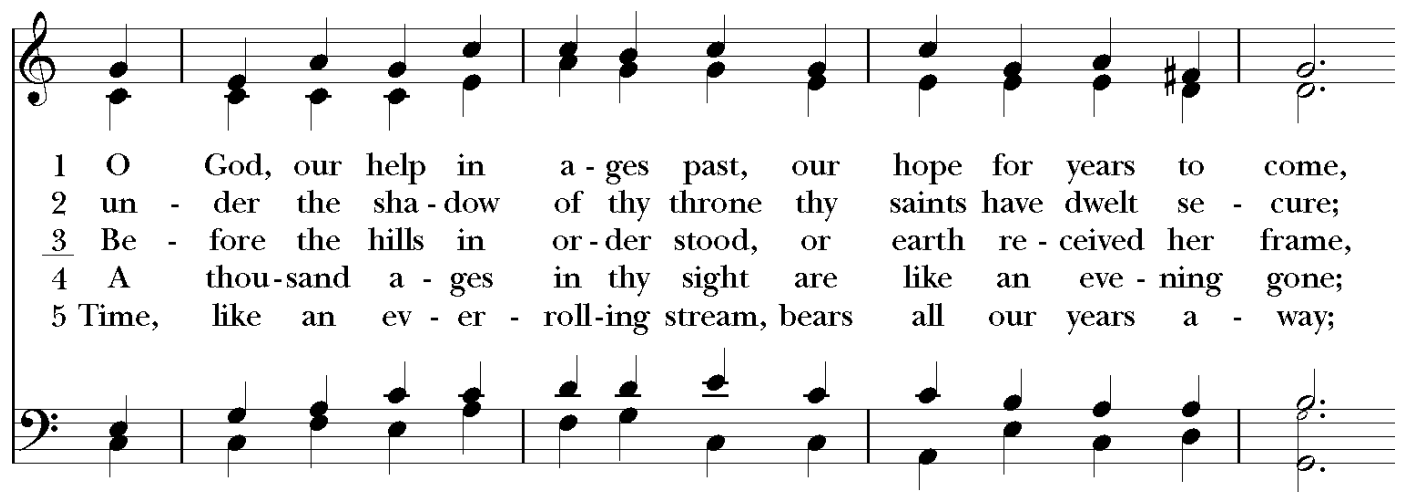
(prayer attributed to St. Francis, BCP 833)

*The Priest blesses the people.*

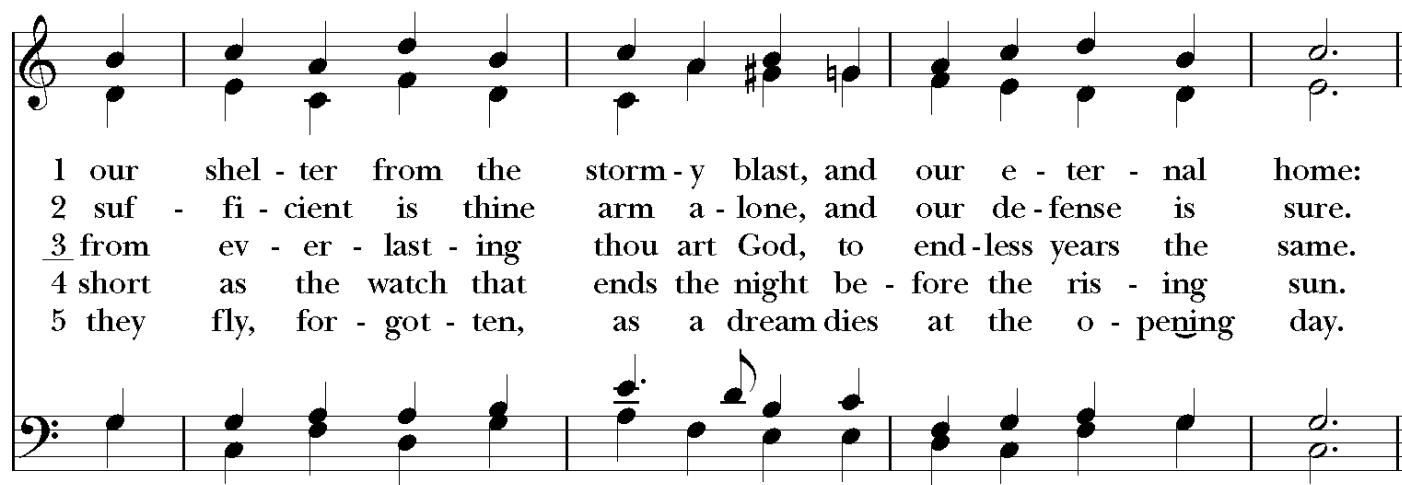
# Recessional Hymn

*O God, our help in ages past*

Hymnal 680



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

## Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
Thanks be to God.

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### ***BE AWARE!***

### ***Here we practice the inclusive Gospel of Jesus Christ.***

This means that you may be gathering with  
Tax Collectors, thieves, adulterers, hypocrites,  
Women, men and children as well as female  
and male priests,  
Gays, lesbians, transgendered, the disabled, the  
dying;

Native Americans, Mexicans, Asians,  
Blacks and other ethnic minorities;  
Bishops, bigots, heretics, agnostics, atheists,  
Jews, Muslims, Hindus, Buddhists, and  
Strangers from foreign lands –

Anyone like those with whom Jesus met  
*So be Aware, this is not an exclusive club.*

### ***We welcome you all!***

*(adapted from Kennet Leech, St. Botolph's,  
Aldgate, London)*

### **Church of the Holy Apostles' Leadership**

Head of the Church: Our Lord and Savior  
Jesus Christ

Presiding Bishop: The Most Reverend Michael  
Curry

Bishop of Diocese of Hawaii: The Rt. Rev.  
Robert L. Fitzpatrick

Priest-in-Charge: The Rev. Katlin E.  
McCallister

Priest-Associate: The Rev. David Glaser

Senior Warden: Doug Adams

Junior Warden: Catherine McPherson-  
Tamos

Treasurer: BJ Long

Vestry Secretary: Deb Sakurai-Horita

Minister of Music: Rick Mazurowski

Family Ministry: Lindbergh Marzo

Parish Administrator: Amy Kaawaloa

### **Vestry**

Class of 2020: Susan Gagorik, Sylvia Soram,  
Ed Reiners

Class of 2021: Dorri Goodrich, Vernon  
Sheldon-Witter

Class of 2022: Penny Chu, Judy Hayducsko,  
Evette Tamos

### **Entrusted Gifts Corner:**

### **For where your treasure is, there your heart be also.**

"Stewardship is the basic act of discipleship just as membership in the Episcopalian faith is a call for discipleship. Christ has called us all to be disciples in his name. How our parish accomplishes this is through apostolic acts in our community as well as preaching the love and works of Jesus Christ to all. *Through stewardship we are called to give of the gifts that our god has entrusted us with. Those gifts consist of our time, talents and tithes.*"

– Rick Witter Stewardship Ministry Co-Chair

